

Equality

Judith A. Baer

Reimagining Equality Anita Hill, 2011 Home : a place that provides access to every opportunity America has to offer.--A.H.--P. [vii]

An ABC of Equality Chana Ginelle Ewing, 2019-09-03 A is for Ability, B is for Belief, C is for Class. All people have the right to be treated fairly, no matter who they are, what they look like, or where they come from. An ABC of Equality introduces complicated concepts surrounding social justice to the youngest of children. From A to Z, simple explanations accompanied by engaging artwork teach children about the world we live in and how to navigate our way through it. Each right-hand page includes a brightly decorated letter with the word it stands for and an encouraging slogan. On the left, a colorful illustration and bite-size text sum up the concept. Cheerful people from a range of backgrounds, ethnicities, and abilities lead the way through the alphabet. L is for LGBTQIA. Find the words that make you, you. N is for No. No means no. P is for Privilege. Be aware of your advantages. X is for Xenophobia. Ask questions and you'll see there's nothing to be afraid of. Celebrate your Differences, ask more Questions, share your Kindness, and learn to Understand the world.

A Place at the Table Maria Fleming, 2001 Examines the efforts of many different people in American history to secure equal treatment in such areas as religion, voting rights, education, housing, and employment.

Equality William Ryan, 1981 In this timely book William Ryan, author of *Blaming the Victim*, analyzes how and why the vulnerable majority of Americans, though created equal, lives under the permanent and shaming threat of inequality. While noting that we formally exalt equality in such documents as the Declaration of Independence and even in everyday expressions about fair play, equal opportunity, and the common good, Ryan graphically shows how we nevertheless play the game in various spheres of public life by rules that divide people into winners and losers, superior and inferior rules that, in short, institutionalize inequality. A critique of this inhospitable system of beliefs, *Equality* also suggests that the foundations of true equality are not alien to the American tradition.

Innovation + Equality Joshua Gans, Andrew Leigh, 2020-12-08 How to get more innovation and more equality. Is economic inequality the price we pay for innovation? The amazing technological advances of the last two decades—in such areas as artificial intelligence, genetics, and materials—have benefited society collectively and rewarded innovators handsomely: we get cool smartphones and technology moguls become billionaires. This contributes to a growing wealth gap; in the United States; the wealth controlled by the top 0.1 percent of households equals that of the bottom ninety percent. Is this the inevitable cost of an innovation-driven economy? Economist Joshua Gans and policy maker Andrew Leigh make the case that pursuing innovation does not mean giving up on equality—precisely the opposite. In this book, they outline ways that society can become both more entrepreneurial and more egalitarian. All innovation entails uncertainty; there's no way to predict which new technologies will catch on. Therefore, Gans and Leigh argue, rather than betting on the future of particular professions, we should consider policies that embrace uncertainty and protect people from unfavorable outcomes. To this end, they suggest policies that promote both innovation and equality. If we encourage innovation in the right way, our future can look more like the cheerful techno-utopia of *Star Trek* than the dark techno-dystopia of *The*

Terminator.

Women's Quest for Economic Equality Victor R. Fuchs, 1988 Explores reasons for women's continued economic disadvantage and the conflicts women feel between career and family, which men do not. Offers proposals that would help society overcome these discrepancies. Annotation copyrighted by Book News, Inc., Portland, OR

The Passion for Equality Kenneth Cauthen, 1987 From the Revolutionary War through the Civil War to the debates of today, the passion for equality has been one of the keystones of American society. This study offers an historical survey of the idea of equality in America, a philosophical analysis of the concept, and a proposal for a more balanced integration of equality in the structure of American society. The Passion for Equality is an important book grounded in the traditions of John Rawls and Robert Nozick. It is recommended for philosophers, ethicists, economists, political scientists, and social theorists of all political persuasions.

The Pursuit of Equality in American History Jack Richon Pole, Pole, Jack Richon Pole, Professor J R Pole, 1978-01-01 The author looks to the origins of equality in Greek thought and the idea's importance in the eighteenth century to understand the tenacious attraction it has had for Americans over more than two hundred years of political, legal, and social controversy.

Equality David Johnston, 2000-01-01 Organized around such themes as equality before the law, equality of opportunity, and equality of result, the selections included in this anthology range from Plato to the present, treating a topic of fundamental importance to political theory.

Is Equality an Absolute Good? Eva Brann, 2022-09-13 The Declaration of Independence aimed to turn our continent from a British colony into an American nation. Yet its first, its primary claim is that we are all individually equal. What's that got to do with national independence? Yet the Declaration's claim of universal human equality has grown into our primary political passion. This brief book asks: What concrete, substantial good do we get out of this equality? Well, specific safety of our equality before the law. But beyond that, and the easing of our envy? Equality at work, equalizing, is a mere leveling relation. Whatever is worth having involves distinction, that's inequality.

The Equality Machine Orly Lobel, 2022-10-18 AN ECONOMIST BEST BOOK OF 2022 At a time when AI and digital platforms are under fire, Orly Lobel, a renowned tech policy scholar, defends technology as a powerful tool we can harness to achieve equality and a better future. Much has been written about the challenges tech presents to equality and democracy. But we can either criticize big data and automation or steer it to do better. Lobel makes a compelling argument that while we cannot stop technological development, we can direct its course according to our most fundamental values. With provocative insights in every chapter, Lobel masterfully shows that digital technology frequently has a comparative advantage over humans in detecting discrimination, correcting historical exclusions, subverting long-standing stereotypes, and addressing the world's thorniest problems: climate, poverty, injustice, literacy, accessibility, speech, health, and safety. Lobel's vivid examples—from labor markets to dating markets—provide powerful evidence for how we can harness technology for good. The book's incisive analysis and elegant storytelling will change the debate about technology and restore human agency over our values.

Equality Edward Bellamy, 1899

Equality and Opportunity Shlomi Segall, 2013-12-05 Egalitarians have traditionally been suspicious of equality of opportunity. But the past twenty five years or so have seen a sea-change in egalitarian thinking about that concept. 'Luck egalitarians' such as G. A. Cohen, Richard Arneson, and John Roemer have paved a new way of thinking about equality of opportunity, and infused it with radical egalitarian content. In this book, Shlomi Segall brings together these developments in egalitarian theory and offers a comprehensive account of 'radical equality of opportunity'. Radical equality of opportunity (EOp) differs from more traditional conceptions on several dimensions. Most notably, while other accounts of equality of opportunity strive to neutralize legal and/or socio-economic obstacles to one's opportunity-set the radical account seeks to remove also natural ones. Radical EOp, then, aims at neutralizing all obstacles that lie outside individuals' control. This has far-reaching implications, and the book is devoted to exploring and defending them. The book touches on four main themes. First, it locates the ideal of radical EOp within egalitarian distributive justice. Segall advances there three claims in particular: that we ought to be concerned with equality in individual holdings (rather than merely social relations); that we ought to be bothered, as egalitarians, with unequal outcomes, and never equal ones; and that we ought to be concerned with disadvantages the absolute (rather than relative) badness of which, the agent could not have controlled. Second, the book applies the concept of radical equality of opportunity to office and hiring. It demonstrates that radical EOp yields an attractive account both with regard to justice in the allocation of jobs on the one hand, and discrimination, on the other. Third, the book offers an account of radical EOp in education and upbringing. Segall tries to defend there the rather radical implications of the account, namely that it may hold children responsible for their choices, and that it places quite demanding requirements on parents. Finally, the book develops an account of radical equality of opportunity for health, to rival Norman Daniels's Rawlsian account. The proposed account is distinguished in the parity that it creates between social and natural causes of ill health.

Equality Under the Constitution Judith A. Baer, 1983 Introduction -- Equality in the American context -- The roots of equal protection -- Equality and the reconstruction congress -- From equal protection to subject classification -- When equal is not the same -- The question of age -- The rights of the disabled -- Gay rights and the courts -- Toward a theory of constitutional equality.

Women and Workplace Discrimination Raymond F. Gregory, 2003 An attorney specializing in employee discrimination, Gregory argues that sex discrimination against working women persists; that the most effective method of eliminating it is opposing all employer discriminatory conduct, policies, and practices wherever and whenever they appear; and that such opposition is best pursued through legal challenges based on US anti-discrimination laws. Annotation copyrighted by Book News, Inc., Portland, OR

Letters on the Equality of the Sexes, and the Condition of Woman Sarah Moore Grimké, 1838

Equality and Social Justice Rachael Morlock, 2021-07-15 Social justice lies in the intersection between morality and politics in the modern world. At its core, the idea of social justice refers to the way wealth, opportunities, and

resources are distributed across a society. Fairness, justice, and equality are more than philosophical ideals. Around the world, individuals and organizations are committed to achieving greater equality and social justice. Inspiring stories and captivating images will help your readers explore the history of equality movements and goals for reducing inequality. They'll be inspired by the stories of leaders, activists, and communities who campaign for social justice around the world.

Social Equality William Hurrell Mallock, 1882

Elusive Equality Jeffrey L. Littlejohn, Charles Howard Ford, 2012 In *Elusive Equality*, Jeffrey L. Littlejohn and Charles H. Ford place Norfolk, Virginia, at the center of the South's school desegregation debates, tracing the crucial role that Norfolk's African Americans played in efforts to equalize and integrate the city's schools. The authors relate how local activists participated in the historic teacher-pay-parity cases of the 1930s and 1940s, how they fought against the school closures and Massive Resistance of the 1950s, and how they challenged continuing patterns of discrimination by insisting on crosstown busing in the 1970s and 1980s. Despite the advances made by local activists, however, Littlejohn and Ford argue that the vaunted urban advantage supposedly now enjoyed by Norfolk's public schools is not easy to reconcile with the city's continuing gaps and disparities in relation to race and class. In analyzing the history of struggles over school integration in Norfolk, the authors scrutinize the stories told by participants, including premature declarations of victory that laud particular achievements while ignoring the larger context in which they take place. Their research confirms that Norfolk was a harbinger of national trends in educational policy and civil rights. Drawing on recently released archival materials, oral interviews, and the rich newspaper coverage in the *Journal and Guide*, *Virginian-Pilot*, and *Ledger-Dispatch*, Littlejohn and Ford present a comprehensive, multidimensional, and unsentimental analysis of the century-long effort to gain educational equality. A historical study with contemporary implications, their book offers a balanced view based on a thorough, sober look at where Norfolk's school district has been and where it is going.

The Equality Trap Mary Ann Mason, 1990

Decoding **Equality**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Equality**," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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grades get ahead get in
more trouble whatever
you want to accomplish
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whether you're a fresh
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just getting by this
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bucket list for the 8th
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grades and gpa as high
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about 2 moths left in
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and b s and no c s
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