

# Bino

Bino A. Realuyo

Bino A. W. Gray,1989 Bino (short for Albino) Phillips is a tough, street-wise Dallas attorney. When one of his seediest clients is murdered, he knows that there must have been a compelling reason. Following this hunch takes him from the halls of Congress, to the arms of a sexy FBI agent, to the sleaziest bars in Big D.

**The Book That Bino Wrote** Bino Pires,2004 Examines the word of the Old and New Testaments against a historical background and discusses the need to question religiously accepted truths.

**Bino's Blues** A. W. Gray,2014-04-15 Defending a flashy, big-time Houston lawyer who is accused of killing his wife, Dallas attorney Bino Phillips becomes involved with a sultry blues singer, a vindictive judge, and a hired killer with a cleanliness fetish. Before long Bino will uncover corruption and conspiracies perpetrated by those on both sides of the law. And with all the deals being made, Bino is left to sort it out on his own.

**My name is Bino Byansi Byakuleka** Lydia Ziemke,Patras Bwansi,2015-07-21 „We must learn to see the stereotypes behind the term asylum seekers. The book is a good start for that.“ (Susanne Memarnia, taz) Could you imagine to be a refugee and be treated like a criminal? Not like a human being? How would you like to be welcomed? With Patras Bwansi you can relive this experience. He describes growing up in Uganda with school beatings, tells us about the constant bureaucratic supervision in the German “initial reception facilities”, colloquial also called “Lager”, as well as his personal outbreak into the protest, calling for humanitarian rights. That this will come only with a political and social rethinking, Lydia Ziemke shows in her text, which is inspired by her artistic work with refugees. This double essay will completely change our thinking about immigrants. Bino Byansi Byakuleka, formerly known as Patras Bwansi, born in 1979 in Kabale, Uganda is a Textile Artist who currently lives in Berlin. In August 2012 he started a protest tent in Passau Klostergarten and in October he joined the refugee protest camp in Berlin-Kreuzberg at Oranienplatz. Since then he is a full time political activist to change the asylum system in Germany and for LGBTIQ rights. Lydia Ziemke, born 1978 in Potsdam, lives in Berlin. She studied Classics at the University of Edinburgh and was running the Gilded Balloon Studio Ensemble there for three years. Since 2006, after completing LAMDA's one-year directing Pro-gramme, she divided her time between London and Berlin as a freelance director and dramaturg.

**Bino Planet** ,2020-02-05

*The Umbrella Country* Bino A. Realuyo,2011-02-23 Certain things are better kept than said. . . . But certain things you have to find out now. . . . On the tumultuous streets of Manila, where the earth is as brown as a tamarind leaf and the pungent smells of vinegar and mashed peppers fill the air, where seasons shift between scorching sun and torrential rain, eleven-year-old Gringo strives to make sense of his family and a world that is growing increasingly harsher before his young eyes. There is Gringo's older brother, Pipo, wise beyond his years, a flamboyant, defiant youth and the three-time winner of the sequined Miss Unibers contest; Daddy Groovie, whiling away his days with other hang-about men, out of work and wilting like a guava, clinging to the hope of someday joining his sister in Nuyork; Gringo's mother, Estrella, moving through their ramshackle home, holding her emotions tight as a fist, which she often clenches in anger after curfew covers the neighborhood in a burst of dark; and Ninang Rola, wise godmother of words, who confides in Gringo a shocking secret from the past--and sets the stage for the profound events to come, in which no one will remain untouched by the jagged pieces of a shattered dream. As Gringo learns; shame is passed down through generations, but so is the life-changing power of blood ties and enduring love. In this lush, richly poetic novel of grinding hardship and resilient triumph, of selfless sacrifice and searing revelation, Bino A. Realuyo brings the teeming world of 1970s Manila brilliantly to life. While mapping a young boy's awakening to adulthood in dazzling often unexpected ways, *The Umbrella Country* subtly works sweet magic.

Bino A. W. Gray,1989

**At the Cross** Rev. Dr. J. Bino Rajeshwar,2018-12-17 These are sermons preached during the Lenten season. They have been arranged in such a way that is very useful for meditation and soul upliftment. They were preached when I was a priest in the Diocese of Amritsar-Church of North India, India.

Bino's Blues Albert William Gray,1995 Defending a flashy, big-time Houston lawyer who is accused of killing his wife, Bino Phillips becomes involved with a sultry blues singer, a vindictive judge, and a hired killer with a cleanliness fetish. 15,000 first printing.

**Secrets to Receiving Uncommon Breakthroughs** Shegun Bino Alabi,2020-03-02 Praying is not enough: You need to be praying for the right things in order to see results. In this prayer handbook, you will discover areas to cover in prayers that you may be overlooking. Knowing what to pray for will greatly improve the effectiveness of your prayers and prayer life. Whether you are seeking to achieve better results in business, finances, academics, marriage, raising children, or some other area, the lessons in this book will help you fulfill your destiny. Find out how to: • stop the enemy who wants to stop you, so the enemy dies instead of you; • protect your life and the future of your family; • deliver yourself from demons and satanic oppressions; • live the fruitful life that God intended for you. Don't allow yourself or family members to suffer because you don't know how to pray. Rise above enemies and gather strength from the Lord with the action steps and insights in *Secrets to Receiving Uncommon Breakthroughs*.

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**Performing the Sacred: Christian Representation and the Arts** Carla M. Bino,Corinna Ricasoli,2022-10-10 What does 'performance' mean in Christian culture? How is it connected to rituals, dramatic and visual arts, and the written word? This book addresses the issue from the Middle Ages to the Modern era and showcases examples of how Christians have represented their biblical narrative.  
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Table of Contents Bino

1. Understanding the eBookBino	◦ Minimizing Distractions
◦ The Rise of Digital Reading Bino	◦ Managing Screen Time
◦ Advantages of eBooks Over Traditional Books	11. Cultivating a Reading Routine Bino
2. Identifying Bino	◦ Setting Reading Goals Bino
◦ Exploring Different Genres	◦ Carving Out Dedicated Reading Time
◦ Considering Fiction vs. Non-Fiction	12. Sourcing Reliable Information of Bino
◦ Determining Your Reading Goals	◦ Fact-Checking eBook Content of Bino
3. Choosing the Right eBook Platform	◦ Distinguishing Credible Sources
◦ Popular eBook Platforms	13. Promoting Lifelong Learning
◦ Features to Look for in an Bino	◦ Utilizing eBooks for Skill Development
◦ User-Friendly Interface	◦ Exploring Educational eBooks
4. Exploring eBook Recommendations from Bino	14. Embracing eBook Trends
◦ Personalized Recommendations	◦ Integration of Multimedia Elements
◦ Bino User Reviews and Ratings	◦ Interactive and Gamified eBooks
◦ Bino and Bestseller Lists	
5. Accessing Bino Free and Paid eBooks	
◦ Bino Public Domain eBooks	
◦ Bino eBook Subscription Services	
◦ Bino Budget-Friendly Options	
6. Navigating Bino eBook Formats	
◦ ePub, PDF, MOBI, and More	
◦ Bino Compatibility with Devices	
◦ Bino Enhanced eBook Features	
7. Enhancing Your Reading Experience	
◦ Adjustable Fonts and Text Sizes of Bino	
◦ Highlighting and Note-Taking Bino	
◦ Interactive Elements Bino	
8. Staying Engaged with Bino	
◦ Joining Online Reading Communities	
◦ Participating in Virtual Book Clubs	
◦ Following Authors and Publishers Bino	
9. Balancing eBooks and Physical Books Bino	
◦ Benefits of a Digital Library	
◦ Creating a Diverse Reading Collection Bino	
10. Overcoming Reading Challenges	
◦ Dealing with Digital Eye Strain	

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