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The Taoist Canon Kristofer Schipper,Franciscus Verellen,2019-09-01 Taoism remains the only major religion whose canonical texts have not been systematically arranged and made available for study. This long-awaited work, a milestone in Chinese studies, catalogs and describes all existing texts within the Taoist canon. The result will not only make the entire range of existing Taoist texts accessible to scholars of religion, it will open up a crucial resource in the study of the history of China. The vast literature of the Taoist canon, or Daozang, survives in a Ming Dynasty edition of some fifteen hundred different texts. Compiled under imperial auspices and completed in 1445—with a supplement added in 1607—many of the books in the Daozang concern the history, organization, and liturgy of China's indigenous religion. A large number of works deal with medicine, alchemy, and divination. If scholars have long neglected this unique storehouse of China's religious traditions, it is largely because it was so difficult to find one's way within it. Not only was the rationale of its medieval classification system inoperable for the many new texts that later entered the Daozang, but the system itself was no longer understood by the Ming editors; hence the haphazard arrangement of the canon as it has come down to us. This new work sets out the contents of the Daozang chronologically, allowing the reader to follow the long evolution of Taoist literature. Lavishly illustrated, the first volume ranges from antiquity through the Middle Ages, while the second spans the modern period. Within this frame, texts are grouped by theme and subject. Each one is the subject of a historical abstract that identifies the text's contents, date of origin, and author. Throughout the first two volumes, introductions outline the evolution of Taoism and its spiritual heritage. A third volume offering biographical sketches of frequently mentioned Taoists, multiple indexes, and an extensive bibliography provides critical tools for navigating this guide to one of the fundamental aspects of Chinese culture.

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The Register of Baptisms, Marriages & Burials of the Parish of Falmouth in the County of Cornwell, 1663-1812: Burials Falmouth, Eng. (Parish),1915

The Dark Side of Shakespeare: An Elizabethan Courtier,

Diplomat, Spymaster, & Epic Hero W. Hess, 2003-10-30 The Dark Side of Shakespeare trilogy by W. Ron Hess has been his 20year undertaking to try to fill-in many of the gaps in knowledge of Shakespeare's personality and times. The first two volumes investigated wide-ranging topics, including the key intellectual attributes that Shakespeare exhibited in his works, including the social and political events of the 1570s to early-1600s. This was when Hess believes the Bard's works were being originated (the earliest phases of artistry, from conception or inspiration to the first of multiple iterations of writing). Hess highlights a peculiar fascination that the Bard had with the half-brother of Spain's Philip II, the heroic Don Juan of Austria, or in 1571 the Victor of Lepanto. From that fascination, as determined by characters based on Don Juan in the plays (e.g., the villain Don John in Much Ado) and other matters, Hess even made so bold as to propose a series of phases from the mid-1570s to mid-80s in which he feels each Shakespeare play had been originated, or some early form of each play then existed -- if not in writing, at least in the Bard's imagination. Thus, the creative process Hess describes is a vastly more protracted on than most Shakespeare scholars would admit to -- the absurd notion that the Bard would jot off the lines of a work in a few days or weeks and then immediately have it performed on the public stage or published shortly thereafter still dominates orthodox dating systems for the canon. Hess draws on the works of many other scholars for using topical allusions within each work in order to set practical limits for when the origination and subsequent alterations of each play occurred. In the trilogy's Volume III, Hess continues to amplify a heroic knight-errant personality type that Shakespeare's very pen-name may have been drawn from, a type which envied and transcended the brutal chivalry of Don Juan. This was channeled into a patriotic anti-Spanish and pro-British imperial spirit -- particularly with regard to reforming and improving the English language so that it could rival the Greco-Roman, Italian, and Frenchpoetic traditions -- oneupping the best that the greats of antiquity and the Renaissance had achieved in literature. In fact, as vast as the story is that Hess tells in his three volumes, there is a huge volume of material he is making available out of print (on his webpage at http://home.earthlink.net/~beornshall/index.html and via a Volume IV that he plans to offer on CD for a nominal cost via his e-mail BeornsHall@earthlink.net). Among this added material is a searchable 1,000-page Chronological listing of Everything that Hess deems relevant to Shakespeare and his age, or to the providing of the canon to modern times. Hess feels that discernable patterns can be detected through that chronology that help to illuminate the roles of others in the Bard's circle, such as Anthony Munday and Thomas Heywood. The network of 16th and 17th century Stationers (printers, publishers, and book sellers) and their often curious doings provide many of those patterns. Hess invites his readers to help to continuously update the Chronology and other materials, so that those can remain worthwhile research resources for all to use. For, the mysteries of Shakespeare and his age can only be unraveled through fully understanding the patterns within.

This book delves into 588614. 588614 is a crucial topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into 588614, encompassing both the fundamentals and more intricate discussions.

- 1. The book is structured into several chapters, namely:
 - Chapter 1: Introduction to 588614
 - Chapter 2: Essential Elements of 588614
 - Chapter 3: 588614 in Everyday Life
 - Chapter 4: 588614 in Specific Contexts
 - Chapter 5: Conclusion

- 2. In chapter 1, this book will provide an overview of 588614. The first chapter will explore what 588614 is, why 588614 is vital, and how to effectively learn about 588614.
- 3. In chapter 2, this book will delve into the foundational concepts of 588614. This chapter will elucidate the essential principles that need to be understood to grasp 588614 in its entirety.
- 4. In chapter 3, this book will examine the practical applications of 588614 in daily life. This chapter will showcase real-world examples of how 588614 can be effectively utilized in everyday scenarios.
- 5. In chapter 4, the author will scrutinize the relevance of 588614 in specific contexts. The fourth chapter will explore how 588614 is applied in specialized fields, such as education, business, and technology.
- 6. In chapter 5, the author will draw a conclusion about 588614. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of 588614.

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588614 Introduction

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