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**Atlas of Endoscopic Plastic Surgery** Edoardo Raposio,2015-09-15 Concentrating on technique, which is explained and illustrated in detail, this book is written by worldwide experts and provides detailed, step-by-step instructions on how to perform state-of-the-art endoscopic surgical techniques in the complex Plastic Surgery field. More than 300 high-quality photos help clarify complex techniques throughout the book. Atlas of Endoscopic Plastic Surgery represents a comprehensive description of the current endoscopic techniques in the plastic, reconstructive an aesthetic field. It supplies surgeons with all the information necessary to successfully accomplish an endoscopic approach to vary plastic surgery procedures, from carpal and cubital tunnel release, breast augmentation and reconstruction, migraine surgery, hyperhidrosis management, to facial aesthetic surgery, flap and fascia lata harvesting, and mastectomy and abdominal wall surgery.

The City Record New York (N.Y.),1919

**The Jewish Reformation** Michah Gottlieb,2020-10-01 In the late eighteenth century, German Jews began entering the middle class with remarkable speed. That upward mobility, it has often been said, coincided with Jews' increasing alienation from religion and Jewish nationhood. In fact, Michah Gottlieb argues, this period was one of intense engagement with Jewish texts and traditions. One expression of this was the remarkable turn to Bible translation. In the century and a half beginning with Moses Mendelssohn's pioneering translation and the final one by Martin Buber and Franz Rosenzweig, German Jews produced sixteen different translations of at least the Pentateuch. Exploring Bible translations by Mendelssohn, Leopold Zunz, and Samson Raphael Hirsch, Michah Gottlieb argues that each translator sought a reformation of Judaism along bourgeois lines, which involved aligning Judaism with a Protestant concept of religion. Buber and Rosenzweig famously critiqued bourgeois German Judaism as a craven attempt to establish social respectability to facilitate Jews' entry into the middle class through a vapid, domesticated Judaism. But Mendelssohn, Zunz, and Hirsch saw in bourgeois values the best means to serve God and the authentic actualization of Jewish tradition. Through their learned, creative Bible translations, these scholars presented competing visions of middle-class Judaism that affirmed Jewish nationhood while lighting the path to a purposeful, emotionally-rich spiritual life grounded in ethical responsibility.

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Reviewing **609462**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**609462**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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