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Political Protest and Social Change C. Andrain, D. Apter, 1994-12-19 This book probes three issues about the linkage between political protests and social change. First, why do individuals participate in protest activities, including nonviolent movements and revolutions? How do cultural beliefs, sociopolitical structures, personal attitudes, motives and perceptions shape the decision to participate? Second, why do participants choose certain tactics? Protesters use different types of tactics: violent vs. nonviolent, public vs. covert, organized vs. spontaneous and confrontation vs. accommodation with other groups, political parties, and government agencies. Most activists view a particular tactic as a useful means to attain their policy demands. Third, what policy consequences emerge from the activities of protest movements? The book explores the impact of protests on social change and on the distribution of political power, particularly greater access of subordinate groups to government policymakers. A theory of political opportunities helps explain these issues about the origins, activities, and outcomes of protests.

Certified List of Domestic and Foreign Corporations for the Year ..., 1924

Joel Centric Journals, 2019-04-08 Journal Notebook To Write In. Lined, Ruled Journal 6inx9in 100 Pages Get yourself a journal to write in. Journal your thoughts, notes, and much more. Go to our Author page and check out our extensive range of journals with fantastic covers Keeping a Journal has many benefits Including Problem Solving Mental clarification Increasing Focus Enabling Self Discovery Reducing Stress And Many More! Get A Journal Today!

The IMS ... Ayer Directory of Publications, 1984

Kierkegaard's Journals and Notebooks, Volume 4 Søren Kierkegaard, 2011-07-05 For over a century, the Danish thinker Søren Kierkegaard (1813-55) has been at the center of a number of important discussions, concerning not only philosophy and theology, but also, more recently, fields such as social thought, psychology, and contemporary aesthetics, especially literary theory. Despite his relatively short life, Kierkegaard was an extraordinarily prolific writer, as attested to by the 26-volume Princeton University Press edition of all of his published writings. But Kierkegaard left behind nearly as much unpublished writing, most of which consists of what are called his journals and notebooks. Kierkegaard has long been recognized as one of history's great journal keepers, but only rather small portions of his journals and notebooks are what we usually understand by the term diaries. By far the greater part of Kierkegaard's journals and notebooks consists of reflections on a myriad of subjects--philosophical, religious, political, personal. Studying his journals and notebooks takes us into his workshop, where we can see his entire universe of thought. We can witness the genesis of his published works, to be sure--but we can also see whole galaxies of concepts, new insights, and fragments, large and small, of partially (or almost entirely) completed but unpublished works. Kierkegaard's Journals and Notebooks enables us to see the thinker in dialogue with his times and with himself. Volume 4 of this 11-volume series includes the first five of Kierkegaard's well-known NB journals, which contain, in addition to a great many reflections on his own life, a wealth of thoughts on theological matters, as well as on Kierkegaard's times, including political developments and the daily press. Kierkegaard wrote his journals in a two-column format, one for his initial entries and the second for the extensive marginal comments that he added later. This edition of the journals reproduces this format, includes several photographs of original manuscript pages, and contains extensive scholarly commentary on the various entries and on the history of the manuscripts being reproduced.

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Journal of the Executive Proceedings of the Senate of the United States of America United States. Congress. Senate, 1956

Ethnic Chinese Entrepreneurship in Malaysia Michael Jakobsen, 2014-11-20 The study of ethnic Chinese in Southeast Asia has a long tradition. What is most striking in these studies is just how difficult it is to generalise about this ethnic group in the region. Whether or not they have been able to identify as Chinese has to a certain extent depended on different processes of social and political engineering, which in turn make them more or less distinct as an ethnic group. In the case of Malaysia, national political schemes such as the affirmative action policy indirectly force the Malaysian ethnic Chinese to conceive of themselves as a coherent collective, and

yet, when asked Chinese entrepreneurs in the maintain that despite the affirmative action policy ethnicity is not the a defining deciding factor when it comes to identifying business partners. This book focuses on the consequences of these kinds of policies in the field of inter-ethnic business practices and entrepreneurship in Malaysia within the wider context of the relationship between local, national and global markets. It focuses on the complexities of inter-ethnic relations and in particular, the strong economic position of the ethnic Chinese and their impact on the Malaysian economic scene as well as on the wider Southeast Asian region, underlining the degree to which inter-ethnic relations in Southeast Asia are crucial to understanding the political and economic complexitiescharacteristic of characterizing the region. In turn, it takes small and medium-sized enterprises as case studies, and shows how they are being shaped and in return shape the society in which they constitute a part. In doing so, the book highlights how these companies not only relate to the domestic economy, but also cater to the global economy, and presents a compelling argument for the introduction of a glocalised perspective in international business studies. Ethnic Chinese Entrepreneurship in Malaysia will be welcomed by students and scholars with an interest in Asian studies, political economy, international business studies, inter-ethnic relations and diaspora studies.

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The Discourse of Palestinian-Israeli Relations Sean F. McMahon,2010-04-15 Many observers have portrayed the Oslo Process as a milestone in the peacemaking process between Palestinians and Israelis. In this controversial and groundbreaking new work, McMahon challenges the interpretation of the Oslo Process as a breakthrough or new beginning in Palestinian-Israeli relations. He argues that the Oslo Process affected no discursive or non-discursive change and that the Oslo Process in fact institutionalized the analytics practices involved in Israeli and Palestinian relations. It should, McMahon concludes, be no surprise that the process ended with direct Palestinian-Israeli violence. This book will be crucial reading for scholars of Israeli and Palestinian relations as well as anyone who is interested in understanding what discursive change must occur for peace between Israel and Palestinians to be established and sustained.

Journal of the House of Representatives of the United States United States. Congress. House,1901 Some vols. include supplemental journals of such proceedings of the sessions, as, during the time they were depending, were ordered to be kept secret, and respecting which the injunction of secrecy was afterwards taken off by the order of the House.

Annotated Catalogue of Newspaper Files in the Library of the State Historical Society of Wisconsin State Historical Society of Wisconsin. Library,1898

Christian Kinship David A. Torrance,2022-09-22 Ideas of kinship play a significant role in structuring everyday life, and yet kinship has been neglected in Christian ethics, moral philosophy and bioethics. Attention has been paid in these disciplines to the ethics of 'family,' but with little regard to the evidence that kinship varies widely from culture-to-culture, suggesting that it is, in fact, culturally constructed. Surveying notions of shared substance (e.g. blood ties), house, gender and personhood, as theorised and practiced in the Christian tradition, Torrance critiques the special privileging of the 'blood tie'. In the place of European and American cultural assumptions to the contrary, it is kinship in Christ that is presented as the basis of a truly Christian account for social ties. Torrance also aims to stimulate the moral imagination to consider Christian kinship might be lived out in miniature, in everyday life.

The Journal of the Manchester Geographical Society Manchester Geographical Society,1898

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Substance Use Disorders Perry M. Duncan,2020-09-17 This textbook surveys the current knowledge on substance use disorders (SUD), summarizing scientific evidence from numerous fields. It uses a biopsychosocial framework to integrate the many factors that contribute to addictions, from genetic predispositions, neurological responses caused by drugs, co-occurring psychiatric disorders, personality traits, and developmental conditions to cultural influences. Real-life vignettes and first-person accounts build understanding of the lived experience of addiction. The currently accepted practices for diagnosis and treatment are presented, including the role of 12-step programmes and other mutual-assistance groups. The text also investigates the research methods that form the foundation of evidence-based knowledge. The main body text is augmented by study guideposts such as learning objectives, review exercises, highlighted key terms, and chapter summaries, which enable more efficient comprehension and retention of the book's material.

Nurse as Educator: Principles of Teaching and Learning for Nursing Practice Bastable,2017-12-07 urse as Educator: Principles of Teaching and Learning for Nursing Practice, Fifth Edition prepares nurse educators, clinical nurse specialists, and nurse practitioners for their ever-increasing role in patient teaching, health education, health promotion, and nursing education.

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