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Resurrection in the New Testament Jan Lambrecht,2002 Resurrection in the New Testament is a Festschrift offered to J. Lambrecht on the occasion of his seventy-fifth birthday. Among the many scholarly interests of Professor Lambrecht the theme of the resurrection seemed best suited to honour his academic achievement. The 27 contributions cover many of the books of the New Testament. The first two articles in this volume discuss influences on the New Testament treatment of resurrection from the Greco-Roman (Dieter Zeller) and Jewish (Daniel J. Harrington) backgrounds. H.J. de Jonge considers visionary experiences of the Old Testament as an interpretive clue for understanding New Testament references to appearances. The articles by Martin Rese, Benoit Standaert, Otfried Hofius, and Gergely Juhasz deal with interpretive questions that range through several books of the New Testament and to varying degrees again bring into discussion previously debated issues. From this point, with the exception of the final two, the articles appear in canonical order. Adelbert Denaux and Wim J.C. Weren treat issues in Matthew, John Gillman in Luke-Acts, Maarten J.J. Menken and Thomas Soding in John, John J. Kilgallen and Florence Morgan Gillman in Acts, Veronica Koperski, Margaret E. Thrall, and Johan S. Vos in the Pauline letters in general, Morna D. Hooker and Eduard Lohse in Romans, Joel Delobel and Peter J. Tomson in 1 Corinthians, Frank J. Matera in 2 Corinthians, John Reumann in Philippians, Raymond F. Collins in the Pastoral Epistles, and Jacques Schlosser in 1 Peter. Joseph Verheyden discusses the witness of Mary Magdalene and the Women at the tomb in the extra-canonical Gospel of Peter. Finally, Barbara Baert contributes a discussion on how the Resurrection was portrayed in visual art during the Middle Ages, with striking illustrative examples.

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Table of Contents 42920

- 1. Understanding the eBook 42920
 - The Rise of Digital Reading 42920
 - Advantages of eBooks Over Traditional Books
- 2. Identifying 42920
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms

- Features to Look for in an 42920
- User-Friendly Interface
- 4. Exploring eBook Recommendations from 42920
 - Personalized Recommendations
 - 42920 User Reviews and Ratings
 - 42920 and Bestseller Lists
- 5. Accessing 42920 Free and Paid eBooks
 - 42920 Public Domain eBooks
 - 42920 eBook Subscription Services
 - 42920 Budget-Friendly Options
- 6. Navigating 42920 eBook Formats

- $\circ\,$ ePub, PDF, MOBI, and More
- 42920 Compatibility with Devices
- 42920 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of 42920
 - Highlighting and Note-Taking 42920
 - Interactive Elements 42920
- 8. Staying Engaged with 42920
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers 42920

- 9. Balancing eBooks and Physical Books 42920
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection 42920
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine 42920
 - Setting Reading Goals 42920
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of 42920
 - Fact-Checking eBook Content of 42920
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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