

# Breitkopf Fraktur 210

Georg Kandler

*Die Antiqua-Fraktur Debatte um 1800 und ihre historische Herleitung* Christina Killius,1999 Die jahrhundertealte Vorherrschaft der Fraktur geriet zwischen 1785 und 1810 – in der kurzen Zeit des Klassizismus in Deutschland – ins Wanken, da nur die geraden, klaren Formen der Antiqua den klassizistischen Idealen und den Erfordernissen einerzunehmend rationaleren, wissenschaftlichen Welt zu entsprechen schienen. Frakturbefürworter argumentierten mit der Reformierbarkeit der Fraktur im Sinne klassizistischer Formideale. Das Eintreten für oder gegen eine Schrifttype war oft auch politisch, national, philosophisch und weltanschaulich begründet. Bei Druckern und Verlegern überwogen wirtschaftliche Erwägungen. Der Schriftstreit erfasste weite Kreise: Schriftsteller, Gelehrte, Fachleute des Buchgewerbes, aber auch eine interessierte literarische Öffentlichkeit. Christina Killius analysiert die Debatte, erörtert die Motive der Beteiligten und betrachtet den Streit in seinem kulturhistorisch und buchwissenschaftlichen Zusammenhang.

Fraktur Albert Kapr,1993

**Deutsche Pressen** Julius Rodenberg,1925

**Fonts & Encodings** Yannis Haralambous,2007-09-26 The era of ASCII characters on green screens is long gone. Industry leaders such as Apple, HP, IBM, Microsoft, and Oracle have adopted the Unicode Worldwide Character Standard. This book explains information on fonts and typography that software and web developers need to know to get typography and fonts to work properly.

The Art of Lettering Albert Kapr,1983

**Soncino – Gesellschaft der Freunde des jüdischen Buches** Karin Bürger, Ines Sonder, Ursula Wallmeier,2014-08-20 In May 1924, the Soncino Society of the Friends of the Jewish Book was founded in Berlin. Named after the Soncinos, a 15th to 16th century Jewish-Italian family of printers, it was the first society of Jewish bibliophiles, and set the goal of publishing rare Jewish books and Hebrew printings. The eight essays in this volume explore the history of the Society and its commitment to Hebrew book culture.

**Leben und Werk des Typographen Jan Tschichold** Jan Tschichold,1977

**Buchkundliche Arbeiten** Gustav A. E. Bogeng,  
*Schriften + Zeichen* Erhardt D. Stiebner, Helmut Huber, Heribert Zahn,1981

**Alphabete** Georg Kandler,1995

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Imprimatur ,1969

**Das Buch im Wandel der Zeiten** Wilhelm H. Lange,1951 Buchwesen, Buchdruck, Geschichte, Buchhandel, Bibliothekswesen, Bibliographie.

**Hans Alexander Müller** Uli Eichhorn, Ronald Salter,1997

*Biscriptality* Daniel Bunčić, Anastasia Antipova, Carmen Brandt, Ekaterina Kislova, Henning Klöter, Alexandra von Lieven, Helma Pasch, Jürgen Spitzmüller, Constanze Weth,2016 Serbs write their language in Cyrillic or Latin letters in seemingly random distribution. Hindi-Urdu is written in Nagari by Hindus and in the Arabic script by Muslims. In medieval Scandinavia the Latin alphabet, ink and parchment were used for texts 'for eternity', whereas ephemeral messages were carved into wood in runes. The Occitan language has two competing orthographies. German texts were set either in blackletter or in roman type between 1749 and 1941. In Ancient Egypt the distribution of hieroglyphs, hieratic and demotic was much more complex than commonly assumed. Chinese is written with traditional and simplified characters in different countries. This collective monograph, which includes contributions from eleven specialists in different philological areas, for the first time develops a coherent typological model on the basis of sociolinguistic and graphematic criteria to describe and classify these and many other linguistic situations in which two or more writing systems are used simultaneously for one and the same language.

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