

MB FENG SHUI BA ZI 150

DARLA K. DEARDORFF

☐ THE EMINENT MONK JOHN KIESCHNICK, 1997-07-01 IN AN ATTEMPT TO RECONSTRUCT AN ELUSIVE ASPECT OF THE MEDIEVAL CHINESE IMAGINATION, THE EMINENT MONK EXAMINES BIOGRAPHIES OF CHINESE BUDDHIST MONKS, FROM THE UNCOMPROMISING ASCETIC TO THE UNFATHOMABLE WONDER-WORKER. WHILE ANALYZING IMAGES OF THE MONK IN MEDIEVAL CHINA, THE AUTHOR ADDRESSES SOME QUESTIONS ENCOUNTERED ALONG THE WAY: WHAT ARE WE TO MAKE OF ACCOUNTS IN "EMINENT MONK" COLLECTIONS OF DEVIANT MONKS WHO VIOLATE MONASTIC PRECEPTS? WHO WROTE BIOGRAPHIES OF MONKS AND WHO READ THEM? HOW DID DIFFERENT SEGMENTS OF CHINESE SOCIETY CONTEND FOR THE IMAGE OF THE MONK AND WHICH IMAGE PREVAILED? BY PLACING BIOGRAPHIES OF MONKS IN THE CONTEXT OF CHINESE POLITICAL AND RELIGIOUS RHETORIC, THE EMINENT MONK EXPLORES BOTH THE ROLE OF BUDDHIST LITERATURE IN CHINESE HISTORY AND THE MONASTIC IMAGINATION THAT INSPIRED THIS LITERATURE.

☐ THE SAGE HANDBOOK OF INTERCULTURAL COMPETENCE DARLA K. DEARDORFF, 2009-08-31 CONTAINING CHAPTERS BY SOME OF THE WORLD'S LEADING EXPERTS AND SCHOLARS ON THE SUBJECT, THIS BOOK PROVIDES A BROAD CONTEXT FOR INTERCULTURAL COMPETENCE. INCLUDING THE LATEST RESEARCH ON INTERCULTURAL MODELS AND THEORIES, IT PRESENTS GUIDANCE ON ASSESSING INTERCULTURAL COMPETENCE THROUGH THE EXPLORATION OF KEY ASSESSMENT PRINCIPLES.

☐ DIVINATION AND PREDICTION IN EARLY CHINA AND ANCIENT GREECE LISA RAPHALS, 2013-10-17 THIS BOOK COMPARES THE INTELLECTUAL AND SOCIAL HISTORY AND PAST AND PRESENT CONTEXTS OF MANTIC PRACTICES (DIVINATION) IN CHINESE AND GREEK ANTIQUITY.

☐ MAINSTREAM CULTURE REFOCUSED XUEPING ZHONG, 2019-01-31 SERIALIZED TELEVISION DRAMA (DIANSHIJU), PERHAPS THE MOST POPULAR AND INFLUENTIAL CULTURAL FORM IN CHINA OVER THE PAST THREE DECADES, OFFERS A WIDE AND PENETRATING LOOK AT THE TENSIONS AND CONTRADICTIONS OF THE POST-REVOLUTIONARY AND PRO-MARKET PERIOD. ZHONG XUEPING'S TIMELY NEW WORK DRAWS ATTENTION TO THE MULTIPLE CULTURAL AND HISTORICAL LEGACIES THAT COEXIST AND CHALLENGE EACH OTHER WITHIN THIS DOMINANT FORM OF STORY TELLING. ALTHOUGH SCHOLARS TEND TO FOCUS THEIR ATTENTION ON ELITE CULTURAL TRENDS AND AVANT GARDE MOVEMENTS IN LITERATURE AND FILM, ZHONG ARGUES FOR RECOGNIZING THE COMPLEXITY OF DIANSHIJU'S MELODRAMATIC MODE AND ITS VARIOUS SUBGENRES, IN EFFECT REFOCUSING MAINSTREAM CHINESE CULTURE. MAINSTREAM CULTURE REFOCUSED OPENS WITH AN EXAMINATION OF TELEVISION AS A NARRATIVE MOTIF IN THREE CONTEMPORARY CHINESE ART-HOUSE FILMS. ZHONG THEN TURNS HER ATTENTION TO DIANSHIJU'S MOST IMPORTANT SUBGENRES. EMPEROR DRAMAS HIGHLIGHT THE LINK BETWEEN POPULAR CULTURE'S OBSESSION WITH EMPERORS AND MODERN CHINESE INTELLECTUALS' PREOCCUPATION WITH ISSUES OF HISTORY AND TRADITION AND HOW THEY RELATE TO MODERNITY. IN HER EXPLORATION OF THE ANTI-CORRUPTION SUBGENRE, ZHONG CONSIDERS THREE REPRESENTATIVE DRAMAS, EXPLORING THEIR DIVERSE PLOTS AND EMPHASES. YOUTH DRAMAS' RICH ARRAY OF REPRESENTATIONS REVEAL THE NUMEROUS SOCIAL, ECONOMIC, CULTURAL, AND IDEOLOGICAL ISSUES SURROUNDING THE NOTION OF YOUTH AND ITS CHANGING MEANINGS. THE CHAPTER ON THE FAMILY-MARRIAGE SUBGENRE ANALYZES THE WAYS IN WHICH WOMEN'S EMOTIONS ARE REPRESENTED IN RELATION TO THEIR DESIRE FOR HAPPINESS. SONG LYRICS FROM MUSIC COMPOSED FOR TELEVISION DRAMAS ARE CONSIDERED AS POPULAR POETICS. THEIR SENTIMENTS RANGE BETWEEN NOSTALGIA AND UNCERTAINTY, MIRRORING THE SOCIAL CONTRADICTIONS OF THE REFORM ERA. THE ÉPILOGUE RETURNS TO THE RELATIONSHIP BETWEEN INTELLECTUALS AND THE PRODUCTION OF MAINSTREAM CULTURAL MEANING IN THE CONTEXT OF CHINA'S POST-REVOLUTIONARY SOCIAL, ECONOMIC, AND CULTURAL TRANSFORMATION. PROVOCATIVE AND INSIGHTFUL, MAINSTREAM CULTURE REFOCUSED WILL APPEAL TO SCHOLARS AND STUDENTS IN STUDIES OF MODERN CHINA GENERALLY AND OF CONTEMPORARY CHINESE MEDIA AND POPULAR CULTURE SPECIFICALLY.

☐ THE MOSQUITO BITE AUTHOR BARIS BİÇER AKI, 2020-10-01 ORIGINALLY PUBLISHED IN 2011, THE MOSQUITO BITE AUTHOR IS THE SEVENTH NOVEL BY THE ACCLAIMED TURKISH AUTHOR BARIS BİÇER AKI. IT FOLLOWS THE DAILY LIFE OF AN ASPIRING NOVELIST, CEMIL, IN THE MONTHS AFTER HE SUBMITS HIS MANUSCRIPT TO A PUBLISHER IN ISTANBUL. LIVING IN AN UNREMARKABLE APARTMENT COMPLEX IN THE OUTSKIRTS OF ANKARA, CEMIL SPENDS HIS DAYS GOING ON WALKS, COOKING FOR HIS WIFE, REPAIRING LEAKS IN HIS NEIGHBOR'S BATHROOM, AND HAVING ELABORATE IMAGINARY CONVERSATIONS IN HIS HEAD WITH HIS POTENTIAL EDITOR ABOUT THE MEANING OF LIFE AND ART. UNCERTAIN OF WHETHER HIS MANUSCRIPT WILL BE ACCEPTED, CEMIL WAVERS BETWEEN THOUGHTFUL MEDITATIONS ON THE ORIGIN OF THE UNIVERSE AND THE TRAJECTORY OF POLITICAL LITERATURE IN TURKEY, PANIC OVER HIS OWN WORTH AS A WRITER, AND INCREDULITY TOWARD THE OBJECTS THAT MAKE UP HIS QUIET WORLD IN THE ANKARA SUBURBS.

☐ XUAN KONG FLYING STARS FENG SHUI JOEY YAP, 2008-08-01 REACH OUT TO THE SECRET OF HEAVEN WHILE MANY BOOKS HAVE BEEN WRITTEN ON THE SUBJECT OF XUAN KONG FLYING STARS FENG SHUI, MOST OF THEM WERE HEAVY ON THEORIES OR WERE PRESENTED IN A DELIBERATELY INCOMPLETE MANNER. WELL, THAT WAS BEFORE JOEY YAP'S XUAN KONG FLYING STAR FENG SHUI. THE FIRST OF THE XUAN KONG SERIES, THIS BOOK IS PRESENTED IN AN EASY-TO-READ FORMAT AND WRITTEN IN A COMPREHENSIVE ALL-ENCOMPASSING MANNER THAT PROVIDES READER A WEALTH OF FLYING STARS METHODOLOGIES AND APPLICATIONS, AT THEIR DISPOSAL.

☐ THE POETRY OF DU FU STEPHEN OWEN, 2015-11-13 THE COMPLETE POETRY OF DU FU PRESENTS A COMPLETE SCHOLARLY TRANSLATION OF CHINESE LITERATURE ALONGSIDE THE ORIGINAL TEXT IN A CRITICAL EDITION. THE ENGLISH TRANSLATION IS MORE SCHOLARLY THAN VERNACULAR CHINESE TRANSLATIONS, AND IT IS COMPELLED TO ADDRESS PROBLEMS THAT EVEN THE BEST TRADITIONAL COMMENTARIES OVERLOOK. THE MAIN BODY OF THE TEXT IS A FACING PAGE TRANSLATION AND CRITICAL EDITION OF THE EARLIEST SONG EDITIONS AND OTHER SOURCES. FOR CONVENIENCE THE TRANSLATIONS ARE

ARRANGED FOLLOWING THE SEQUENCE IN QIU ZHAO'AN'S DU SHI XIANGZHU (ALTHOUGH QIU'S TEXT IS NOT FOLLOWED). BASIC FOOTNOTES ARE INCLUDED WHEN THE TRANSLATION NEEDS CLARIFICATION OR SUPPLEMENT. ENDNOTES PROVIDE SOURCES, TEXTUAL NOTES, AND A LIMITED DISCUSSION OF PROBLEM PASSAGES. A SUPPLEMENT REFERENCES COMMONLY USED ALLUSIONS, THEIR SOURCES, AND WHERE THEY CAN BE FOUND IN THE TRANSLATION. SCHOLARS KNOW THAT THERE IS SCARCELY A DU FU POEM WHOSE INTERPRETATION IS UNCONTESTED. THE SCHOLAR MAY USE THIS AS A BASELINE TO AGREE OR DISAGREE. OTHER READERS CAN FEEL CONFIDENT THAT THIS IS A CREDIBLE READING OF THE TEXT WITHIN THE TRADITION. A READER WITH A BASIC UNDERSTANDING OF THE LANGUAGE OF CHINESE POETRY CAN USE THIS TO FACILITATE READING DU FU, WHICH CAN PRESENT PROBLEMS FOR EVEN THE MOST LEARNED READER.

📖 LINGUISTIC ENGINEERING JI FENGYUAN, 2003-11-30 WHEN MAO AND THE CHINESE COMMUNIST PARTY WON POWER IN 1949, THEY WERE DETERMINED TO CREATE NEW, REVOLUTIONARY HUMAN BEINGS. THEIR MOST PRECISE INSTRUMENT OF IDEOLOGICAL TRANSFORMATION WAS A MASSIVE PROGRAM OF LINGUISTIC ENGINEERING. THEY TAUGHT EVERYONE A NEW POLITICAL VOCABULARY, GAVE OLD WORDS NEW MEANINGS, CONVERTED TRADITIONAL TERMS TO REVOLUTIONARY PURPOSES, SUPPRESSED WORDS THAT EXPRESSED INCORRECT THOUGHT, AND REQUIRED THE WHOLE POPULATION TO RECITE SLOGANS, STOCK PHRASES, AND SCRIPTS THAT GAVE CORRECT LINGUISTIC FORM TO CORRECT THOUGHT. THEY ASSUMED THAT CONSTANT REPETITION WOULD CAUSE THE REVOLUTIONARY FORMULAE TO PENETRATE PEOPLE'S MINDS, ENGENDERING REVOLUTIONARY BELIEFS AND VALUES. IN AN INTRODUCTORY CHAPTER, DR. JI ASSESSES THE POTENTIAL OF LINGUISTIC ENGINEERING BY EXAMINING RESEARCH ON THE RELATIONSHIP BETWEEN LANGUAGE AND THOUGHT. IN SUBSEQUENT CHAPTERS, SHE TRACES THE ORIGINS OF LINGUISTIC ENGINEERING IN CHINA, DESCRIBES ITS DEVELOPMENT DURING THE EARLY YEARS OF COMMUNIST RULE, THEN EXPLORES IN DETAIL THE UNPRECEDENTED MANIPULATION OF LANGUAGE DURING THE CULTURAL REVOLUTION OF 1966-1976. ALONG THE WAY, SHE ANALYZES THE FORMS OF LINGUISTIC ENGINEERING ASSOCIATED WITH LAND REFORM, CLASS STRUGGLE, PERSONAL RELATIONSHIPS, THE GREAT LEAP FORWARD, MAO-WORSHIP, RED GUARD ACTIVISM, REVOLUTIONARY VIOLENCE, PUBLIC CRITICISM MEETINGS, THE MODEL REVOLUTIONARY OPERAS, AND FOREIGN LANGUAGE TEACHING. SHE ALSO REINTERPRETS MAO'S STRATEGY DURING THE EARLY STAGES OF THE CULTURAL REVOLUTION, SHOWING HOW HE MANIPULATED EXEGETICAL PRINCIPLES AND CONTEXTS OF JUDGMENT TO FRAME HIS ALLEGED OPPONENTS. THE WORK CONCLUDES WITH AN ASSESSMENT OF THE SUCCESSES AND FAILURES OF LINGUISTIC ENGINEERING AND AN ACCOUNT OF HOW THE CHINESE COMMUNIST PARTY RELAXED ITS CONTROL OF LANGUAGE AFTER MAO'S DEATH.

📖 AFTER CONFUCIUS PAUL R. GOLDIN, 2017-04-01 AFTER CONFUCIUS IS A COLLECTION OF EIGHT STUDIES OF CHINESE PHILOSOPHY FROM THE TIME OF CONFUCIUS TO THE FORMATION OF THE EMPIRE IN THE SECOND AND THIRD CENTURIES B.C.E. AS DETAILED IN A MASTERFUL INTRODUCTION, EACH ESSAY SERVES AS A CONCRETE EXAMPLE OF "THICK DESCRIPTION"—AN APPROACH INVENTED BY PHILOSOPHER GILBERT RYLE—WHICH AIMS TO REVEAL THE LOGIC THAT INFORMS AN OBSERVABLE EXCHANGE AMONG MEMBERS OF A COMMUNITY OR SOCIETY. TO GRASP THE SIGNIFICANCE OF SUCH EXCHANGES, IT IS NECESSARY TO INVESTIGATE THE NETWORKS OF MEANING ON WHICH THEY RELY. PAUL R. GOLDIN ARGUES THAT THE CHARACTER OF ANCIENT CHINESE PHILOSOPHY CAN BE APPRECIATED ONLY IF WE RECOGNIZE THE CULTURAL CODES UNDERLYING THE CIRCULATION OF IDEAS IN THAT WORLD. THICK DESCRIPTION IS THE BEST PRELIMINARY METHOD TO DETERMINE HOW CHINESE THINKERS CONCEIVED OF THEIR OWN ENTERPRISE. WHO WERE THE ANCIENT CHINESE PHILOSOPHERS? WHAT WAS THEIR INTENDED AUDIENCE? WHAT WERE THEY ARGUING ABOUT? HOW DID THEY RESPOND TO EARLIER THINKERS, AND TO EACH OTHER? WHY DID THOSE IN POWER WISH TO HEAR FROM THEM, AND WHAT DID THEY CLAIM TO OFFER IN RETURN FOR PATRONAGE? GOLDIN ADDRESSES THESE QUESTIONS AS HE LOOKS AT SEVERAL TOPICS, INCLUDING RHETORICAL CONVENTIONS OF CHINESE PHILOSOPHICAL LITERATURE; THE VALUE OF RECENTLY EXCAVATED MANUSCRIPTS FOR THE INTERPRETATION OF THE MORE FAMILIAR, RECEIVED LITERATURE; AND THE DUTY OF TRANSLATORS TO CONVEY THE WORLD OF CONCERNS OF THE ORIGINAL TEXTS. EACH OF THE CASES INVESTIGATED IN THIS WIDE-RANGING VOLUME EXEMPLIFIES THE CENTRAL CONVICTION BEHIND GOLDIN'S PLEA FOR THICK DESCRIPTION: WE DO NOT DO JUSTICE TO CLASSICAL CHINESE PHILOSOPHY UNLESS WE ENGAGE SQUARELY THE COMPLEX AND ANCIENT CULTURE THAT ENGENDERED IT. AN ELECTRONIC VERSION OF THIS BOOK IS FREELY AVAILABLE THANKS TO THE SUPPORT OF LIBRARIES WORKING WITH KNOWLEDGE UNLATCHED, A COLLABORATIVE INITIATIVE DESIGNED TO MAKE HIGH-QUALITY BOOKS OPEN ACCESS FOR THE PUBLIC GOOD. THE OPEN-ACCESS VERSION OF THIS BOOK IS LICENSED UNDER CREATIVE COMMONS ATTRIBUTION-NonCommercial-NoDerivatives 4.0 INTERNATIONAL (CC BY-NC-ND 4.0), WHICH MEANS THAT THE WORK MAY BE FREELY DOWNLOADED AND SHARED FOR NON-COMMERCIAL PURPOSES, PROVIDED CREDIT IS GIVEN TO THE AUTHOR. DERIVATIVE WORKS AND COMMERCIAL USES REQUIRE PERMISSION FROM THE PUBLISHER.

📖 FENG SHUI ESSENTIALS RAYMOND LO, 2005

📖 ANIMAL TO EDIBLE NOËLIE VIALLES, 1994-06-16 WHY DO WE FIND IT NECESSARY TO SLAUGHTER LIVING ANIMALS IN ORDER TO ENJOY THEIR FLESH? AND WHY DOES THIS ACT OFFEND OUR SENSIBILITIES, WITHOUT NECESSARILY MAKING US INTO VEGETARIANS? WE NO LONGER TOLERATE SACRIFICES, PUBLIC BUTCHERING DURING FESTIVALS, BUTCHERS OPERATING OPENLY IN THE MIDDLE OF OUR CITIES. TODAY, ANIMALS ARE KILLED IN INVISIBLE ABATTOIRS, SET A GOOD DISTANCE FROM OUR NORMAL ACTIVITIES. THIS RECENT SEPARATION BETWEEN THE SLAUGHTER-HOUSE AND THE BUTCHER'S ESTABLISHMENT IS SOMEHOW ESSENTIAL TO THE MODERN MEAT DIET. IN HER STUDY OF ABATTOIRS IN SOUTH-WEST FRANCE, NOËLIE VIALLES BRINGS TO LIGHT A COMPLEX SYSTEM OF AVOIDANCES. HER ANALYSIS REVEALS THAT BEYOND THE SPECIFIC DENIAL OF THE WORK OF THE ABATTOIRS LIES A WHOLE SYSTEM OF SYMBOLIC REPRESENTATIONS OF BLOOD, HUMAN BEINGS AND ANIMALS, A SYMBOLIC CODE THAT DETERMINES THE WAY IN WHICH WE PREPARE DOMESTIC ANIMALS FOR THE TABLE.

📖 SALT AND STATE CECILIA CHIEN, 2020-08-06 SALT AND STATE IS AN ANNOTATED TRANSLATION OF A TREATISE ON

SALT FROM SONG CHINA. FROM ITS INCEPTION IN THE HAN DYNASTY (206 B.C.–220 A.D.), THE SALT MONOPOLY WAS A KEY COMPONENT IN THE CHINESE GOVERNMENT'S FINANCIAL TOOLKIT. SALT, WITH ITS HIGHLY LOCALIZED AND LARGE-SCALE PRODUCTION, WAS AN IDEAL TARGET FOR BUREAUCRATIC MANAGEMENT. IN THE SONG DYNASTY (960–1279), FISCAL PRESSURES ON THE GOVERNMENT HAD INTENSIFIED WITH INCREASED CENTRALIZATION AND BUREAUCRATIZATION. A BLOATED ADMINISTRATION AND AN ENORMOUS STANDING ARMY MAINTAINED AGAINST INCURSIONS BY AGGRESSIVE STEPPE NEIGHBORS PLACED TREMENDOUS STRAIN ON SONG FINANCES. DEVELOPING THE SALT MONOPOLY SEEMED A LOGICAL AND INDEED URGENT STRATEGY, BUT EACH ACTOR IN THIS PLAN—THE EMPEROR, LOCAL OFFICIALS, MONOPOLY ADMINISTRATORS, PRODUCERS, MERCHANTS, AND CONSUMERS—HAD HIS OWN INTERESTS TO PROTECT AND ADVANCE. THUS ATTEMPTS TO MAXIMIZE THE EFFECTIVENESS OF THE MONOPOLY MEANT FREQUENT POLICY SWINGS AND LED TO LEVELS OF CORRUPTION THAT WOULD ULTIMATELY UNDO THE SONG. UNLIKE OTHER CONTEMPORARY SOURCES, THE SONGSHI TREATISE ORGANIZES ITS SUBJECT INTO AN INTELLIGIBLE AND DETAILED NARRATIVE, ELUCIDATING SPECIAL TERMINOLOGY, THE BUREAUCRACY AND ITS PROCESSES, AND DEBATES RELATING TO CHINESE FINANCE AND POLITICS, AS WELL AS THE SALT INDUSTRY ITSELF. PROFESSOR CHIEN'S EXTENSIVE ANNOTATION RELIES ON PARALLEL HISTORIES THAT CORROBORATE AND SUPPLEMENT THE SONGSHI ACCOUNT, TOGETHER PROVIDING A COMPREHENSIVE STUDY OF THIS IMPORTANT INSTITUTION IN CHINA'S PREMODERN POLITICAL ECONOMY.

📖 **ASTROLOGY AND COSMOLOGY IN EARLY CHINA** DAVID W. PANKENIER, 2013-10-10 THE ANCIENT CHINESE WERE PROFOUNDLY INFLUENCED BY THE SUN, MOON AND STARS, MAKING PERSISTENT EFFORTS TO MIRROR ASTRAL PHENOMENA IN SHAPING THEIR CIVILIZATION. IN THIS PIONEERING TEXT, DAVID W. PANKENIER INTRODUCES READERS TO A SERIOUSLY UNDERSTUDIED FIELD, ILLUSTRATING HOW ASTRONOMY SHAPED THE CULTURE OF CHINA FROM THE VERY BEGINNING AND HOW IT INFLUENCED AREAS AS DISPARATE AS ART, ARCHITECTURE, CALENDRIAL SCIENCE, MYTH, TECHNOLOGY, AND POLITICAL AND MILITARY DECISION-MAKING. AS ELSEWHERE IN THE ANCIENT WORLD, THERE WAS NO POSITIVE DISTINCTION BETWEEN ASTRONOMY AND ASTROLOGY IN ANCIENT CHINA, AND SO ASTROLOGY, OR MORE PRECISELY, ASTRAL OMENOMY, IS A PRINCIPAL FOCUS OF THE BOOK. DRAWING ON A BROAD RANGE OF SOURCES, INCLUDING ARCHAEOLOGICAL DISCOVERIES, CLASSICAL TEXTS, INSCRIPTIONS AND PALEOGRAPHY, THIS THOUGHT-PROVOKING BOOK DOCUMENTS THE ROLE OF ASTRONOMICAL PHENOMENA IN THE DEVELOPMENT OF THE 'CELESTIAL EMPIRE' FROM THE LATE NEOLITHIC THROUGH THE LATE IMPERIAL PERIOD.

📖 **ANIMALS THROUGH CHINESE HISTORY** ROEL STERCKX, MARTINA SIEBERT, DAGMAR SCHFER, 2019 THIS INNOVATIVE COLLECTION OPENS A DOOR INTO THE RICH HISTORY OF ANIMALS IN CHINA. THIS TITLE IS ALSO AVAILABLE AS OPEN ACCESS.

📖 **REVOLUTION PLUS LOVE** LIU JIANMEI, 2003-09-30 IN THE AFTERMATH OF THE MAY FOURTH MOVEMENT, A GROWING EXPECTATION OF REVOLUTION RAISED IMPORTANT INTELLECTUAL ISSUES ABOUT THE POSITION OF THE INDIVIDUAL WITHIN A SOCIETY IN TURMOIL AND THE SHIFTING BOUNDARIES OF POLITICAL AND SEXUAL IDENTITIES. THE THEME OF REVOLUTION PLUS LOVE, A LITERARY RESPONSE TO THE WIDESPREAD INSURRECTIONS AND UPHEAVAL, WAS FIRST POPULARIZED IN THE LATE 1920S. IN HER EXAMINATION OF THIS POPULAR BUT UNDERSTUDIED LITERARY FORMULA, LIU JIANMEI ARGUES THAT REVOLUTION AND LOVE ARE CULTURALLY VARIABLE ENTITIES, THEIR INTERPLAY A COMPLEX AND CONSTANTLY CHANGING LITERARY PRACTICE THAT IS SOCIALLY AND HISTORICALLY DETERMINED. LIU LOOKS AT THE FORMULARY WRITING OF REVOLUTION PLUS LOVE FROM THE 1930S TO THE 1970S AS A CASE STUDY OF LITERARY POLITICS. FAVORED BY LEFTIST WRITERS DURING THE EARLY PERIOD OF REVOLUTIONARY LITERATURE, IT CONTINUED TO INFLUENCE MAINSTREAM CHINESE LITERATURE UP TO THE 1970S. BY DRAWING A HISTORICAL PICTURE OF THE ARTICULATION AND REARTICULATION OF THIS THEME, LIU SHOWS HOW CHANGES IN REVOLUTIONARY DISCOURSE FORCE UNPREDICTABLE REPRESENTATIONS OF GENDER RULES AND POWER RELATIONS, AND HOW WOMEN'S BODIES REVEAL THE COMPLEX INTERACTIONS BETWEEN POLITICAL REPRESENTATION AND GENDER ROLES. REVOLUTION PLUS LOVE IS A NUANCED AND CAREFULLY CONSIDERED WORK ON GENDER AND MODERNITY IN CHINA, UNMATCHED IN ITS BROAD USE OF LITERARY RESOURCES. IT WILL BE OF CONSIDERABLE INTEREST TO SCHOLARS AND STUDENTS OF MODERN CHINESE LITERATURE, WOMEN'S STUDIES, CULTURAL STUDIES, AND COMPARATIVE LITERATURE.

📖 **BAZI - THE DESTINY CODE (BOOK 1)** JOEY YAP, 2005-02-01 BAZI - THE DESTINY CODE UNDERSTAND THE DNA CODING OF YOUR DESTINY JUST LIKE DNA TO A PHYSICAL BODY, BAZI DICTATES THE DESTINY CODE - THAT ARE THE TALENTS, THE HIDDEN ABILITIES, THE CHARACTER, STRENGTHS, WEAKNESSES, CHALLENGES IN LIFE, AND ACHIEVEMENTS - OF AN INDIVIDUAL. IN THIS INTRODUCTORY BOOK ON BAZI OR FOUR PILLARS OF DESTINY, JOEY YAP VENTURES DEEP INTO THE ESSENCE OF PERSONALITY ANALYSIS TO FOSTER A MORE ACCURATE AND INFORMED UNDERSTANDING, BEYOND THE CONVENTIONAL CHINESE ASTROLOGY READING.

📖 **ENDOCRINE DISRUPTING CHEMICALS-INDUCED METABOLIC DISORDERS AND TREATMENT STRATEGIES** MUHAMMAD SAJID HAMID AKASH, KANWAL REHMAN, MUHAMMAD ZAFFAR HASHMI, 2020-08-04 THIS VOLUME OFFERS A DETAILED AND COMPREHENSIVE ANALYSIS OF ENDOCRINE DISRUPTING CHEMICALS (EDCs), COVERING THEIR OCCURRENCE, EXPOSURE TO HUMANS AND THE MECHANISMS THAT LEAD TO THE PARTHOGENESIS OF EDCS-INDUCED METABOLIC DISORDERS. THE BOOK IS DIVIDED INTO THREE PARTS. PART I DESCRIBES THE PHYSIOLOGY OF THE HUMAN ENDOCRINE SYSTEM, WITH SPECIAL EMPHASIS ON VARIOUS TYPES OF METABOLIC DISORDERS ALONG WITH RISK FACTORS THAT ARE RESPONSIBLE FOR THE DEVELOPMENT OF THESE DISORDERS. PART II ADDRESSES ALL ASPECTS OF EDCS, INCLUDING THEIR ROLE IN THE INDUCTION OF VARIOUS RISK FACTORS THAT ARE RESPONSIBLE FOR THE DEVELOPMENT OF METABOLIC DISORDERS. PART III COVERS UP-TO-DATE ENVIRONMENTAL REGULATORY CONSIDERATIONS AND TREATMENT STRATEGIES THAT HAVE BEEN ADOPTED TO CURE AND PREVENT EDCS-INDUCED METABOLIC DISORDERS. THIS SECTION WILL PRIMARILY APPEAL TO CLINICIANS INVESTIGATING THE CAUSES AND TREATMENT OF METABOLIC DISORDERS. THE TEXT WILL ALSO BE OF INTEREST TO STUDENTS AND RESEARCHERS IN THE FIELDS OF ENVIRONMENTAL

PHARMACOLOGY AND TOXICOLOGY, ENVIRONMENTAL POLLUTION, PHARMACEUTICAL BIOCHEMISTRY, BIOTECHNOLOGY, AND DRUG METABOLISM/PHARMACOKINETICS.

📖 **BAZI - THE DESTINY CODE REVEALED (BOOK 2)** JOEY YAP, 2006-01-01 A DEEPER JOURNEY INTO THE FOUR PILLARS OF DESTINY THIS FOLLOW-UP TITLE TO THE BEST-SELLING BAZI BOOK, THE DESTINY CODE, TAKES READER DEEPER INTO THE STUDY OF BAZI AND EXPLORES THE ELEMENTAL RELATIONSHIPS OF CLASH, COMBINATION, HARM, PUNISHMENT AND DESTRUCTION. THE DESTINY CODE REVEALED SHOWS YOU, STEP-BY-STEP, HOW TO DEEPEN YOUR JOURNEY INTO YOUR OWN PERSONAL DESTINY CHART, AND UNLOCKS NEW INFORMATION AND INSIGHTS INTO YOUR OWN DESTINY.

📖 **THE SACRED VILLAGE** THOMAS DUBOIS, 2005-01-31 UNTIL RECENTLY, FEW VILLAGERS OF RURAL NORTH CHINA VENTURED FAR FROM THEIR HOMES. THEIR INTENSELY LOCAL VIEW OF THE WORLD INCLUDED KNOWLEDGE OF THE IMMANENT SACRED REALM, WHICH DERIVED FROM STORIES OF DIVINE REVELATIONS, CURES, AND MIRACLES THAT CIRCULATED AMONG NEIGHBORING VILLAGES. THESE STORIES GAVE DIRECTION TO PRIVATE DEVOTION AND SERVED AS A SOURCE OF EXPERT INFORMATION ON WHO THE POWERFUL DEITIES WERE AND WHAT ROLE THEY PLAYED IN THE HUMAN WORLD. THE STRUCTURE OF LOCAL SOCIETY ALSO SHAPED PUBLIC DEVOTION, AS DIFFERENT GROUPS EXPRESSED THEIR ECONOMIC AND SOCIAL CONCERNS IN ORGANIZED WORSHIP. WHILE SOME OF THESE GROUPS REMAINED STRUCTURALLY INTACT IN THE FACE OF HISTORICAL CHANGE, OTHERS HAVE CHANGED DRAMATICALLY, RESULTING IN NEW PATTERNS OF RELIGIOUS ORGANIZATION AND PRACTICE. THE SACRED VILLAGE INTRODUCES LOCAL RELIGIOUS LIFE IN CANG COUNTY, HEBEI PROVINCE, AS A LENS THROUGH WHICH TO VIEW THE LARGER ISSUE OF HOW RURAL CHINESE PERSPECTIVES AND BEHAVIORS WERE SHAPED BY THE SWEEPING SOCIAL, POLITICAL, AND DEMOGRAPHIC CHANGES OF THE LAST TWO CENTURIES. THOMAS DUBOIS COMBINES NEW ARCHIVAL SOURCES IN CHINESE AND JAPANESE WITH HIS OWN FIELDWORK TO PRODUCE A WORK THAT IS COMPELLING AND INTIMATE IN DETAIL. THIS DUAL APPROACH ALSO ALLOWS HIM TO ADDRESS THE INTEGRATION OF EXTERNAL NETWORKS INTO LOCAL SOCIETY AND RELIGIOUS MENTALITY AND POSIT LOCAL SOCIETY AS A PARTICULAR SPHERE IN WHICH THE TWO ARE NEGOTIATED AND TRANSFORMED.

📖 **ASIAN ORGANIZED CRIME** UNITED STATES. CONGRESS. SENATE. COMMITTEE ON GOVERNMENTAL AFFAIRS. PERMANENT SUBCOMMITTEE ON INVESTIGATIONS, 1992

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