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Wochenberichte der Auslandslektorate Germany. Auswärtiges Amt. Nachrichten Abteilung,1917

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Deutschland und Litauen Norbert Angermann,Joachim Tauber,1995

Arts & Humanities Citation Index ,1990

Voedselvoorzieningsblad Netherlands. Ministerie van Landbouw, Visserij en Voedselvoorziening. Afdeling Documentatie,1949

Deutsche Bibliographie ,1957

Annuaire Statistique Des Pêches ,1969 Beginning with v. 7 each issue contains only certain series of statistics (Production, Production and fishing craft, or International trade) and covers the period of time (one or two years) needed to bring those figures up to date.

Zen at War Brian Daizen Victoria,2006-06-22 A compelling history of the contradictory, often militaristic, role of Zen Buddhism, this book meticulously documents the close and previously unknown support of a supposedly peaceful religion for Japanese militarism throughout World War II. Drawing on the writings and speeches of leading Zen masters and scholars, Brian Victoria shows that Zen served as a powerful foundation for the fanatical and suicidal spirit displayed by the imperial Japanese military. At the same time, the author recounts the dramatic and tragic stories of the handful of Buddhist organizations and individuals that dared to oppose Japan's march to war. He follows this history up through recent apologies by several Zen sects for their support of the war and the way support for militarism was transformed into 'corporate Zen' in postwar Japan. The second edition includes a substantive new chapter on the roots of Zen militarism and an epilogue that explores the potentially volatile mix of religion and war. With the increasing interest in Buddhism in the West, this book is as timely as it is certain to be controversial.

Fachliteratur Zum Buch- und Bibliothekswesen ,1970

Entwicklung und einfluss des kreuger-konzerns auf die weltzundh... Winfried Fruhauf,1973

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Adressbuch des Deutschen Grosshandels einschliesslich des Überseehandels mit Bezugsquellennachweis ,1930

Handbuch der internationalen Dokumentation und Information ,1970

Fachliteratur für den Autor, Bibliothekar, Buchhandler, Dokumentar, Literaturingenieur und Verleger ,1970

Seeing through Zen John R. McRae,2004-01-19 The tradition of Chan Buddhism—more popularly known as Zen—has been romanticized throughout its history. In this book, John R. McRae shows how modern critical techniques, supported by recent manuscript discoveries, make possible a more skeptical, accurate, and—ultimately—productive assessment of Chan lineages, teaching, fundraising practices, and social organization. Synthesizing twenty years of scholarship, Seeing through Zen offers new, accessible analytic models for the interpretation of Chan spiritual practices and religious history. Writing in a lucid and engaging style, McRae traces the emergence of this Chinese spiritual tradition and its early figureheads, Bodhidharma and the sixth patriarch Huineng, through the development of Zen dialogue and koans. In addition to constructing a central narrative for the doctrinal and social evolution of the school, Seeing through Zen examines the religious dynamics behind Chan's use of iconoclastic stories and myths of patriarchal succession. McRae argues that Chinese Chan is fundamentally genealogical, both in its self-understanding as a school of Buddhism and in the very design of its practices of spiritual cultivation. Furthermore, by forgoing the standard idealization of Zen spontaneity, we can gain new insight into the religious vitality of the school as it came to dominate the Chinese religious scene, providing a model for all of East Asia—and the modern world. Ultimately, this book aims to change how we think about Chinese Chan by providing new ways of looking at the tradition.

The Northern School and the Formation of Early Ch'an Buddhism John R. McRae,1986

Brewer's Dictionary of Names Adrian Room,1992 This title uncovers the origins and describes the meanings of thousands of names from Belgravia to Hallowe'en, and from Manchester United to Panasonic. teams, languages, civilizations, tribes and political parties are all explored and explained in full. introduction provides an account of the history of name studies, plus a guide to languages, accents and alphabets.

Flüssiges obst ,1977

The Will to Orthodoxy Bernard Faure,1997 Marking a complete break with previous scholarship in the field, this book rewrites the history of early Chan (Zen) Buddhism, focusing on the genealogy and doctrine of one of its dominant strains, the so-called Northern school that flourished at the turn of the eighth century. The traditional interpretation of the Northern school was heavily influenced by the polemics of one of its opponents, the monk Shenhiu, who characterized the Northern school's teaching as propounding the belief that enlightenment occurred gradually, was measurable, and could be expressed in conventional language. To all this, Shenhiu and his teaching of sudden enlightenment were opposed, and Shenhiu's school and its version of history would later prevail. On the basis of documents found at Dunhuang, this book shows how the traditional view is incorrect, that Shenhiu's imposition of a debate between gradual and sudden conceals the doctrinal continuity between the two schools and the diversity of Chan thought in the period. The author buttresses his conclusions by placing the evolution of early Chan in the intellectual, political, social, and economic context of the mid-Tang. The book is in three parts. The first part treats the biography and thought of the founder of the Northern school, Shenxiu, the nature of his followers, and his affinities for Buddhist scholasticism. The second part studies the way in which the Northern school, after Shenxiu, adapted to new circumstances: changes in imperial policies, the rise of rival schools, and changes in the nature of its followers. The third part focuses on the internecine struggles around the genealogy of Chan as reflected in the *Lengqie shizi ji* (Record of the Masters and Disciples of the Lankavatara [School]) by the monk Jingjue. A close reading of this work reveals that it foreshadowed many of the themes and issues that would later come to the forefront in Zen, and contributes significantly to our reassessment of the teachings and practices of pre-classical Chan.

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