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Siena, Florence, and Padua: Interpretative essays ed. Norman, 1995-01-01 Siena, Florence and Padua were all major centres for the flowering of early Italian Renaissance art and civic culture. The three communities shared a common concern for the embelishment of their cities by means of painting, sculpture and architecture. The eleven papers in this volume re-examine and reassess the artistic legacy of the three cities during the 14th century amd locate the various works of art considered within their broader cultural, social and religious contexts. Contributors include: D Norman (Patrons, politics and art); C Harrison (Giotto and the `rise of painting'); C King (The arts of carving and casting); T Benton (The building trades and design methods); D Norman (Art and religion after the Black Death); C King (The trecento: New ideas, new evidence).

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Modelling the Individual ,2022-05-20 One of the most noticeable features of the Renaissance is what Jacob Burckhardt called the rise of the individual - in politics and religion, in its social life and in the arts, and in the mentality of Renaissance man, with his inclination to explore, to invent and to make new discoveries. Yet this characteristic is also very puzzling to modern people, who see that although the categories of art which depict particular people increased to a spectacular degree in a period when biography and portrait painting were among the most popular genres, and autobiography began to emerge as a genre in itself and painters began to produce self-portraits, an interest individuals is not necessarily the same thing as the more recent interest in the purely personal aspects of individuals. Literary and artistic traditions, social and ideological backgrounds, and the motives for the production of literature have changed profoundly: Renaissance biography and autobiography, portraiture and self-portraiture have little to do with their modern counterparts. Therefore this book stresses that the Renaissance is not predominantly a mirror of modernity, but rather a period of stimulating difference or alterity. The contributors to this collection of essays aim to create a better understanding of Renaissance biographies and portraits through the analysis and reconstruction of the traditions, contexts, backgrounds and circumstances of their production.

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