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- ⌘ **PATENTS FOR INVENTIONS** ,1953
- ⌘ **BUDGET OF THE UNITED STATES GOVERNMENT** UNITED STATES. OFFICE OF MANAGEMENT AND BUDGET,2007
- ⌘ **THE BUDGET OF THE UNITED STATES GOVERNMENT** UNITED STATES. OFFICE OF MANAGEMENT AND BUDGET,2008
- ⌘ **CIVIL LIST AND CONSTITUTIONAL HISTORY OF THE COLONY AND STATE OF NEW YORK** STEPHEN C. HUTCHINS,1879
- ⌘ **CIVIL LIST AND FORMS OF GOVERNMENT OF THE COLONY AND STATE OF NEW YORK** ,1879
- ⌘ **JOINT VOLUMES OF PAPERS PRESENTED TO THE LEGISLATIVE COUNCIL AND LEGISLATIVE ASSEMBLY** NEW SOUTH WALES. PARLIAMENT,1915 INCLUDES VARIOUS DEPARTMENTAL REPORTS AND REPORTS OF COMMISSIONS. Cf. GREGORY. SERIAL PUBLICATIONS OF FOREIGN GOVERNMENTS, 1815-1931.
- ⌘ **STATISTICAL REGISTER** ,1915
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- ⌘ **COLLECTION COMPLÉTE DES LOIS, DÉCRETS, ORDONNANCES, RÉGLEMENTS, AVIS DU CONSEIL-D'ÉTAT** 1985
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- ⌘ **CITIES ANNUAL REPORT** CALIFORNIA. OFFICE OF STATE CONTROLLER,2002
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- ⌘ **OREGON COVERED EMPLOYMENT AND PAYROLLS BY INDUSTRY AND COUNTY** ,1961
- ⌘ **SCIENTIFIC CANADIAN MECHANICS' MAGAZINE AND PATENT OFFICE RECORD** CANADA. PATENT OFFICE,1961-04

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