

Landscape Vision

Tom Armstrong

The Landscape Vision of Paul Nash Roger Cardinal, 2013-02-15 Paul Nash (1889-1946) has long been admired as one of the outstanding English landscape painters of the twentieth century. He has a deep affinity for sites in southern England, including the rolling downland near Swanage, the gaunt coastline at Dymchurch, the enigmatic stone circles at Avebury, and the twin hills in Oxfordshire known as the Wittenham Clumps, which became the focal symbol of his art. In this book, Roger Cardinal surveys the full range of Nash's work, from the ravaged Flanders landscapes of World War I to the spectacular aerial battles of World War II and on to the meditative late oils, his final masterpieces. Movingly written and beautifully illustrated, it offers a definitive account of the painter and a lovely addition to the bookshelves of any art lover.

Landscape Vision Motion Christophe Girot, Fred Truniger, 2012 Landscape Vision Motion explores the change of visual thinking that has occurred through film and video setting new spatial dynamics in motion. Professionals from various disciplines comment on the impact of film and video in contemporary landscape thinking. What objectives can be achieved in the theoretical exchange between visual studies, digital media, film, space and motion? With the digital revolution dawning upon us, one can definitely say that a different visual culture pertaining to Landscape Architecture is born.--Provided by publisher.

Sites Unseen Dianne Suzette Harris, D. Fairchild Ruggles, 2007 Sites Unseen challenges conventions for viewing and interpreting the landscape, using visual theory to move beyond traditional practices of describing and classifying objects to explore notions of audience and context. Treats landscape as a spatial, psychological, and sensory encounter, opening a new dialogue for discussing the landscape outside the boundaries of current art criticism and theory.

Landscape and Vision in Nineteenth-Century Britain and France Michael Charlesworth, 2017-07-05 A study of the ways landscape was perceived in nineteenth-century Britain and France, this book draws on evidence from poetry, landscape gardens, spectacular public entertainments, novels and scientific works as well as paintings in order to develop its basic premise that landscape and the processes of perceiving it cannot be separated. Vision embraces panoramic seeing from high places, but also the seeing of ghosts and spectres when madness and hallucination impinge upon landscape. The rise of geology and the spread of empires upset the existing comfortable orders of comprehension of landscape. Reverie and imagination produced powerful interpretive actions, while landscape in French culture proved central to the rejection of conservative classicism in favour of perceptual questioning of experience. The experience of subjectivity proved central to the perception of landscape while the visual culture of landscape became of paramount importance to modernity during the period in question.

Landscape Vision David Blackburn, 1989-11-01

Romantic Landscape Vision Karl Kroeber, 2000

Gardens, Landscape, and Vision in the Palaces of Islamic Spain, 2000

Romantic Landscape Vision: Constable and Wordsworth Karl Kroeber, 1975

Non-Visual Landscape Nikolas Hasanagas, Angeliki Koskina, 2011-10-01 Landscape is the impression given by a place. The five senses construct five landscapes: there is not only the visual landscape but also non-visual landscapes such as smell, touch, sound ('sound-scape'), and taste landscapes. The visual landscape is experienced by most people, while the remaining four non-visual landscapes mainly construct the non-visual world of the blind. In their innovative study, Angeliki Koskina and Nikolas Hasanagas explore this non-visual world on an empirical basis. What landscapes do blind people prefer? Is the natural or built environment most attractive for them? How differently do blind people perceive the 'landscape' compared to sighted people? Which feelings does the landscape evoke in blind people, and which values do they attach to these feelings? How satisfied do they feel with the urban or natural landscapes where they live? Spatial Planning and Land-scape Design for handicapped people constitute a much-discussed academic and social issue. Koskina's and Hasanagas' study in the Anthropology of Senses and in Landscape Sociology can be used as an aid tool for planners and designers as well as researchers in various areas such as

Architecture, Medicine, Social Sciences, or Psychology.

A Philosophy of Landscape Construction Bruce K. Ferguson, 2020-12-30 A Philosophy of Landscape Construction outlines a philosophy of values in landscape construction, demonstrating how integral structures, such as pavements and walls, constitute a key element to how people interact with and inhabit the final design. The book discusses how these structures enable, assist and care for people, negotiating between the dynamic processes of site ecosystems and the soil on which they are founded. They articulate spatial, functional, cultural and ecological meanings. Within this theoretical framework, designers will learn to recognize and insert a set of core values into the most technical design stages to reach their full potential. By offering a new perspective on landscape construction, moving away from the exclusively technical characteristics, this book allows landscape architects to realise the ideal vision for their designs. It is abundantly illustrated with examples from which designers can learn both successes and failures and will be an essential companion to any study of built landscapes.

Designing A Vision Janice Parker, RLA, The Images Publishing Group, 2017-01-31 In her well-rounded career as a landscape architect, horticultural specialist, garden consultant, teacher, floral designer and speaker, Janice Parker has distinguished herself by rethinking accepted landscape practices and developing inventive, personal solutions for difficult problems. Designing A Vision is a captivating and inspiring close-up of Janice Parker's practice, namely her creative process and prodigious output of incredible works spanning more than three decades. Janice has extensive hands-on experience in every facet of landscape and design—so she intimately understands how it all works. As a result, the work depicted in Designing A Vision is realistic, and inspiring. Containing first-hand accounts of Janice's experience and practice, this beautiful volume is replete with case studies, anecdotes and insights. Verdant photography augments an incredible number of color renderings, watercolors, inspiring artworks, illustrations and plans. Quotes: "Janice Parker has put her spectacular talents to work on behalf of all New Yorkers through her service to the city's community gardens and Million Trees NYC program. Now, with this book, her extraordinary eye for beauty is on display for all the world to see. Her reverence for the art of nature is equaled only by her passion for the creativity of design, and the combination is both amazing and inspiring." — Michael R. Bloomberg, founder of Bloomberg LP and mayor of New York City, 2002-2013 "I know Janice Parker as the dedicated and determined landscape architect who helped The New York Restoration Project launch Million Trees NYC by designing The Cherry Tree Project, the beautiful installation that transformed Harlem River Drive in New York City." "After reading this book, you too will be ready to go out and plant trees—with a greater understanding of the process and creative spirit that guides innovative and extraordinary landscapes. The passion and love Janice has for the natural world and design comes through on every page, with a unique blend of stunning photographs, art, design and most important, the clear-eyed principles that help produce great landscape and gardens." —Bette Midler

Urban Visions Carmen Díez Medina, Javier Monclús, 2018-06-23 This book is a useful reference in the field of urbanism. It explains how the contemporary city and landscape have been shaped by certain twentieth century visions that have carried over into the twenty-first century. Aimed at both students and professionals, this collection of essays on diverse subjects and cases does not attempt to establish universal interpretations; it rather highlights some outstanding episodes that help us understand why the planning culture has given way to other forms of urbanism, from urban design to strategic urbanism or landscape urbanism. Compared with global interpretations of urbanism based on socioeconomic history or architectural historiography, Urban Visions. From Planning Culture to Landscape Urbanism, aims to present the discipline couched in international contemporary debate and adopt a historic and comparative perspective. The book's contents pertain equally to other related disciplines, such as architecture, urban history, urban design, landscape architecture and geography. Foreword by Rafael Moneo.

Romantic Landscape Vision Karl Kroeber, 1975

Visions of Nature Jarrod Hore, 2022-05-31 Introduction : dispossession in focus : between

ancestral ties and settler territoriality -- Six geobiographies : senses of site in the white settler world -- Space and the settler geographical imagination : the survey, the camera, and the problematic of waste -- A clock for seeing : revelation and rupture in settler colonial landscapes -- Tanga Whaka-ahua or, the man who makes the likenesses : managing indigenous presence in colonial landscapes -- Colonial encounter, epochal time, and settler romanticism in the nineteenth century -- Noble cities from primeval rorest : settler territoriality on the world stage -- Settler nativity : nations and natures into the twentieth century -- Conclusion : settler colonialism, reconciliation, and the problems of place.

Landscape and Vision in Nineteenth-Century Britain and France Michael

Charlesworth,2017-07-05 A study of the ways landscape was perceived in nineteenth-century Britain and France, this book draws on evidence from poetry, landscape gardens, spectacular public entertainments, novels and scientific works as well as paintings in order to develop its basic premise that landscape and the processes of perceiving it cannot be separated. Vision embraces panoramic seeing from high places, but also the seeing of ghosts and spectres when madness and hallucination impinge upon landscape. The rise of geology and the spread of empires upset the existing comfortable orders of comprehension of landscape. Reverie and imagination produced powerful interpretive actions, while landscape in French culture proved central to the rejection of conservative classicism in favour of perceptual questioning of experience. The experience of subjectivity proved central to the perception of landscape while the visual culture of landscape became of paramount importance to modernity during the period in question.

A Singular Vision Tom Armstrong,2011 A modernist dream house filled with art in a spectacular seaside garden setting.

Arcadian Visions Allan R. Ruff,2015-10-31 This book is about Arcadia and the pastoral tradition; what it has meant for successive generations and their vision of the landscape, as well as the implications this has had for its design and management. Today the concept of Arcadia, and way it has shaped our landscape, is dimly perceived and little understood by landscape architects and those responsible for the management of land. This is in marked contrast to previous centuries when the vision of Arcadia and the pastoral was implanted by education among the more privileged in society. Young men spent many hours translating and learning by rote the words of Virgil and other classical authors and on the Grand Tour they would be introduced to work of painters like Poussin and Claude and their interpretations of the Ideal pastoral landscape. Today Arcadia holds as powerful an influence as at any time in the past and it is important that we plan our urban environment in ways that harmonize with the natural world. Arcadian Visions provides an alternative landscape history for all those involved with the landscape - either through its design, management, use or enjoyment. It begins by examining the origins of Arcadia and the pastoral in the classical poetry of Theocritus and Virgil, and the effects of, and on, Christianity before outlining its development in renaissance Italy and subsequently in the Netherlands, America and England. It concludes by looking at how Arcadian ecology is bringing about a reappraisal of the pastoral in the 21st century.

Landscapes Peter Howard,1991

An American Vision Anne Farrar Hyde,1988

The American Vision Malcolm Robinson,1988 An emerging nation -- A new realism -- Coming of age in America -- Artists' biographies.

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