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Stockholm International Peace Research Institute,Arthur H. Westing

Warfare in a Fragile World Stockholm International Peace Research Institute, Arthur H. Westing, 1980 Among the crucial problems that confront mankind today are those associated with a degraded environment. This book examines the extent to which warfare and other military activities contribute to such degradation. The military capability to damage the environment and to cause ecological disruption has escalated, and there is no sign that the level of conflict in the world is decreasing. The military use and abuse of each of the several major global habitats -- temperate, tropical, desert, arctic, insular, and oceanic -- are evaluated separately in the light of the civil use and abuse of that habitat--Dust jacket.

Transformations of Romanness Walter Pohl, Clemens Gantner, Cinzia Grifoni, Marianne Pollheimer-Mohaupt, 2018-07-09 Roman identity is one of the most interesting cases of social identity because in the course of time, it could mean so many different things: for instance, Greek-speaking subjects of the Byzantine empire, inhabitants of the city of Rome, autonomous civic or regional groups, Latin speakers under 'barbarian' rule in the West or, increasingly, representatives of the Church of Rome. Eventually, the Christian dimension of Roman identity gained ground. The shifting concepts of Romanness represent a methodological challenge for studies of ethnicity because, depending on its uses, Roman identity may be regarded as 'ethnic' in a broad sense, but under most criteria, it is not. Romanness is indeed a test case how an established and prestigious social identity can acquire many different shades of meaning, which we would class as civic, political, imperial, ethnic, cultural, legal, religious, regional or as status groups. This book offers comprehensive overviews of the meaning of Romanness in most (former) Roman provinces, complemented by a number of comparative and thematic studies. A similarly wide-ranging overview has not been available so far.

The Medieval Foundations of International Law Dante Fedele, 2021-04-26 Dante Fedele's new work of reference reveals the medieval foundations of international law through a comprehensive study of a key figure of late medieval legal scholarship: Baldus de Ubaldis (1327-1400).

Early Woodcut Initials Oscar Jennings, 1908 First published in 1908, Jennings collates an extensive compendium of thirteen hundred reproductions of ornamental letters dating from the fifteenth and sixteenth centuries.

French Conversation and Composition Harry Vincent Wann, 1920

An Introduction to Indian Government Accounts and Audit India. Comptroller and Auditor-General, 1963

The Devil in Love Jacques Cazotte, 1925

Shakespeare and the Emblem Writers Henry Green, 2020-05-20 Few only are the remarks absolutely needed by way of introduction to a work which within itself sufficiently explains and carries out a new method of illustration for the dramas of Shakespeare. This book is the results of genuine study. The results arrived at, though imperfect, are also grounded on real similitudes between Shakespeare and his predecessors and contemporaries; and those similitudes, parallelisms, or adaptations of thought, by whichever name distinguished, often arose from the actual impression made on his mind and memory by the Emblematisers whose works he had seen, read, and used.

A Dictionary of Applied Chemistry Thomas Edward Thorpe, 1891

English Coronation Records Leopold George Wickham Legg, 1901

Leibniz: What Kind of Rationalist? Marcelo Dascal, 2008-08-09 Gottfried Wilhelm Leibniz was an outstanding contributor to many fields of human knowledge. The historiography of philosophy has tagged him as a "rationalist". But what does this exactly mean? Is he a "rationalist" in the same sense in Mathematics and Politics, in Physics and Jurisprudence, in Metaphysics and Theology, in Logic and Linguistics, in Technology and Medicine, in Epistemology and Ethics? What are the most significant features of his "rationalism", whatever it is? For the first time an outstanding group of Leibniz researchers, some acknowledged as leading scholars, others in the beginning of a promising career, who specialize in the most significant areas of Leibniz's contributions to human thought and action, were requested to spell out the nature of his rationalism in each of these areas, with a view to provide a comprehensive picture of what it amounts to, both in its general drive and in its specific features and eventual inner tensions. The chapters of the book are the result of intense discussion in the course of an international conference focused on the title question of this book, and were selected in view of their contribution to this topic. They are clustered in thematically organized parts. No effort has been made to hide the controversies underlying the different interpretations of Leibniz's "rationalism" - in each particular domain and as a whole. On the contrary, the editor firmly believes that only through a variety of conflicting interpretive perspectives can the multi-faceted nature of an oeuvre of such a magnitude and variety as Leibniz's be brought to light and understood as it deserves.

Bibliotheca Spenceriana Thomas Frognall Dibdin, 1814

The History and Antiquities of the Seigniorship of Holderness, in the East-Riding of the County of York George Poulson, 1840

Stability, Variation and Change of Word-Order Patterns over Time Rosanna Sornicola, Erich Poppe, Ariel Shisha-Halevy, 2000-12-21 The issue of permanence and change of word-order patterns has long been debated in both historical linguistics and structural theories. The interest in this theme has been revamped by contemporary research in typology with its emphasis on correlation or 'harmonies' of structures of word-order as explicative principles of both synchronic and diachronic processes. The aim of this book is to stimulate a critical reconsideration of perspectives and methods in the study of continuities and discontinuities of word-order patterns. Bringing together contributions by specialists of various theoretical backgrounds and with expertise in different language families or groups (Caucasian, Hamito-Semitic, and — among Indo-European — Hittite, Greek, Celtic, Germanic, Slavonic, Romance), the book addresses issues like the notions of stability, variation and change of word-order and their interrelations, the interplay of syntactic and pragmatic factors, and the role of internal and external factors in synchronic and diachronic dynamics of word-order. The book contains a selection of papers presented at a workshop held at the XIII International Conference on Historical Linguistics (Düsseldorf, August 1997) and additional invited contributions.

An Essay on Colophons Alfred Pollard, 2018-04-02 An Essay on Colophons is one of the great works by Alfred W. Pollard. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work.

The interaction between phonology and metre, 2020

The Parasite, 1765

Portuguese Conversation-grammar Luise Ey, 1912

The Sustainability of Agricultural Systems Dan Rigby, Daniel Caceres, 1997

Marsilio Ficino and His World Sophia Howlett, 2016-08-27 This book makes the case for Marsilio Ficino, a Renaissance philosopher and priest, as a canonical thinker, and provides an introduction for a broad audience. Sophia Howlett examines him as part of the milieu of Renaissance Florence, part of a history of Platonic philosophy, and as a key figure in the ongoing crisis between classical revivalism and Christian belief. The author discusses Ficino's vision of a Platonic Christian universe with multiple worlds inhabited by angels, daemons and pagan gods, as well as our own distinctive role within that universe - climbing the heights to talk with angels yet constantly confused by the evidence of our own senses. Ficino as the "new Socrates" suggests to us that by changing ourselves, we can change our world.

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