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M PLANTY

- EWELVE YEARS A SLAVE SOLOMON NORTHUP, 2024-01-04 FILMATIZED IN 2013 AND THE OFFICIAL RECIPIENT OF THREE OSCARS, SOLOMON NORTHUP'S POWERFUL SLAVE NARRATIVE 'TWELVE YEARS A SLAVE' DEPICTS NORTUP'S LIFE AS HE IS SOLD INTO SLAVERY AFTER HAVING SPENT 32 YEARS OF HIS LIFE LIVING AS A FREE MAN IN NEW YORK. WORKING AS A TRAVELLING MUSICIAN, NORTHUP GOES TO WASHINGTON D.C., WHERE HE IS KIDNAPPED, SENT TO NEW ORLEANS, AND SOLD TO A PLANTER TO SUFFER THE RELENTLESS AND BRUTAL LIFE OF A SLAVE. AFTER A DOZEN YEARS, NORTHUP ESCAPES TO RETURN TO HIS FAMILY AND PULLS NO PUNCHES, AS HE DESCRIBES HIS FATE AND THAT OF SO MANY OTHER BLACK PEOPLE AT THE TIME. IT IS A HARROWING BUT VITALLY IMPORTANT BOOK, EVEN TODAY. FOR FURTHER READING ON THIS SUBJECT, TRY 'UNCLE TOM'S CABIN' BY HARRIET BEECHER STOWE. SOLOMON NORTHUP (C. 1807-C. 1875) WAS AN AMERICAN ABOLITIONIST AND WRITER, BEST REMEMBERED FOR HIS POWERFUL RACE MEMOIR 'TWELVE YEARS A SLAVE'. AT THE AGE OF 32, WHEN HE WAS A MARRIED FARMER, FATHER-OF-THREE, VIOLINIST AND FREE-BORN MAN, HE WAS KIDNAPPED IN WASHINGTON D.C. AND SHIPPED TO NEW ORLEANS, SOLD TO A PLANTER AND ENSLAVED FOR A DOZEN YEARS. WHEN HE GAINED HIS FREEDOM, HE WROTE HIS FAMOUS MEMOIR AND SPENT SOME YEARS LECTURING ACROSS THE US,ON BEHALF OF THE ABOLITIONIST MOVEMENT. 'TWELVE YEARS A SLAVE' WAS PUBLISHED A YEAR AFTER 'UNCLE TOM'S CABIN' BY HARRIET BEECHER STOWE AND BUILT ON THE ANTI-SLAVERY MOMENTUM IT HAD DEVELOPED. NORTHUP'S FINAL YEARS ARE SOMETHING OF A MYSTERY, THOUGH IT IS THOUGHT THAT HE STRUGGLED TO COPE WITH FAMILY LIFE AFTER BEING FREED.
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- HARLES PETTIGREW, FIRST BISHOP-ELECT OF THE NORTH CAROLINA EPISCOPAL CHURCH BENNETT H WALL, 2021-09-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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- The Blonde Geisha Jina Bacarr, 2014-08-01 The Early summer of 1892 brought a heavy rainy season that year in Japan. Plum Rain, the Japanese called it, because it comes when the fruit bulges with ripeness and promise. Like a young girl reaching womanhood. A girl like me. In the ancient Japanese tradition of beauty and grace, sex and erotic fantasies are hidden secrets that only a select few may learn, and which are forbidden to foreigners. But when a threat to her father's life puts her own in Jeopardy, young Kathlene Mallory is sent to live in safety at the Tea House of the Look-Back Tree, where she is allowed to glimpse inside the sensual world of the Geisha. During the years of her training in the art of pleasuring men, Kathlene's desires are awakened by the promise of unending physical delights, and she eagerly prepares for the final ritual that will fulfill her dream of becoming a geisha the selling of her virginity. The man willing to pay for such an honor, Baron Tonda, is not the man for whom Kathlene carries a secret longing, but he is the man who will bring ruin to the teahouse, and danger to Kathlene, if he is disappointed....

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