

1540

Clements R. Markham

The Jesuits John W. O'Malley, Gauvin Alexander Bailey, Steven J. Harris, T. Frank Kennedy, 2016-01-28 In recent years scholars in a range of disciplines have begun to re-evaluate the history of the Society of Jesus. Approaching the subject with new questions and methods, they have reconsidered the importance of the Society in many sectors, including those related to the sciences and the arts. They have also looked at the Jesuits as emblematic of certain traits of early modern Europeans, especially as those Europeans interacted with 'the Other' in Asia and the Americas. Originating in an international conference held at Boston College in 1997, the thirty-five essays here reflect this new historiographical trend. Focusing on the Old Society- the Society before its suppression in 1773 by papal edict- they examine the worldwide Jesuit undertaking in such fields as music, art, architecture, devotional writing, mathematics, physics, astronomy, natural history, public performance, and education, and they give special attention to the Jesuits' interaction with non-European cultures, in North and South America, China, India, and the Philippines. A picture emerges not only of the individual Jesuit, who might be missionary, diplomat, architect, and playwright over the course of his life in the Society, but also of the immense and many-faceted Jesuit enterprise as forming a kind of 'cultural ecosystem'. The Jesuits of the Old Society liked to think they had a way of proceeding special to themselves. The question, Was there a Jesuit style, a Jesuit corporate culture? is the thread that runs through this interdisciplinary collection of studies.

Calvinism in Europe, 1540-1620 Andrew Pettegree, 1996-07-13 Calvinism was the most dynamic and disruptive religious force of the later sixteenth century. Its emergence on the international scene shattered the precarious equilibrium established in the first generation of the Reformation, and precipitated three generations of religious warfare. This collection of essays probes different aspects of this complex phenomenon at a local level. Contributors present the results of their detailed work on societies as diverse as France, Germany, Highland Scotland and Hungary. Among wider themes approached are the impact of Calvin's writings, Calvinism in higher education, the contrasting fates of reformed preachers in town and country, Calvinist discipline and apocalyptic thought, and the shadowy affinity of merchants and scholars who formed a critical part of the 'Calvinist International'.

The World of Catholic Renewal 1540-1770 R. Po-chia Hsia, 1998 A thematic study of Catholic renewal from the Council of Trent to the eighteenth century.

Charting Change in France Around 1540 Marian Rothstein, 2006 During the decade or so surrounding 1540, there is a change in French thinkers' assumptions about themselves, their country, and their place in the world. This evolutionary change is examined from multidisciplinary points of view, providing readers with tools for interpreting, defining, and understanding it in a broader sense. The character of the change being explored here is neither rupture nor revolution. It is a displacement of center that contributes to, or in some cases actually creates, a changed relation between past and mid-sixteenth-century present as well as between that present and attitudes toward the future. During the period around 1540, French thinkers and French perceptions opened to the notion that what-had-never-been now could be, what for lack of a better term, called the new, often accompanied by a nationalism proclaiming it for France. This brings a fresh understanding of what it means to be French - in language, in music, even in food. It brings an expansion of categories to be treated as part of the French economy, like Canadian fish, or more surprisingly, leisure, or music. Marian Rothstein is Professor of French at Carthage College.

History of Utah, 1540-1886 Hubert Howe Bancroft, 1889

The Roman Inquisition and the Venetian Press, 1540-1605 Paul F. Grendler, 2015-03-08 One of the great European publishing centers, Venice produced half or more of all books printed in Italy during the sixteenth-century. Drawing on the records of the Venetian Inquisition, which survive almost complete, Paul F. Grendler considers the effectiveness of censorship imposed on the Venetian press by the Index of Prohibited Books and enforced by the Inquisition. Using Venetian governmental records, papal documents in the Vatican Archive and Library, and the books themselves, Professor Grendler traces the controversies as the patriciate debated whether to enforce the Index or to support the disobedient members of the book trade. He investigates the practical consequences of the Index to printer and reader, noble and prelate. Heretics, clergymen, smugglers, nobles, and printers recognized the importance of the press and pursued their own goals for it. The Venetian leaders carefully weighed the conflicting interests, altering their stance to accommodate constantly shifting religious, political, and economic situations. The author shows how disputes over censorship and other press matters contributed to the tension between the papacy and the Republic. He draws on Venetian governmental records, papal documents in the Vatican Library, and the books themselves. Originally published in 1977. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Calvinism in Europe, 1540–1610 A. C. Duke, Gillian Lewis, Andrew Pettegree, 1992 Trauma-tragedy investigates the extent to which performance can represent the 'unrepresentable' of trauma. Throughout, there is a focus on how such representations might be achieved and if they could help us to understand trauma on personal and social levels. In a world increasingly preoccupied with and exposed to traumas, this volume considers what performance offers as a means of commentary that other cultural products do not. The book's clear and coherent navigation of complex relations between performance and trauma and its analysis of key practitioners and performances (from Sarah Kane to Societas Raffaello Sanzio, Harold Pinter to Forced Entertainment, and Phillip Pullman to Franco B) make it accessible and useful to students of performance and trauma studies, yet rigorous and incisive for scholars and specialists. Duggan explores ideas around the phenomenological and socio-political efficacy and impact of performance in relation to trauma. Ultimately, the book advances a new performance theory or mode, 'trauma-tragedy', that suggests much contemporary performance can generate the sensation of being present in trauma through its structural embodiment in performance, or 'presence-in-trauma effects'.

The Creek Frontier, 1540–1783 David H. Corkran, 2016-02 The Creek Frontier, 1540–1783 is the first complete history of an American Indian tribe in the colonial period. Although much has been written of the Spanish, French, and British explorations in North America in the sixteenth and seventeenth centuries, little has been known of the Indian tribes that explorers such as De Soto and De Luna encountered. The Creek Indians, who occupied Alabama, Georgia, and much of northern Florida from the earliest days of Spanish exploration to shortly after the American Civil War, were a power to be reckoned with by Spain, France, and Britain in their efforts to gain control of that area. Always hostile to Spain, the Creeks were natural allies with the British, but they used other Europeans to further their interests. When they gave up their neutral position to ally themselves with the British against the American patriots, the Creeks found themselves completely at the mercy of their victorious enemies. Stressing Creek political institutions and diplomacy, this volume offers the most complete story of the rapacious “Queen” Mary Musgrove, and the rise to leadership of Alexander McGillivray. Creek Indian personalities of old emerge to share history’s spotlight with the wigged governors they struggled with in order to maintain autonomy for their people.

The Coronado Expedition, 1540–1542 George Parker Winship, 1896

Traders and Raiders Natale A. Zappia, 2014-08-25 The Colorado River region looms large in the history of the American West, vitally important in the designs and dreams of Euro-Americans since the first Spanish journey up the river in the sixteenth century. But as Natale A. Zappia argues in this expansive study, the Colorado River basin must be understood first as home to a complex Indigenous world. Through 300 years of western colonial settlement, Spaniards, Mexicans, and Americans all encountered vast Indigenous borderlands peopled by Mojaves, Quechans, Southern Paiutes, Utes, Yokuts, and others, bound together by political, economic, and social networks. Examining a vast cultural geography including southern California, Nevada, Utah, Arizona, Sonora, Baja California, and New Mexico, Zappia shows how this interior world pulsed throughout the centuries before and after Spanish contact, solidifying to create an autonomous, interethnic Indigenous space that expanded and adapted to an ever-encroaching global market economy. Situating the Colorado River basin firmly within our understanding of Indian country, *Traders and Raiders* investigates the borders and borderlands created during this period, connecting the coastlines of the Atlantic and Pacific worlds with a vast Indigenous continent.

Kiva, Cross, and Crown John L. Kessell, 1978

Imperial Augsburg Gregory Jecmen, Freyda Spira, 2012 With a storied past and a strong imperial presence, the southern German city of Augsburg enjoyed a golden age in the late 15th and early 16th centuries - fostering artists such as Hans Burgkmair, Erhard Ratdolt, Daniel Hopfer, Jörg Breu and Hans Weiditz. Focusing on the drawings, prints and illustrated books Augsburg's artists created as well as the innovative printing techniques they used, this volume - the first of its kind in English - serves as an introduction to Augsburg, its artists and its cultural history, during this period.

The Latest Word from 1540 Richard Flint, Shirley Cushing Flint, 2011

History of Utah, 1540-1886 Hubert Howe Bancroft, 1889

... **History of Nevada, Colorado, and Wyoming, 1540–1888** Hubert Howe Bancroft, 1890

History of Utah ... 1540–1887 Hubert Howe Bancroft, 1890

Coronado's Journey to New Mexico and the Great Plains George Parker Winship, 1894

Quest for Quivira Thomas E. Chavez,1992 Spanish explorers and traders traveled throughout the Great Plains for nearly three centuries before William Becknell blazed the Santa Fe Trail in 1821. Thirty-four major expeditions are documented in this volume. Includes six maps and many black and white illustrations.

Expeditions into the Valley of the Amazons, 1539, 1540, 1639 Clements R. Markham,2017-05-15 Includes the following accounts: Expedition of Gonzalo Pizarro to the land of Cinnamon, A.D. 1539-42, translated from the 2d pt. of Garcilasso Inca de la Vega's 'Royal commentaries of Peru'; The voyage of Francisco de Orellana down the river of the Amazons, A.D. 1540-1, translated from the sixth decade of A. de Herrera's 'General history of the western Indies'; New discovery of the great river of the Amazons, by 'Father Cristóbal de Acuña, A.D. 1639, translated from the Spanish edition of 1641. With a 'List of the Principal Tribes of the Valley of the Amazons'. Translated and Edited, with Notes. The supplementary material includes the 1859 annual report. This is a new print-on-demand hardback edition of the volume first published in 1859.

The Journey of Coronado, 1540-1542 Coronado Expedition, 1540-1542,Francisco Vazquez de Coronado,1995

1540 Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has be evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **1540**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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