

1921

Illinois

The American Hebrew ,1921

1921 Morgan Llywelyn,2011-02-15 The life of Irish journalist, Henry Mooney, who struggles to report fairly on the failed 1916 Rising, the creation of the Irish Free State, and the Irish Civil War.

History of the Oranges to 1921 David Lawrence Pierson,1922

Tulsa, 1921 Randy Krehbiel,2019-09-19 In 1921 Tulsa's Greenwood District, known then as the nation's "Black Wall Street," was one of the most prosperous African American communities in the United States. But on May 31 of that year, a white mob, inflamed by rumors that a young Black man had attempted to rape a white teenage girl, invaded Greenwood. By the end of the following day, thousands of homes and businesses lay in ashes, and perhaps as many as three hundred people were dead. *Tulsa, 1921* shines new light into the shadows that have long been cast over this extraordinary instance of racial violence. With the clarity and descriptive power of a veteran journalist, author Randy Krehbiel digs deep into the events and their aftermath and investigates decades-old questions about the local culture at the root of what one writer has called a white-led pogrom. Krehbiel analyzes local newspaper accounts in an unprecedented effort to gain insight into the minds of contemporary Tulsans. In the process he considers how the *Tulsa World*, the *Tulsa Tribune*, and other publications contributed to the circumstances that led to the disaster and helped solidify enduring white justifications for it. Some historians have dismissed local newspapers as too biased to be of value for an honest account, but by contextualizing their reports, Krehbiel renders Tulsa's papers an invaluable resource, highlighting the influence of news media on our actions in the present and our memories of the past. The Tulsa Massacre was a result of racial animosity and mistrust within a culture of political and economic corruption. In its wake, Black Tulsans were denied redress and even the right to rebuild on their own property, yet they ultimately prevailed and even prospered despite systemic racism and the rise during the 1920s of the second Ku Klux Klan. As Krehbiel considers the context and consequences of the violence and devastation, he asks, Has the city—indeed, the nation—exorcised the prejudices that led to this tragedy?

Contemporary One-Act Plays Of 1921. (American) Frank Shay,2015-10-23 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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Preludes 1921-1922 John Drinkwater,2019-09-25 Reproduction of the original: Preludes 1921-1922 by John Drinkwater

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The Revised Statutes of the State of Illinois, 1921 Illinois,1922

The Burning Tim Madigan,2013-07-09 "A powerful book, a harrowing case study made all the more so by Madigan's skillful, clear-eyed telling of it." —Adam Nossiter, The New York Times Book Review On the morning of June 1, 1921, a white mob numbering in the thousands marched across the railroad tracks dividing black from white in Tulsa, Oklahoma, and obliterated a black community then celebrated as one of America's most prosperous. 34 square blocks of Tulsa's Greenwood community, known then as the Negro Wall Street of America, were reduced to smoldering rubble. And now, 80 years later, the death toll of what is known as the Tulsa Race Riot is more difficult to pinpoint. Conservative estimates put the number of dead at about 100 (75% of the victims are believed to have been black), but the actual number of casualties could be triple that. The Tulsa Race Riot Commission, formed two years ago to determine exactly what happened, has recommended that restitution to the historic Greenwood Community would be good public policy and do much to repair the emotional as well as physical scars of this most terrible incident in our shared past. With chilling details, humanity, and the narrative thrust of compelling fiction, *The Burning* will recreate the town of Greenwood at the height of its prosperity, explore the currents of hatred, racism, and mistrust between its black residents and neighboring Tulsa's white population, narrate events leading up to and including Greenwood's annihilation, and document the subsequent silence that surrounded the tragedy.

Political Imprisonment and the Irish, 1912-1921 William Murphy,2016-04-14 For a revolutionary generation of Irishmen and Irishwomen - including suffragettes, labour activists, and nationalists - imprisonment became a common experience. In the years 1912-1921, thousands were arrested and held in civil prisons or in internment camps in Ireland and Britain. The state's intent was to repress dissent, but instead, the prisons and camps became a focus of radical challenge to the legitimacy and durability of the status quo. Some of these prisons and prisoners are famous: Terence MacSwiney and Thomas Ashe occupy a central position in the prison martyrology of Irish republican culture, and Kilmainham Gaol has become one of the most popular tourist sites in Dublin. In spite of this, a comprehensive history of political imprisonment focused on these years does not exist. In *Imprisonment and the Irish, 1912-1921*, William Murphy attempts to provide such a history. He seeks to detail what it was like to be a political prisoner; how it smelled, tasted, and felt. More than that, the volume demonstrates that understanding political imprisonment of this period is one of the keys to understanding the Irish revolution. Murphy argues that the politics of imprisonment and the prison conflicts analysed here reflected and affected the rhythms of the revolution, and this volume not only reconstructs and assesses the various experiences and actions of the prisoners, but those of their families, communities, and political movements, as well as the attitudes and reactions of the state and those charged with managing the prisoners.

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Fabre's Book of Insects Jean-Henri Fabre,2022-01-17 Charles Darwin described Fabre as the 'Homer of insects'. This book is a collection of essays that Fabre wrote detailing his observations of all kinds of insects in his homeland of France. Though the subject matter might sound dull to a non-scientist, Fabre manages to combine real observation with folk-lore, storytelling and culture in an immensely readable way.

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The 1921 Tulsa Race Massacre Chris M. Messer,2021-06-12 This book examines the Tulsa Race Massacre of 1921, perhaps the most lethal and financially devastating instance of collective violence in early twentieth-century America. The Greenwood district, a comparably prosperous black community spanning thirty-five city blocks, was set afire and destroyed by white rioters. This work analyzes the massacre from a sociological perspective, extending an integrative approach to studying its causes, the organizational responses that followed, and the complicated legacy that remains.

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Census of England & Wales, 1921: General Tables; Dependency, Orphanhood and Fertility Great Britain. Census Office,1925

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