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Gary Rosenshield

Conversion, Circumcision, and Ritual Murder in Medieval Europe Paola Tartakoff, 2020-01-17 A investigation into the thirteenth-century Norwich circumcision case and its meaning for Christians and Jews In 1230, Jews in the English city of Norwich were accused of having seized and circumcised a five-year-old Christian boy named Edward because they wanted to make him a Jew. Contemporaneous accounts of the Norwich circumcision case, as it came to be called, recast this episode as an attempted ritual murder. Contextualizing and analyzing accounts of this event and others, with special attention to the roles of children, Paola Tartakoff sheds new light on medieval Christian views of circumcision. She shows that Christian characterizations of Jews as sinister agents of Christian apostasy belonged to the same constellation of anti-Jewish libels as the notorious charge of ritual murder. Drawing on a wide variety of Jewish and Christian sources, Tartakoff investigates the elusive backstory of the Norwich circumcision case and exposes the thirteenth-century resurgence of Christian concerns about formal Christian conversion to Judaism. In the process, she elucidates little-known cases of movement out of Christianity and into Judaism, as well as Christian anxieties about the instability of religious identity. Conversion, Circumcision, and Ritual Murder in Medieval Europe recovers the complexity of medieval Jewish-Christian conversion and reveals the links between religious conversion and mounting Jewish-Christian tensions. At the same time, Tartakoff does not lose sight of the mystery surrounding the events that spurred the Norwich circumcision case, and she concludes the book by offering a solution of her own: Christians and Jews, she posits, understood these events in fundamentally irreconcilable ways, illustrating the chasm that separated

Christians and Jews in a world in which some Christians and Jews knew each other intimately.

Convert Every Click Benji Rabhan, 2013-09-23 A holistic approach to conversion rate optimization that encompasses an entire business—online and offline—to drive more sales and referrals, and increase bottom-line profits In order for your business to survive, you must convert anonymous traffic into sales. The better you do that, the more money you make. The science of tweaking and testing webpages to convert the maximum number of people is known as conversion rate optimization (CRO). *Convert Every Click* introduces an expanded vision of CRO that the author, Benji Rabhan, calls holistic conversion rate optimization. Internet technology and innovation have changed the way you should be optimizing your business, your marketing, and your websites. The book looks at the psychology behind this new way of optimizing an entire business for more profits. It examines how your website plays a role in your overall business strategy, and details how to use CRO psychology and strategies to increase profits. Teaches proven strategies for increasing conversions across your entire business Details various split testing and data gathering methods and when to use each one Unveils a holistic approach to conversion rate optimization, using technology to create a more customer-centric experience that not only increases conversions, but also improves customer engagement and satisfaction With guidance from *Convert Every Click*, you'll learn how to boost conversions and consumption across your entire business by maximizing every bit of your hard-earned traffic before, during, and after a sale.

Tolstoy and the Religious Culture of His Time Inessa Medzhibovskaya, 2009-07-15 The first book-length study on the subject in any

language, Tolstoy and the Religious Culture of His Time treats Tolstoy's experience as a massive philosophical and religious project rather than a crisis-laden tragedy. Inessa Medzhibovskaya explains the evolution of Tolstoy's religious outlook based on his ongoing dialogue with the tradition of conversion in Europe and Russia, as well as on the demands of his own heart, mind, and spirit. The author contextualizes Tolstoy's conversion, comparing his pattern of religious conversion with that of other notable religious converts—Saint Paul, Saint Augustine, Luther, Pascal, Rousseau—as well with that of Tolstoy's countrymen—Pushkin, Gogol, Chaadaev, Stankevich, Belinsky, Herzen, and Dostoevsky. Stressing the importance of the religious culture of his time for Tolstoy, this study investigates the nineteenth century debates that inspired and repelled Tolstoy as he weighed arguments for or against faith in his dialogues with the culture of his time, covering widely differing fields and disciplines of experimental knowledge. The author considers German Romantic philosophy, the natural sciences, pragmatist religious solutions, theories of social progress and evolution, and the historical school of Christianity. Medzhibovskaya stresses the fact that influential intellectual currents were as important to Tolstoy as believers and nonbelievers were from and beyond his immediate environment. The author argues that, in this sense, Tolstoy's conversion emerges as deeply intertextual, and this surprising discovery should not diminish our trust in Tolstoy's sincerity during his religious evolution, which occurred both spontaneously as well as deliberately. The polyphony of discreet spiritual moments that Tolstoy created by fusing in his narratives of conversion religious and artistic realms is arguably his greatest contribution to spiritual autobiography.

Physical Pain and Justice Gary Rosenshiel, 2017-10-04 This study examines the treatment of physical pain in a selection of classical Greek plays and nineteenth-century Russian novels. The author highlights parallels between these Greek and Russian texts and analyzes how they employ pain to investigate the legitimacy of the state and the justice of the world order.

Official Gazette of the United States Patent and Trademark Office United States. Patent and Trademark Office, 2001

Index of Patents Issued from the United States Patent and Trademark Office, 1993

Index of Patents Issued from the United States Patent Office United States. Patent Office, 1973

Depicting Orthodoxy in the Russian Middle Ages Ágnes Kriza, 2022-03-31 The image of Divine Wisdom, traditionally associated with the Sophia Cathedral in Novgorod, is an innovation of the fifteenth century. The icon represents the winged, royal, red-faced Sophia flanked by the Mother of God and John the Baptist. Although the image has a contemporaneous commentary, and although it exercised a profound influence on Russian cultural history, its meaning, together with the dating and localisation of the first appearance of the iconography, has remained an art-historical conundrum. By exploring the message, roots, function, and historical context of the creation of the first, most emblematic and enigmatic Russian allegorical iconography, *Depicting Orthodoxy in the Russian Middle Ages* deciphers the meaning of this icon. In contrast to previous interpretations, Kriza argues that the winged Sophia is the personification of the Orthodox Church. The Novgorod Wisdom icon represents the Church of Hagia Sophia, that is, Orthodoxy, as it was perceived in fifteenth-century Rus. *Depicting Orthodoxy* asserts that the

icon, together with its commentary, was a visual-textual response to the Union of Florence between the Catholic and Orthodox Churches, signed in 1439 but rejected by the Russians in 1441. This interpretation is based on detailed interdisciplinary research, drawing on philology, art history, theology, and history. Kriza's study challenges some key assumptions concerning the relevance of Church Schism of 1054, the polemics between the Greeks and the Latins about the bread of Eucharist, and the role of the Union of Florence in the history of Russian art. In particular, by studying both well- and lesser-known works of art alongside overlooked textual evidence, this volume investigates how the Christian Church and its true faith were defined and visualized in Rus and Byzantium throughout the centuries.

Tomboy Survival Guide Ivan Coyote, 2016-10-10 Stonewall Book Award Honor Book winner Ivan Coyote is a celebrated storyteller and the author of ten previous books, including *Gender Failure* (with Rae Spoon) and *One in Every Crowd*, a collection for LGBT youth. *Tomboy Survival Guide* is a funny and moving memoir told in stories, in which Ivan recounts the pleasures and difficulties of growing up a tomboy in Canada's Yukon, and how they learned to embrace their tomboy past while carving out a space for those of us who don't fit neatly into boxes or identities or labels. Ivan writes movingly about many firsts: the first time they were mistaken for a boy; the first time they purposely discarded their bikini top so they could join the boys at the local swimming pool; and the first time they were chastised for using the women's washroom. Ivan also explores their years as a young butch, dealing with new infatuations and old baggage, and life as a gender-box-defying adult, in which they offer advice to young people while seeking guidance from others. (And for tomboys in training, there are even directions on building

your very own unicorn trap.) Tomboy Survival Guide warmly recounts Ivan's adventures and mishaps as a diffident yet free-spirited tomboy, and maps their journey through treacherous gender landscapes and a maze of labels that don't quite stick, to a place of self-acceptance and an authentic and personal strength. These heartfelt, funny, and moving stories are about the culture of difference—a "guide" to being true to one's self. This publication meets the EPUB Accessibility requirements and it also meets the Web Content Accessibility Guidelines (WCAG-AA). It is screen-reader friendly and is accessible to persons with disabilities. A Simple book with few images, which is defined with accessible structural markup. This book contains various accessibility features such as alternative text for images, table of contents, page-list, landmark, reading order and semantic structure.

Fragile Images Mirjam Rajner, 2019-09-16 Mirjam Rajner traces the lives and creativity of seven artists of Jewish origin, emphasizing their fluctuating identities, and showing how their art intertwined with the turbulent history of the region.

The Jew, the Cathedral and the Medieval City Nina Rowe, 2011-04-04 This book examines the Synagoga-Ecclesia motif in the thirteenth century and argues that the figures conveyed a political message of Christian ascendancy and Jewish submission.

The Elusive Empire Matthew P. Romaniello, 2012-01-30 In 1552, Muscovite Russia conquered the city of Kazan on the Volga River. It was the first Orthodox Christian victory against Islam since the fall of Constantinople, a turning point that, over the next four years, would complete Moscow's control over the river. This conquest provided a direct trade route with the Middle East and would transform Muscovy into a global power. As Matthew Romaniello

shows, however, learning to manage the conquered lands and peoples would take decades. Russia did not succeed in empire-building because of its strength, leadership, or even the weakness of its neighbors, Romaniello contends; it succeeded by managing its failures. Faced with the difficulty of assimilating culturally and religiously alien peoples across thousands of miles, the Russian state was forced to compromise in ways that, for a time, permitted local elites of diverse backgrounds to share in governance and to preserve a measure of autonomy. Conscious manipulation of political and religious language proved more vital than sheer military might. For early modern Russia, empire was still elusive—an aspiration to political, economic, and military control challenged by continuing resistance, mismanagement, and tenuous influence over vast expanses of territory.

Meeting With Our Lady of Medjugorje Finbar O'Leary, 2014 Rare and in-depth interviews with the visionaries and locutionaries of Medjugorje— in this book we hear Our Lady's instructions for prayer groups throughout the world.

DK Readers L3: Ant Antics Deborah Lock, 2012-12-06 March, build, swarm! Learn all about the wonderful world of ants and their complex colonies! Packed with full-color photographs, lively illustrations, and engaging, age-appropriate stories to introduce young children to a life-long love of reading. These amazing stories are guaranteed to capture children's interest while developing their reading skills. Perfect for reading together!

Russian Pictures Drawn with Pen and Pencil Thomas Michell, 1889

Consolidated Translation Survey United States. Central Intelligence Agency. Foreign Documents Division, 1969

Jewish Conversion from the Sixth Through the Twelfth Century Jessie Sherwood, 2006 Conversions between Judaism and Christianity were rare during

much of the Middle Ages, yet they were an important facet of relations between Jews and Christians. This dissertation examines the changing dynamics of Jewish conversion from the sixth through the twelfth century. Among the issues under discussion are forcible baptism, religious identity, returning converts and converts' ability to integrate into Christian society, and also analyzes converts' texts. This thesis makes three, related arguments. It postulates that religious identity remained plastic throughout the early Middle Ages, allowing converts to integrate into their new communities, but became more rigid after the late eleventh century. Secondly, it argues that Christian attitudes toward converts, who returned to Judaism grew less tolerant during the twelfth century. Thirdly, it asserts that using coercion to baptize Jews during the tenth and eleventh centuries became more acceptable in the tenth and eleventh centuries. Where possible it also explores converts' experiences of and explanations for conversion in the context of these changes, arguing that there is often a gap between converts' accounts and Christian expectations. The first chapter studies the precedents left from the early Middle Ages by surveying the legislation governing and the early accounts of conversion. The second chapter investigates the plasticity of religious identity in the tenth and eleventh centuries by examining the extant references to converts, while the third chapter deals with the accounts of compulsory baptism from the tenth and eleventh century. The fourth chapter surveys twelfth-century converts, and the expectations of them articulated in Christian conversion stories. The fifth chapter turns to the texts left by three twelfth-century converts and their understandings of conversion. The sixth chapter addresses the question of adolescent conversion, revising the current assumption that most Jewish converts were

adolescent males. Finally the seventh chapter examines the changing attitudes toward and treatment of Jewish converts and returning converts in the twelfth century.

Imagining the Byzantine Past Elena N. Boeck, 2015-07-09 The first comparative, cross-cultural study of medieval illustrated histories that engages in a direct, confrontational dialogue with Byzantine historical memory.

Freedom and Dialogue in a Polarized World Sharon Schuman, 2013-12-11 *Freedom and Dialogue in a Polarized World* argues that our most cherished ideas about freedom—being left alone to do as we please, or uncovering the truth—have failed us. They promote the polarized thinking that blights our world. Rooted in literature, political theory and Mikhail Bakhtin's theories of language, this book introduces a new concept: dialogic freedom. This concept combats polarization by inspiring us to feel freer the better able we are to see from the perspectives of others. To say that freedom is dialogic is to apply to it an idea about language. If you and I are talking, I anticipate from you a response that could be friendly, hostile, or indifferent, and this awareness helps determine what I say. If you look bored or give me a blank stare, I might not say anything at all. In this sense language is dialogic. The same can be said of freedom. Our decisions take into account the voices of others to which we feel answerable, and these voices coauthor our choices. In today's polarized world, prevailing concepts of freedom as autonomy and enlightenment have encouraged us to take refuge in echo chambers among the like-minded. Whether the subject is abortion, terrorism, or gun control, these concepts encourage us to shut out the voices of those who dare to disagree. We need a new way to think about freedom. *Freedom and Dialogue in a*

Polarized World presents riveting moments of choice from Homer's Iliad, Dante's Inferno, Shakespeare's Merchant of Venice, Milton's Paradise Lost, Melville's "Benito Cereno," Dostoevsky's The Brothers Karamazov, Kafka's "In the Penal Colony," and Morrison's Beloved, in order to advocate reading for and with dialogic freedom. It ends with a practical application to the debate about abortion and an invitation to rethink other polarizing issues.

The Cinematic Footprint Nadia Bozak, 2011-10-28 Film is often used to represent the natural landscape and, increasingly, to communicate environmentalist messages. Yet behind even today's "green" movies are ecologically unsustainable production, distribution, and consumption processes. Noting how seemingly immaterial moving images are supported by highly durable resource-dependent infrastructures, The Cinematic Footprint traces the history of how the "hydrocarbon imagination" has been central to the development of film as a medium. Nadia Bozak's innovative fusion of film studies and environmental studies makes provocative connections between the disappearance of material resources and the emergence of digital media—with examples ranging from early cinema to Dziga Vertov's prescient eye, from Chris Marker's analog experiments to the digital work of Agnès Varda, James Benning, and Zacharias Kunuk. Combining an analysis of cinema technology with a sensitive consideration of film aesthetics, The Cinematic Footprint offers a new perspective on moving images and the natural resources that sustain them.

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