

Cradle Of Rome 11

A. Wesley Roehm

A System of Modern Geography John Smith (géographe.),1811

Rome in Triumph, Volume 1 Biondo Flavio,2016-06-13 The threat of the Turks to the West dominated the period of the conception and writing of *Rome in Triumph*. The Fall of Constantinople (1453) has been emphasized as an important factor in Biondo's advocacy of Roman civilization in this work. Its framing certainly sets it in the context of resistance to Turkish encroachments, now threateningly close to Italy. In his dedication to Pius II Biondo speaks of an alliance of Italy, France, Spain and Germany for the liberation of Europe and of the role his work might play in stimulating such an enterprise. In the light of the lack of real success achieved by the Congress of Mantua, he concludes the whole work with a disillusioned warning that if Western Christians do not fight they will eventually suffer the fate of the Greeks. Two of the longer digressions concerned with contemporary events are more or less connected with the Turkish threat: the description of the victory celebration (March 1457) for the battle at Belgrade on 21-22 July, 1456 in Book 2, 51 and, in Book 5 (p.117d-118b), the commendation of Isabel of Burgundy's support (in 1454?) of a crusade against the Turks.--Provided by publisher.

The Cradle, the Cross, and the Crown Andreas J. Köstenberger,L. Scott Kellum,Charles L Quarles,2016-08-15 The Cradle, the Cross, and the Crown guides serious New Testament students through the historical, literary, and theological dimensions of the biblical text, allowing them to better understand and share God's "word of truth" (2 Tim 2:15). It offers a thorough introduction to all twenty-seven books of the New Testament and closely examines events such as Christ's incarnation and virgin birth, his crucifixion and resurrection, and triumphant return. The second edition features updated bibliographies and footnotes, interpretation sections that cover different literary genres in the New Testament, an epilogue that canvasses the entire storyline of Scripture, and a variety of maps. All of these new features contribute to making this a life-long resource for students of Scripture.

A Dictionary of Greek and Roman Geography William Smith,1873

Let's Go Map Guide Rome (3rd Ed.) VanDam (Firm),Let's Go Inc.,2001-03-21 The Let's Go Map Guides: A Guide Wrapped in a Map The Maps Feature: · Eleven sturdy four-color panels of easy-to-read maps detailing downtown area, vicinity, and transportation routes · Complete street index · Symbols locating points of interest The Guides Feature: · Twenty-four to 40 pages of essential information on affordable restaurants, hotels, entertainment, sights, and museums, including descriptions, addresses, phone numbers, and prices · Practical information on everything from renting bicycles to tipping to emergency phone numbers Conveniently sized for a pocket, briefcase, or backpack, the Let's Go Map Guides are an essential tool for tourists and residents alike.

Dualism in Roman History II P F M Fontaine,2023-08-14

History of Rome and the Roman People Victor Duruy,1886

A Dictionary of Greek and Roman Geography by Various Writers ,1873

Historic Tales, Volume 11 (of 15) the Romance of Reality Charles Morris,2017-06-22 HOW ROME WAS FOUNDED.Very far back in time, more than twenty-six hundred years ago, on the banks of a small Italian river, known as the Tiber, were laid the foundations of a city which was in time to become the conqueror of the civilized world. Of the early days of this renowned city of Rome we know very little. What is called its history is really only legend,-stories invented by poets, or ancient facts which became gradually changed into romances. The Romans believed them, but that is no reason why we should. They believed many things which we doubt. And yet these romantic stories are the only existing foundation-stones of actual Roman history, and we can do no better than give them for what little kernel of fact they may contain.In our tales from Greek history it has been told how the city of Troy was destroyed, and how ♠neas, one of its warrior chiefs, escaped. After many adventures this fugitive Trojan prince reached Italy and founded there a new kingdom. His son Ascanius afterwards built the city of Alba Longa (the long white city) not far from the site of the later city of Rome. Three hundred years passed away, many kings came and went, and then Numitor, a descendant of ♠neas, came to the throne. But Numitor had an ambitious brother, Amulius, who robbed him of his crown, and, while letting him live, killed his only son and shut up his daughter Silvia in the temple of the goddess Vesta, to guard the ever-burning fire of that deity.Here Silvia had twin sons, whose father was said, in the old superstitious fashion, to be Mars, the God of War. The usurper, fearing that these sons of Mars might grow up and deprive him of his throne, ordered that they and their mother should be flung into the Tiber, then swollen with recent rains. The mother was drowned, but destiny, or Mars, preserved the sons. Borne onward in their basket cradle, they were at length swept ashore where the river had overflowed its banks at the foot of the afterwards famous Palatine Hill. Here the cradle was over-turned near the roots of a wild fig-tree, and the infants left at the edge of the shallow waters.What follows sounds still more like fable. A she-wolf that came to the water to drink chanced to see the helpless children, and carried them to her cave, where she fed them with her milk. As they grew older a woodpecker brought them food, flying in and out of the cave. At length Faustulus, a herdsman of the king, found these lusty infants in the wolf's den, took them home, and gave them to his wife Laurentia to bring up with her own children. He gave them the names of Romulus and Remus.Years went by, and the river waifs grew to be strong, handsome, and brave young men. They became leaders among the shepherds and herdsmen, and helped them to fight the wild animals that troubled their flocks. Their home was on the Palatine Hill, and the cattle and sheep for which they cared were those of the wicked king Amulius. Near by was another hill, called the Aventine, and on this the deposed king Numitor fed his flocks....

Sculptures from Roman Syria II Mustafa Koçak,Detlev Kreikenbom,2022-12-05 For the first time, this publication comprehensively documents and analyzes the Greek and Roman statuary discovered to date in the greater area of Syria. The text portion describes nearly all monuments in detail and classifies them in the context of the history of ancient sculpture. The associated volume of plates documents every item in detail, typically with four photographic views.

A Dictionary of Greek and Roman Geography William Smith,1873

Lectures on Roman History Barthold Georg Niebuhr,1855

B.G. Niebuhr's Lectures on Roman History Delivered at the University of Bonn Barthold Georg Niebuhr,1850

Lectures on Roman History, Delivered at the University of Bonn by B. G. Niebuhr ,1855

History of the Romans under the Empire Charles Merivale,2022-03-25 Reprint of the original, first published in 1865.

Byzantine and Romanesque Architecture ,

Byzantine and Romanesque Architecture Sir Thomas Graham Jackson,1913

Dictionary of Greek and Roman Biography and Mythology William Smith,1870

The Mystery of Romans Mark D. Nanos,1996-01-01 Paul's letter to the Romans, says Nanos, is an example of Jewish correspondence, addressing believers in Jesus who are steeped in Jewish ways-whether of Jewish or gentile origin. Arguing against those who think Paul was an apostate from Judaism, Nanos maintains Paul's continuity with his Jewish heritage. Several key arguments here are: Those addressed in Paul's letter were still an integral part of the Roman synagogue communities. The weak are non- Christian Jews, while the strong included both Jewish and gentile converts to belief in Jesus. Paul as a practicing devout Jew insists on the rules of behavior for the righteous gentiles. Christian subordination to authorities (Romans 13:1-7) is intended to enforce submission to leaders of the synagogues, not Roman government officials. Paul behaves in a way to confirm the very Jewish portrait of him in Acts: going first to the synagogues.

The Record of Mankind A. Wesley Roehm,1965

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