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Colleen McDannell, Bernhard Lang

Mormonism For Dummies Jana Riess, Christopher Kimball Bigelow, 2011-03-04 Get the facts on temples, tithing, missions, and caffeine Mormon doctrines, rituals, and history, demystified at last! Mormonism, or the LDS Church, is one of the world's fastest growing religions. But unless you were raised a Mormon, you probably don't have a clear picture of LDS beliefs and practices. Covering everything from Joseph Smith and the Book of Mormon to tithing and family home evening, this friendly guide will get you up to speed in no time. Discover: * How the LDS Church differs from other Christian churches * What Mormons believe * What happens in Mormon temples and meetinghouses * The history of the LDS Church * LDS debates on race, women, and polygamy

Believing History Richard Lyman Bushman, 2007-02-13 The eminent historian Richard Bushman here reflects on his faith and the history of his religion. By describing his own struggle to find a basis for belief in a skeptical world, Bushman poses the question of how scholars are to write about subjects in which they are personally invested. Does personal commitment make objectivity impossible? Bushman explicitly, and at points confessionally, explains his own commitments and then explores Joseph Smith and the Book of Mormon from the standpoint of belief. Joseph Smith cannot be dismissed as a colorful fraud, Bushman argues, nor seen only as a restorer of religious truth. Entangled in nineteenth-century Yankee culture—including the skeptical Enlightenment—Smith was nevertheless an original who cut his own path. And while there are multiple contexts from which to draw an understanding of Joseph Smith (including magic, seekers, the Second Great Awakening, communitarianism, restorationism, and more), Bushman suggests that Smith stood at the cusp of modernity and presented the possibility of belief in a time of growing skepticism. When examined carefully, the Book of Mormon is found to have intricate subplots and peculiar cultural twists. Bushman discusses the book's ambivalence toward republican government, explores the culture of the Lamanites (the enemies of the favored people), and traces the book's fascination with records, translation, and history. Yet *Believing History* also sheds light on the meaning of Joseph Smith and the Book of Mormon today. How do we situate Mormonism in American history? Is Mormonism relevant in the modern world? *Believing History* offers many surprises. Believers will learn that Joseph Smith is more than an icon, and non-believers will find that Mormonism cannot be summed up with a simple label. But wherever readers stand on Bushman's arguments, he provides us with a provocative and open look at a believing historian studying his own faith.

Contemporary Mormonism Claudia L. Bushman, 2008-01-28 Outlines the history and teachings of the Church of Jesus Christ of Latter-day Saints; describes Mormon religious and family life; and discusses missionaries, genealogy, race, ethnicity, class, gender, and other issues, and Salt Lake City.

The Rise of Mormonism H. Michael Marquardt, 2013-09 *The Rise of Mormonism: 1816-1844* is a unique book that examines the early beginnings of this religious movement. This revised second edition clarifies and includes additional sources to this study. Here is an open, honest, and refreshing history of the foundational years of the Latter-day restoration movement. You may have heard that Joseph Smith (1805-1844) was the prophet of Mormonism. But do you know the story behind the gold plates? This book examines the background, evolution, conflicts, and sacrifices made by church members. Primary sources are used that cover the unique teachings of Smith, including the scriptures he produced. The newly released Book of Commandments and Revelations manuscript is consulted. The theology of the founding prophet evolves away from the early teachings in the Book of Mormon. Joseph Smith made changes to his revelations and also to his early story. This book includes four chapters on plural marriage. If you want to know the history and basis for every church whose teachings go back to the Book of Mormon this is the book. Read from the records of the day. H. MICHAEL MARQUARDT is an independent historian and a longtime research consultant of the Latter-day Saints (Mormons). He has been publishing on Mormonism for more than thirty years. His essays and reviews have appeared in *Journal of Pastoral Practice*, *Restoration*, *Sunstone*, *Journal of Latter Day Saint History*, *John Whitmer Historical Association Journal*, *Dialogue: A Journal of Mormon Thought*, *Journal of Mormon History*, and *Mormon Historical Studies*. He is the co-author of *Inventing Mormonism: Tradition and the Historical Record* (Signature Books, 1994), compiler of *Early Patriarchal Blessings of the Church of Jesus Christ of Latter-day Saints* (Smith-Pettit Foundation, 2007) and author of *The Four Gospels According to Joseph Smith* (Xulon Press, 2007) and *Joseph Smith's 1828-1843 Revelations* (Xulon Press, 2013).

The Millenarian World of Early Mormonism Grant Underwood, 1999-01-15 The most detailed study yet of early Mormon thought about the end times, *The Millenarian World of Early Mormonism* shows how Mormon views of Christ's imminent second coming exerted a profound influence on Mormonism between 1830 and 1846. By exploring how early LDS interpretation of the Bible and the Book of Mormon affected, and was affected by, Mormon millennial doctrines, Grant Underwood provides the first comprehensive linkage of the history of early Mormonism and millennial thought. He also probes LDS perceptions of the institutions and values prevalent before the Civil War, reassessing Mormonism's relationship to the dominant culture and placing Mormon millennial thought in the broader context of Judeo-Christian ideas about the end of the world.

Heaven Colleen McDannell, Bernhard Lang, 2001-08-11 In so doing, they shed new light on both the private and public dimensions of western culture. This second edition includes a substantial new preface relating the book to changing views of life after death in the new century.--BOOK JACKET.

Fort Limhi David Bigler, 2004-02 In May 1855 twenty-seven men set out from the young Mormon settlements in Utah to establish the northernmost colony of the Kingdom of God, the Northern Mission to the Remnants of the House of Jacob-American Indians. More colonists, including families, would join them later. Building a fort in the Limhi Valley, four hundred miles to the north and at the foot of the pass by which Lewis and Clark had crossed the Continental Divide, they began to proselyte among Sacagawea's Shoshone relatives as well as members of the Bannock, Nez Percé, and other tribes. Three years later, some of their expected and actual Indian converts violently drove the colonists out and destroyed Fort Limhi. In *Fort Limhi: The Mormon Adventure in Oregon Territory, 1855-1858*, David Bigler shows that the colony, known as the Salmon River Mission, played a pivotal role in the Utah War of 1857-1858 and that the catastrophic end of the mission was critical in keeping that conflict from becoming an all out war between Mormon Utah and the United States. In the process, he uses a multitude of primary sources, many newly uncovered or previously overlooked, to reconstruct a dramatic and compelling story involving stalwart Mormon frontiersmen, Brigham Young, a variety of Native American individuals and groups, the U. S. Army, and mountaineers, as the surviving fur trade veterans now commonly known as mountain men called themselves.

Opening the Seven Seals Richard D. Draper, 2006-11 Do you sometimes feel lost when you read the Book of Revelation? Do the images and actions seem bewildering and the meaning confusing? *Opening the Seven Seals* combines outstanding LDS and biblical scholarship. Richard D. Draper, a popular Education Week speaker, discusses the themes of Revelation, examining the book section by section. Some questions he addresses include: ? What is apocalyptic literature? ? What do the various beasts represent? ? What is the significance of numbers and their use? ? What are the differences and purposes of the seven seals, seven trumpets, and seven bowls? ? How does the book testify of Jesus Christ and warn of Satan? ? What does the book say about the last days, the Millennium, and the final judgment? *Opening the Seven Seals* will help the reader find the fulfillment of this promise: Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand (Rev. 1:3).

Mormonism in Transition Thomas G. Alexander, 1996

American Apocrypha Dan Vogel, Brent Lee Metcalfe, 2002 In the preceding pages, I have tried to show how a historical-critical view of the Book of Mormon illuminates some of its more interesting problems. Many questions remain, and many problems have yet to be discovered and analyzed. I myself have questions about the Book of Mormon's origins that I cannot yet answer. However, that fact does not diminish the certainty of my conclusion that the Book of Mormon is a modern text.

The Rise of Mormonism Rodney Stark, 2005 This new work, the first to collect Rodney Stark's influential writings on the Mormon church, includes previously published essays, revised and rewritten for this volume. His work sheds light on both the growth of Mormonism and on how and why certain religions continue to grow while others fade away.--Jacket.

Pioneer Women of Faith and Fortitude , 1998-01-01

The Cambridge Companion to Jonathan Edwards Stephen J. Stein, 2006-11-20 Long recognized as 'America's theologian', Jonathan Edwards (1703–1758) is seen as instrumental in the Great Awakening of the 1740s that gripped much of New England and that laid the groundwork for an American Protestant religious identity. This Cambridge Companion offers a general, comprehensive introduction to Jonathan Edwards and examines his life and works from various disciplinary perspectives including history, literature, theology, religious studies, and philosophy. The book consists of seventeen chapters written by leading religious scholars, historians and literary critics on Edwards' life, work, and legacy. The Companion will be an invaluable aid to teachers and scholars and will be imminently accessible to those just encountering Edwards for the first time.

Added Upon Nephi Anderson, 1904

Millennialism, Persecution, and Violence Catherine Wessinger, 2000 In this book a cross-cultural and comparative volume, Catherine Wessinger reveals three patterns within millennial groups that are not mutually exclusive: assaulted millennial groups which are attacked by outsiders who fear and misunderstand the religion, fragile millennial groups that initiate violence to preserve the religious goal, and revolutionary millennial groups possessing an ideology that sanctions violence.

Quest for Refuge Marvin S. Hill, 1989

Power from on High Gregory A. Prince, 1995 Authority and priesthood were concepts that developed gradually in Mormon theology, not as thunderbolts but as ideas that acquired meaning and momentum over time. Acting initially on the basis of implied leadership, Joseph Smith moved toward explicit angelic authority and an increasingly defined structure drawn from biblical models. All the while the structure of higher and lower priesthoods fluctuated in response to pragmatic needs. Priests were needed to perform ordinances, teachers to lead congregations, bishops to manage church assets, and elders to proselytize-responsibilities which would be redistributed repeatedly throughout Smith's fourteen-year ministry. Gregory Prince charts these developments with impressive interpretative skill. Besides the obvious historical significance, he underscores the implications for current Mormon governance. For instance, where innovations have characterized the past, one need not be bound by custom or surprised when church leaders instigate change.

Sojourner in the Promised Land Jan Shipps, 2000 *Sojourner in the Promised Land* presents an unusual parallel history in which Shipps surrounds her professional writings about the Latter-day Saints with an ongoing personal description of her encounters with them. By combining a portrait of the dynamic evolution of contemporary Mormonism with absorbing intellectual autobiography, Shipps illuminates the Mormons and at the same time shares with the reader what it has been like to be an intimate outsider in a culture that remains for her both familiar and strange.

Augustine's Philosophy of Mind Gerard J. P. O'Daly, 1987-01-01

Augustine; a Collection of Critical Essays Robert Austin Markus, 1972

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