

Exact Change

David Epstein

Exact Change David Epstein,2000 THE STORY: Three lifelong buddies, Vietnam vets, are about to pay off a balloon on money borrowed from a local heavy. They meet at their New Jersey bar and grill to set up for a celebration: After years of hard work, they will finally own the place.

Exact Change Only Vol. 2 exact change press,2010

Exact Change Yearbook 1995 Michael Palmer,1994-09 The Michael Palmer Issue The inaugural edition of Exact Change's newly launched collection of experimental writing, surveying new works from the international avant-garde as well as writings from radicals of an earlier generation such as Raymond Roussel, Gertrude Stein, Louis Aragon. This Yearbook is focussing in particular on the work of Michael Palmer, and includes a full length CD of contributors reading from their work.

Exact Change David L. Epstein,1987

The Book Stéphane Mallarmé,2018-09-13 The French poet Stephane Mallarme (1842-1898) was modernism's great champion of the book as both a conceptual and material entity: probably his most famous pronouncement is 'everything in the world exists in order to end up as a book.' The Book was Mallarme's total artwork, a book to encompass all books. Frequently quoted, sometimes excerpted, but never before translated in its entirety, The Book is a visual poem about its own construction, the scaffolding of a cosmic architecture intended to reveal 'all existing relations between everything.'

Exact Change Yearbook 1995 Peter Gizzi,1995 The Yearbook is an anthology which takes its inspiration from classic publications like New Directions and the Evergreen Review. It gives readers a unique opportunity to sample challenging experimental writing of the international avant-garde, too often lost in small magazines, samizdat and the smokes of controversy.

Paris Peasant Aragon,1994 Paris Peasant (1926) is one of the central works of Surrealism. Unconventional in form and fiercely modern, Aragon uses the city of Paris as a framework interlacing text with the city's ephemera: cafe menus, maps, monument inscriptions, newspaper cuttings and the lives of its citizens. No one could have been a more astute detector of the unwanted in all its forms; no one else could have been carried away by such intoxicating reveries about a sort of secret life of the city...' Andre Breton'

Give My Regards to Eighth Street Morton Feldman,2000 Afterword by Frank O'Hara Morton Feldman (1926-1987) is among the most influential American composers of the 20th Century. While his music is known for its extreme quiet and delicate beauty, Feldman himself was famously large and loud. His writings are both funny and illuminating, not only about his own music but about the entire New York School of painters, poets and composers that coalesced in the 1950s, including his friends Jackson Pollack, Philip Guston, Mark Rothko, Robert Rauschenberg, Frank O Hara, and John Cage.

Exact Change Henry James Korn,1974

Maldoror & the Complete Works of the Comte de Lautreamont comte de Lautréamont,1994 Andre Breton wrote that MALDOROR is the expression of a revelation so complete it seems to exceed human potential.' First published in 1869, MALDOROR is the work of a mysterious genius about whom little is known aside from his birth in Uruguay, 1846, and his early death in Paris, 1870. His writings, published under the pseudonym Comte de Lautreamont, bewildered his contemporaries but have since taken their place alongside other French classics of transgression such as Sade, Baudelaire, Rimbaud. A unique translation.'

Composing Ambiguity: The Early Music of Morton Feldman Alistair Noble,2016-05-23 American composer Morton Feldman is increasingly seen to have been one of the key figures in late-twentieth-century music, with his work exerting a powerful influence into the twenty-first century. At the same time, much about his music remains enigmatic, largely due to long-standing myths about supposedly intuitive or aleatoric working practices. In Composing Ambiguity, Alistair Noble reveals key aspects of Feldman's musical language as it developed during a crucial period in the early 1950s. Drawing models from primary sources, including Feldman's musical sketches, he shows that Feldman worked deliberately within a two-dimensional frame, allowing a focus upon the fundamental materials of sounding pitch in time. Beyond this, Feldman's work is revealed to be essentially concerned with the 12-tone chromatic field, and with the delineation of complexes of simple proportions in 'crystalline' forms. Through close reading of several important works from the early 1950s, Noble shows that there is a remarkable consistency of compositional method, despite the varied experimental notations used by Feldman at this time. Not only are there direct relations to be found between staff-notated works and grid scores, but much of the language developed by Feldman in this period was still in use even in his late works of the 1980s.

Exact Change Only John Kumar,2014-03-31 A bus driver, a pensioner, an advertising executive, a shop manager, a plumber, a banker, a nanny, a school teacher and a young man. All travelling on Bus number 59 in London. Will they reach their final destination? This is a story about their lives.

Joseph Cornell's Dreams Joseph Cornell,2007 Edited and Introduction by Catherine Corman.

Aurélia & Other Writings Gérard de Nerval,1996 Admired by both Proust and Breton, this nineteenth century book was also the favourite of artist Joseph Cornell. An account of the author's passion for an actress and subsequent descent into madness, AURELIA is a document of dreams, obsessions, and insanity. One of the original bohemians, Nerval was well known in his day for parading a lobster on a blue ribbon through the gardens of the Palais-Royal, and for his suicide (1855), hanging from an apron string he called the garter of the Queen of Sheba.

Cultural Development of Mathematical Ideas Geoffrey B. Saxe,Indigo Esmonde,2012-09-28 Geoffrey Saxe traces the emergence of numerical representations and ideas as people participate in collective practices of daily life.

Dark Spring Unica Zürn,2000 An autobiographical novel that reads more like an exorcism than a novel. In terse and lucid prose, Zurn traces the roots to her obsessions: the exotic father whom she idolized, the impure mother she detested, the masochistic fantasies and onanistic rituals which she said described 'the erotic life of a little girl based on my own childhood.' Dark Spring is the story of a girl's simultaneous initiation to sexuality and madness, revealing a dark side of the 'mad love' so championed and romanticized by the (predominantly male) Surrealists.

The Graph Music of Morton Feldman David Cline,2016-05-26 David Cline provides a detailed analysis of Morton Feldman's graph works and how they changed the course of post-war music.

Sidekicks 4: The Candy Man Cometh Dan Danko,Tom Mason,2007-07-31 Speedy and the other sidekicks help out when the League of Big Justice faces its stickiest, most chocolatey supervillain yet--the Candy Man, who is determined to rot the world's teeth one cavity at a time.

Saving Abstraction Ryan Dohoney,2019-10-25 Saving Abstraction: Morton Feldman, the de Menils, and the Rothko Chapel tells the story of the 1972 premier of Morton Feldman's music for the Rothko Chapel in Houston. Built in 1971 for people of all faiths or none, the chapel houses 14 monumental paintings by famed abstract expressionist Mark Rothko, who had committed suicide only one year earlier. Upon its opening, visitors' responses to the chapel ranged from spiritual succor to abject tragedy--the latter being closest to Rothko's intentions. However the chapel's founders--art collectors and philanthropists Dominique and John de Menil--opened the space to provide an ecumenically and spiritually affirming environment that spoke to their avant-garde approach to Catholicism. A year after the chapel opened, Morton Feldman's musical work Rothko Chapel proved essential to correcting the unintentionally grave atmosphere of the de Menil's chapel, translating Rothko's existential dread into sacred ecumenism for visitors. Author Ryan Dohoney reconstructs the network of artists, musicians, and patrons who collaborated on the premier of Feldman's music for the space, and documents the ways collaborators struggled over fundamental questions about the emotional efficacy of art and its potential translation into religious feeling. Rather than frame the debate as a conflict of art versus religion, Dohoney argues that the popular claim of modernism's autonomy from religion has been overstated and that the

two have been continually intertwined in an agonistic tension that animates many 20th-century artistic collaborations.

Manual on Uniform Traffic Control Devices for Streets and Highways United States. National Advisory Committee on Uniform Traffic Control Devices, 1978

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Table of Contents Exact Change

1. Understanding the eBook Exact Change
 - The Rise of Digital Reading Exact Change
 - Advantages of eBooks Over Traditional Books
2. Identifying Exact Change
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Exact Change
 - User-Friendly Interface
4. Exploring eBook Recommendations from Exact Change
 - Personalized Recommendations
 - Exact Change User Reviews and Ratings
 - Exact Change and Bestseller Lists
5. Accessing Exact Change Free and Paid eBooks
 - Exact Change Public Domain eBooks
 - Exact Change eBook Subscription Services
 - Exact Change Budget-Friendly Options
6. Navigating Exact Change eBook Formats
 - ePUB, PDF, MOBI, and More
 - Exact Change Compatibility with Devices
 - Exact Change Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Exact Change
 - Highlighting and Note-Taking Exact Change
 - Interactive Elements Exact Change
8. Staying Engaged with Exact Change
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Exact Change
9. Balancing eBooks and Physical Books Exact Change
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Exact Change
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time

11. Cultivating a Reading Routine Exact Change
 - Setting Reading Goals Exact Change
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Exact Change
 - Fact-Checking eBook Content of Exact Change
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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