

Lazarus 102

Earl Baldwin Smith

Early Christian Iconography and Earl Baldwin Smith,1918

Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature: H, I, J John McClintock,1872

Annual Record of Assessed Valuation of Real Estate in the City of New York New York (N.Y.). City Record Office,1909

Two Centuries of New Milford, Connecticut ,1907

Hearts and Minds Michael Bibby,1996 The early 1960s to the mid-1970s was one of the most turbulent periods in American history. The U.S. military was engaged in its longest, costliest overseas conflict, while the home front was torn apart by riots, protests, and social activism. In the midst of these upheavals, an underground and countercultural press emerged, giving activists an extraordinary forum for a range of imaginative expressions. Poetry held a prominent place in this alternative media. The poem was widely viewed by activists as an inherently anti-establishment form of free expression, and poets were often in the vanguards of political activism. *Hearts and Minds* is the first book-length study of the poems of the Black Liberation, Women's Liberation, and GI Resistance movements during the Vietnam era. Drawing on recent cultural and literary theories, Bibby investigates the significance of images, tropes, and symbols of human bodies in activist poetry. Many key political slogans of the period--black is beautiful, off our backs--foreground the body. Bibby demonstrates that figurations of bodies marked important sites of social and political struggle. Although poetry played such an important role in Vietnam-era activism, literary criticism has largely ignored most of this literature. Bibby recuperates the cultural-historical importance of Vietnam-era activist poetry, highlighting both its relevant contexts and revealing how it engaged political and social struggles that continue to motivate contemporary history. Arguing for the need to read cultural history through these underground texts, *Hearts and Minds* offers new grounds for understanding the recent history of American poetry and the role poetry has played as a medium of imaginative political expression.

Liberty's Voice Erica Silverman,2014 Portrays the life of the American poet who wrote the poem inscribed on the Statue of Liberty.

Proceedings of the ... Annual Meeting of the Hebrew Benevolent and Orphan Asylum Society of the City of New York Hebrew Benevolent and Orphan Asylum Society of the City of New York,1885

Beyond the Shadowlands (Foreword by Walter Hooper) Wayne Martindale,2007-05-01 Those who know Lewis's work will enjoy Martindale's thorough examination of the powerful images of Heaven and Hell found in Lewis's fiction, and all readers can appreciate Martindale's scholarly yet accessible tone. Read this book, and you will see afresh the wonder of what lies beyond the Shadowlands.

Trow's New York City Directory ,1878

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Catalogue of Manuscripts and Early Printed Books from the Libraries of William Morris, Richard Bennett, Bertram, Fourth Earl of Ashburnam, and Other Sources ,1906

Catalogue of Manuscripts and Early Printed Books John Pierpont Morgan,1906

Names of Persons who Took the Oath of Allegiance to the State of Pennsylvania, Between the Years 1777 and 1789 Thompson Westcott,1865

Journals Massachusetts (Colony) General Court. House of Representatives,1765

Islam and Christianity Today W M Watt,2013-10-16 In this volume, originally published in 1983, W Montgomery Watt looks at the meeting of Christianity and Islam, how they see and have seen each other, and considers how they can aid each other in dealing with the problems of the world today. He emphasizes those beliefs which Christianity and Islam have in common, and shows how they may be justified intellectually.

Information related to futures contracts in financial instruments ,1980

Ontopoietic Expansion in Human Self-Interpretation-in-Existence Anna-Teresa Tymieniecka,2012-12-06 The societal web of life is underpinned by one concept - that of Self and Other - which emerged earlier in this century. The concept has received a new formulation within the field of the phenomenology of life and the human creative condition, finding a foothold, a point of reference that radiates novel, seminal insights. It is nothing other than the creative fulcrum of human functioning. The self-individualisation of the human being, as revealed in the present collection, is existentially and vitally intertwined with that of the Other. Tymieniecka's seminal idea of the `trans-actional' is explored in this collection of essays, which reveals a variety of significant perspectives, weaving the cycles of the human universe of existence in an essential oscillation between the Self and the Other. In this oscillation we throw out our existential tentacles, trying to gain a living space with respect to each other, all the while engaging in a mutual creative prompting and attunement.

U.S. Controls Group V. Windle ,1974

From Jupiter to Christ Jörg Rüpke,2014-07-24 The history of Roman imperial religion is of fundamental importance to the history of religion in Europe. Emerging from a decade of research, *From Jupiter to Christ* demonstrates that the decisive change within the Roman imperial period was not a growing number of religions or changes in their ranking and success, but a modification of the idea of 'religion' and a change in the social place of religious practices and beliefs. Religion is shown to be transformed from a medium serving the individual necessities - dealing with human contingencies like sickness, insecurity, and death - and a medium serving the public formation of political identity, into an encompassing system of ways of life, group identities, and political legitimation. Instead of offering an encyclopaedic presentation of religious beliefs, symbols, and practices throughout the period, the volume thematically presents the media that manifested and diffused religion (institutions, texts, and law), and analyses representative cases. It asks how religion changed in processes of diffusion and immigration, how fast (or how slow) practices and institutions were appropriated and modified, and reveals how these changes made Roman religion 'exportable', creating those forms of intellectualisation and enscripturation which made religion an autonomous area, different from other social fields.

Schmidt's Jahrbuecher ,1901

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