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Robert S. Fortner,P. Mark Fackler

Media Ethics Clifford G. Christians, Mark Fackler, Kathy Richardson, Peggy Kreshel, Robert H. Woods, 2015-07-17 *Media Ethics: Cases and Moral Reasoning*, Ninth Edition challenges students to think analytically about ethical situations in mass communication by using original case studies and commentaries about real-life media experiences. This market-leading text facilitates and enhances students' ethical awareness by providing a comprehensive introduction to the theoretical principles of ethical philosophies. *Media Ethics* introduces the Potter Box (which uses four dimensions of moral analysis: definitions, values, principles and loyalties) to provide a framework for exploring the important steps in moral reasoning and analyzing the cases that follow. Focusing on a wide spectrum of ethical issues facing media practitioners, the cases in this new Ninth Edition include the most recent issues in journalism, broadcasting, advertising, public relations and entertainment.

ASEAN Economic Community Blueprint ASEAN Studies Centre, 2009 On 28 July 2008, the ASEAN Studies Centre and the Regional Economic Studies Programme, both of the Institute of Southeast Asian Studies, and the Konrad Adenauer Stiftung organized a roundtable on The ASEAN Economic Community Blueprint. The brainstorming session gathered Southeast Asian experts from the region to discuss the AEC Blueprint, which ASEAN's leaders had adopted at their summit meeting in November 2007, and the prospects of any obstacles to its implementation by the target year, 2015. The roundtable started with a progress report on the AEC Blueprint given by S. Pushpanathan, Principal Director of Economic Integration and Finance, ASEAN Secretariat, Jakarta. Thereafter, the sessions examined the various aspects of the Blueprint tackling the non-tariff barriers, designing a comprehensive ASEAN Investment Agreement, a regional framework for competition policy, the role of infrastructure development in economic integration, the importance of international production networks in economic integration, etc.

Ethical Communication Clifford G. Christians, John C. Merrill, 2009-04-13 Communication ethics are approached from five perspectives--altruistic, egotistic, autonomous, legalist, and communitarian--in essays examining the thought of major thinkers ranging from Aristotle to the Dalai Lama. Each profile provides insight into how important ethical concepts can help the modern communicator--Provided by publisher.

Directory of Published Proceedings, 2004

Communication Ethics and Universal Values Clifford G. Christians, Michael Traber, 1997-01-28 This volume is designed to revolutionize the field of communication by identifying a broad ethical theory which transcends the world of mass media practice to reveal a more humane and responsible code of values. The contributors defend the possibility of universal moral imperatives such as justice, reciprocity and human dignity.

Media Ethics Patrick Lee Plaisance, 2013-11-13 *Media Ethics: Key Principles for Responsible Practice* makes ethics accessible and applicable to media practice, and explains key ethical principles and their application in print and broadcast journalism, public relations, advertising, marketing, and digital media. Unlike application-oriented casebooks, this text sets forth the philosophical underpinnings of key principles and explains how each should guide responsible media behavior. Author Patrick Lee Plaisance synthesizes classical and contemporary ethics in an accessible way to help students ask the right questions and develop their critical reasoning skills, as both media consumers and media professionals of the future. The Second Edition includes new examples and case studies, expanded coverage of digital media, and two new chapters that distinguish the three major frameworks of media ethics and explore the discipline across new media platforms, including blogs, new forms of digital journalism, and social networking sites.

The Handbook of Global Communication and Media Ethics Robert S. Fortner, P. Mark Fackler, 2011-03-21 This groundbreaking handbook provides a comprehensive picture of the ethical dimensions of communication in a global setting. Both theoretical and practical, this important volume will raise the ethical bar for both scholars and practitioners in the world of global communication and media. Selected by Choice as an Outstanding Academic Title for 2011 Brings together leading international scholars to consider ethical issues raised by globalization, the practice of journalism, popular culture, and media activities Examines important themes in communication ethics, including feminism, ideology, social responsibility, reporting, metanarratives, blasphemy, development, and glocalism, among many others Contains case studies on reporting, censorship, responsibility, terrorism, disenfranchisement, and guilt throughout many countries and regions worldwide Contributions by Islamic scholars discuss various facets of that religion's engagement with the public sphere, and others who deal with some of the religious and cultural factors that bedevil efforts to understand our world

Feminist Morality Virginia Held, 1993-11-15 How is feminism changing the way women and men think, feel, and act? Virginia Held explores how feminist theory is changing contemporary views of moral choice. She proposes a comprehensive philosophy of feminist ethics, arguing persuasively for reconceptualizations of the self; of relations between the self and others; and of images of birth and death, nurturing and violence. Held shows how social, political, and cultural institutions have traditionally been founded upon masculine ideals of morality. She then identifies a distinct feminist morality that moves beyond culturally embedded notions about motherhood and female emotionality. Examining the effects of this alternative moral and ethical system on changing social values, Held discusses its far-reaching implications for altering standards of freedom, democracy, equality, and personal development. Ultimately, she concludes, the culture of feminism could provide a fresh perspective on—even solutions to—contemporary social problems. *Feminist Morality* makes a vital contribution to the ongoing debate in feminist theory on the importance of motherhood. For philosophers and other readers outside feminist theory, it offers a feminist moral and social critique in clear and accessible terms.

Ethics and Entertainment Howard Good, Sandra L. Borden, 2010-01 As modern media shifts from the distribution of information to the creation of entertainment, a fresh inquiry into the ethics of media becomes vital. This collection of 19 essays provides useful guidelines and perspectives for the producers and consumers of entertainment. Topics covered include the contemporary creation of celebrity, the effects of entertainment on children, the hybridization of entertainment and news, author and intellectual property rights, and the role of human dignity in modern media, among many others. The essays question the nature and ethics of media entertainment as it becomes increasingly pervasive in our time.

Caring Nel Noddings, 2013-09-14 With numerous examples to supplement her rich theoretical discussion, Nel Noddings builds a compelling philosophical argument for an ethics based on natural caring, as in the care of a mother for her child. In *Caring*—now updated with a new preface and afterword reflecting on the ongoing relevance of the subject matter—the author provides a wide-ranging consideration of whether organizations, which operate at a remove from the caring relationship, can truly be called ethical. She discusses the extent to which we may truly care for plants, animals, or ideas. Finally, she proposes a realignment of education to encourage and reward not just rationality and trained intelligence, but also enhanced sensitivity in moral matters.

The Ethics of Intercultural Communication Bo Shan, Clifford G. Christians, 2015 Focusing on Oriental and Western cultures, the book's key case studies are China, North America, and Europe, where intercultural issues are relevant to an increasingly borderless world. Chapters focusing on a single nation or culture analyze findings from a cross-cultural perspective. Comparative studies appeal to transnational theories and norms.

Ethics from a Theocentric Perspective: Ethics and theology James M. Gustafson, 1992

In a Different Voice Carol Gilligan, 1993-07 This is the little book that started a revolution, making women's voices heard, in their own right and with their own integrity, for virtually the first time in social scientific theorizing about women. Its impact was immediate and continues to this day, in the academic world and beyond. Translated into sixteen languages, with more than 700,000 copies sold around the world, *In a Different Voice* has inspired new research,

new educational initiatives, and political debate—and helped many women and men to see themselves and each other in a different light. Carol Gilligan believes that psychology has persistently and systematically misunderstood women—their motives, their moral commitments, the course of their psychological growth, and their special view of what is important in life. Here she sets out to correct psychology's misperceptions and refocus its view of female personality. The result is truly a tour de force, which may well reshape much of what psychology now has to say about female experience.

Virtue in Media Patrick Lee Plaisance, 2014-07-17 This work establishes a contemporary profile of virtue in professional media practice. Author Patrick Lee Plaisance examines the experiences, perspectives, moral stances, and demographic data of two dozen professional exemplars in journalism and public relations. Plaisance conducted extensive personal life story interviews and collected survey data to assess the exemplars' personality traits, ethical ideologies, moral reasoning skills and perceived workplace climate. The chosen professionals span the geographic United States, and include Pulitzer Prize winners and trendsetting PR corporate executives, ranging from rising stars to established veterans. Their thoughts, opinions, and experiences provide readers with an insider's perspective on the thought process of decision makers in media. The unique observations in this volume will be stimulating reading for practitioners, researchers, and students in journalism and public relations. *Virtue in Media* establishes a key benchmark, and sets an agenda for future research into the moral psychology of media professionals.

Starting at Home Nel Noddings, 2002-01-28 Nel Noddings, one of the central figures in the contemporary discussion of ethics and moral education, argues that caring--a way of life learned at home--can be extended into a theory that guides social policy. Tackling issues such as capital punishment, drug treatment, homelessness, mental illness, and abortion, Noddings inverts traditional philosophical priorities to show how an ethic of care can have profound and compelling implications for social and political thought. Instead of beginning with an ideal state and then describing a role for home and family, this book starts with an ideal home and asks how what is learned there may be extended to the larger social domain. Noddings examines the tension between freedom and equality that characterized liberal thought in the twentieth century and finds that--for all its strengths--liberalism is still inadequate as social policy. She suggests instead that an attitude of attentive love in the home induces a corresponding responsiveness that can serve as a foundation for social policy. With her characteristic sensitivity to the individual and to the vulnerable in society, the author concludes that any corrective practice that does more harm than the behavior it is aimed at correcting should be abandoned. This suggests an end to the disastrous war on drugs. In addition, Noddings states that the caring professions that deal with the homeless should be guided by flexible policies that allow practitioners to respond adequately to the needs of very different clients. She recommends that the school curriculum should include serious preparation for home life as well as for professional and civic life. Emphasizing the importance of improving life in everyday homes and the possible role social policy might play in this improvement, *Starting at Home* highlights the inextricable link between the development of care in individual lives and any discussion of moral life and social policy.

The Handbook of Mass Media Ethics Lee Wilkins, Clifford G. Christians, 2008-09-17 This Handbook encapsulates the intellectual history of mass media ethics over the past twenty-five years. Chapters serve as a summary of existing research and thinking in the field, as well as setting agenda items for future research. Key features include: up-to-date and comprehensive coverage of media ethics, one of the hottest topics in the media community 'one-stop shopping' for historical and current research in media ethics experienced, top-tier editors, advisory board, and contributors. It will be an essential reference on media ethics theory and research for scholars, graduate students, and researchers in media, mass communication, and journalism.

Mapping the Moral Domain Carol Gilligan, 1988 Gilligan and her colleagues expand the theoretical base of *In A Different Voice* and apply their research methods to a variety of life situations. The contrasting voices of justice and care clarify different ways in which women and men speak about relationships and lend different meanings to such phenomena as autonomy, loyalty, and violence.

Communication Ethics in an Age of Diversity Josina M. Makau, Ronald C. Arnett, 1997 In this volume, leading communication scholars integrate cutting-edge research with real-world dilemmas as they address ethical problems associated with technological and cultural changes and demographic shifts. In eleven chapters, the fourteen contributors to *Communication Ethics in an Age of Diversity* consider the implications of these changes to communication contexts ranging from personal friendships to communication over the internet and from classroom dialogues to mass-mediated communication to community building in an age of diversity. They address specific issues associated with race, gender, ethnicity, and affectional orientation, offering specific proposals for change. Although the primary audience is scholars and teachers in communication programs, the book will be of particular interest to readers in various disciplines in the humanities and social sciences, especially individuals in centers and departments of ethnic studies, women's studies, and African American studies. CONTRIBUTORS: Julia T. Wood, Ronald C. Arnett, Josina M. Makau, Dolores V. Tanno, Barbara Paige-Pointer, Gale Auletta Young, Lea P. Stewart, James W. Chesebro, Richard L. Johannesen, Clifford G. Christians, James A. Jaks, Michael S. Pritchard, Jana Kramer, Cheris Kramarae

Moral Engagement in Public Life Sharon L. Bracci, Clifford G. Christians, 2002 Ethical evaluation of language and action has relied historically on the western, monocultural assumptions of classical ethical theory. But persistent contemporary critiques undermine the moral force of ethical agency as individualistic, autonomous, and rationalistic. Contributors to *Moral Engagement in Public Life* take up the search for intellectual resources in light of these challenges by explicating twelve theorists in moral philosophy and communication ethics. Two classical theorists, Aristotle and Confucius, provide longstanding themes of ongoing relevance and serve as a point of departure for ten contemporary thinkers whose own perspectives are, in part, a response to classical thought in the current context. Together these theorists expand the conceptual domain crossculturally and internationally for understanding ethical discourse and action in practical and professional life.

Media Ethics and Justice in the Age of Globalization S. Rao, H. Wasserman, 2015-04-28 This book uses global perspectives to address questions of media ethics and justice in a local and transnational global environment, and examines the common denominator running through such disparate investigations of theories and practices of media ethics and justice in the democracies of India, South Africa, Pakistan, and the United States.

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