

Detwinner Portable

Anonymous

Portable World ,1973

A New Earth Eckhart Tolle,2006 First published in the United States of America by Dutton, an imprint of Penguin Random House LLC, 2005--Copyright page.

The Complete Angler Izaak Walton,Charles Cotton,1859

Debating Regime Legitimacy in Contemporary China Suisheng Zhao,2018-10-11

This comprehensive volume is a three-part study of whether the Chinese political system has maintained a significant degree of regime legitimacy in the context of rising domestic discontent, in particular the popular protests against socio-economic inequality and environment degradation. Part I presents the scholarly debate on the theoretical refinement and empirical measurement of regime legitimacy in contemporary China. Part II focuses on the challenges to regime legitimacy of the increasingly widespread popular protests and civil activism. Part III examines the regime's responses to these challenges, including coercive repression, adaptation, and economic performance. This book finds that, while repression can hardly stop popular protests – and often backfires – economic performance legitimacy is increasingly difficult to be maintained. The only way out is the adaptation to the changing domestic and international environment. The chapters in this collection were originally published in the *Journal of Contemporary China*.

The Spiritual Diaries of Doña María Vela y Cueto María Vela,2007 Dr.

Margaret A. Rees reproduces two Spanish works by Dona Maria Vela y Cueto as follow-up to her earlier monograph, *Dona Maria Vela y Cueto, Cistercian Mystic of Spain's Golden Age* (Edwin Mellen Press, 2004), in which she examined the life and spirituality of an intriguing, yet obscure Cistercian nun living in the Spanish Golden Age. The first volume of this work presents Dona Maria's *Libro de las Mercedes*, a spiritual diary recording her own mystical experiences in the wake of the reforms of St. Teresa d'Avila and St. John of the Cross. The second volume is an autobiographical work composed in obedience to her spiritual director, Vida, which reflects the nun's struggling and striving to stretch the boundaries of convent life as she pursued sainthood.

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