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G Orfield

**Women in the Piast Dynasty** Grzegorz Pac,2022-03-07 This is the first comprehensive study of the role of women in the Polish Piast dynasty from 965 until c.1144, comparing them with female members of other contemporary medieval dynasties.

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Hierarchia Augustana chronologica tripartita: in partem cathedralem, collegialem, et regularem; id est: Series & descriptio Augustanorum episcoporum, proepiscoporum, præpositiorum, decanorum, atque canonicorum Augustanæ ecclesiæ cathedralis; nec non præpositorum, ac decanorum Augustanæ dioecesis ecclesiarum collegiatarum; in super abbatum, præpositorumque Augustanæ dioecesis ecclesiarum regularium. Pars I. Cathedralis, in qua non solùm episcopi, proepiscopi, præpositi, decani, & canonici ecclesiæ cathedralis Augustanæ describuntur, sed etiam in ea scholasticè de nomine, origine, statu, divisione, nobilitate, atque dignitate canonicorum in genere, Augustanorúmque in specie agitur, nec non clericorum, ac canonicorum primordia eruuntur. Demum epitatphia quoq[ue] virorum (non cathedralium) ecclesiasticorum coronidis locô apponuntur. Authore P. Corbiniano Khamm,... Cum licentia superiorum Corbinian Khamm,1712

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The Secret History of Gender Steve J. Stern,1997-02-01 In this study of gender relations in late colonial Mexico (ca. 1760-1821), Steve Stern analyzes the historical connections between gender, power, and politics in the lives of peasants, Indians, and other marginalized peoples. Through vignettes of everyday Acta sanctorum quotquot toto orbe coluntur, vel à Catholicis scriptoribus celebrantur, quae ex Latinis & Graecis, aliarumque gentium antiquis monumentis, collegit, digessit, notis illustravit Joannes Bollandus... servatâ primigeniâ scriptorum phrasi. Operam et studium contulit Godefridus Henschenius... Prodit nunc duobus tomis Januarius..., 1643

A Rosario Castellanos Reader Rosario Castellanos, 2010-06-28 Thinker, writer, diplomat, feminist Rosario Castellanos was emerging as one of Mexico's major literary figures before her untimely death in 1974. This sampler of her work brings together her major poems, short fiction, essays, and a three-act play, The Eternal Feminine. Translated with fidelity to language and cultural nuance, many of these works appear here in English for the first time, allowing English-speaking readers to see the depth and range of Castellanos' work. In her introductory essay, Reading Rosario Castellanos: Contexts, Voices, and Signs, Maureen Ahern presents the first comprehensive study of Castellanos' work as a sign or signifying system. This approach through contemporary semiotic theory unites literary criticism and translation as an integral semiotic process. Ahern reveals how Castellanos integrated women's images, bodies, voices, and texts to feminize her discourse and create a plurality of new signs/messages about women in Mexico. Describing this process in The Eternal Feminine, Castellanos observes, ...it's not good enough to imitate the models proposed for us that are answers to circumstances other than our own. It isn't even enough to discover who we are. We have to invent ourselves.

College Blue Book 33 Publishing MacMillan, Macmillan Publishing, 2005-11 in 6 vols.: Narrative descriptions; Tabular data; Degrees offered by college and subject; Occupational education; Scholarships, fellowships, grants and loans; Distance learning programs.

Books of the Brave Irving Albert Leonard,1992-01-01 Since its original publication in 1949, Irving A. Leonard's pioneering Books of the Brave has endured as the classic account of the introduction of literary culture to Spain's New World. Leonard's study documents the works of fiction that accompanied and followed the conquistadores to the Americas and goes on to argue that popular texts influenced these men and shaped the way they thought and wrote about their New World experiences. For the first time in English, this edition combines Leonard's text with a selection of the documents that were his most valuable sources--nine lists of books destined for the Indies. Containing a wealth of information that is sure to spark future study, these lists provide the documentary evidence for what is perhaps Leonard's greatest contribution: his demonstration that royal and inquisitorial prohibitions failed to control the circulation of books and ideas in colonial Spanish America. Rolena Adorno's introduction signals the lasting value of Books of the Brave and brings the reader up to date on developments in cultural-historical studies that have shed light on the role of books in Spanish American colonial culture. Adorno situates Leonard's work at the threshold between older, triumphalist views of Spanish conquest history and more recent perspectives engendered by studies of native American peoples. With its rich descriptions of the book trade in both Spain and America, Books of the Brave has much to offer historians as well as literary critics. Indeed, it is a highly readable and engaging book for anyone interested in the cultural life of the New World. Since its original publication in 1949, Irving A. Leonard's pioneering Books of the Brave has endured as the classic account of the introduction of literary culture to Spain's New World. Leonard's study documents the works of fiction that accompanied and followed the conquistadores to the Americas and goes on to argue that popular texts influenced these men and shaped the w

English, this edition combines Leonard's text with a selection of the documents that were his most valuable sources--nine lists of books destined for the Indies. Containing a wealth of information that is sure to spark future study, these lists provide the documentary evidence for what is perhaps Leonard's greatest contribution: his demonstration that royal and inquisitorial prohibitions failed to control the circulation of books and ideas in colonial Spanish America. Rolena Adorno's introduction signals the lasting value of Books of the Brave and brings the reader up to date on developments in cultural-historical studies that have shed light on the role of books in Spanish American colonial culture. Adorno situates Leonard's work at the threshold between older, triumphalist views of Spanish conquest history and more recent perspectives engendered by studies of native American peoples. With its rich descriptions of the book trade in both Spain and America, Books of the Brave has much to offer historians as well as literary critics. Indeed, it is a highly readable and engaging book for anyone interested in the cultural life of the New World.

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