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Flow Penny Sparke, Patricia Brown, Patricia Lara-Betancourt, Gini Lee, Mark Taylor, 2018-07-12 Flow combines cutting-edge scholarship with practitioner perspectives to address the concept of 'flow' and how it connects interiors, landscapes and buildings, expanding on traditional notions of architectural prominence. Contributors explore the transitional and intermediary relationships between inside/outside. Through a range of case studies, authors extend the notion of flow beyond the western industrialised world and embrace a wider geography while engaging with the specificity of climate and place. Accompanied by stunning colour illustration and photography, Flow brings together historical, theoretical and practice-based approaches to consider themes of nature, mobility, continuity and frames.

International Adjudication on Trial Sivan Shlomo Agon, 2019-09-12 Is the World Trade Organization (WTO) dispute settlement system (DSS) effective? How exactly is the effectiveness of this adjudicative system to be defined and measured? Is its effectiveness all about compliance? If not, what goals, beyond compliance, are the WTO DSS expected to achieve? Building on a theoretical model derived from the social sciences, this book lays down the analytical framework required to answer these questions, while crafting a revealing insider's account of the WTO DSS-one of the most important and debated sites of the evolving international judiciary. Drawing on interviews with WTO adjudicators, WTO Secretariat staff, ambassadors, trade delegates, and trade lawyers, the book offers an elaborate analysis of the various goals steering the DSS's work, the diverse roles it plays, the challenges it

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The Lost Plays of Greek Tragedy (Volume 1) Matthew Wright, 2016-11-03 Numerous books have been written about Greek tragedy, but almost all of them are concerned with the 32 plays that still survive. This book, by contrast, concentrates on the plays that no longer exist. Hundreds of tragedies were performed in Athens and further afield during the classical period, and even though nearly all are lost, a certain amount is known about them through fragments and other types of evidence. Matthew Wright offers an authoritative two-volume critical introduction and guide to the lost tragedies. This first volume examines the remains of works by playwrights such as Phrynichus, Agathon, Neophron, Critias, Astydamas, Chaeremon, and many others who have been forgotten or neglected. (Volume 2 explores the lost works of Aeschylus, Sophocles and Euripides.) What types of evidence exist for lost tragedies, and how might we approach this evidence? How did these plays become lost or incompletely preserved? How can we explain why all tragedians except Aeschylus, Sophocles and Euripides became neglected or relegated to the status of 'minor' poets? What changes and continuities can be detected in

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Playful Intelligence Henry Sussman, 2014-10-23 This is a guide, in theory and in practice, to how current technological changes have impacted our interaction with texts and with each other. Henry Sussman rereads pivotal moments in literary, philosophical and cultural modernity as anticipating the cybernetic discourse that has increasingly defined theory since the computer revolution. Cognitive science, psychoanalysis and systems theory are paralleled to current trends in literary and philosophical theory. Chapters alternate between theory and readings of literary texts, resulting in a broad but rigorously grounded framework for the relation between literature and computer science. This book is a refreshing perspective on the analogorientated tradition of theory in the humanities – and offers the first literary-textual genealogy of the digital.

Euripides: Hecuba Helene P. Foley, 2014-12-18 Chosen as one of the ten canonical plays by Euripides during the Hellenistic period in Greece, Hecuba was popular throughout Antiquity. The play also became part of the so-called 'Byzantine triad' of three plays of Euripides (along with Phoenician Women and Orestes) selected for study in school curricula, above all for the brilliance of its rhetorical speeches and quotable traditional wisdom. Translations into Latin and vernacular languages, as well as stage performances emerged early in the sixteenth century. The Renaissance admired

the play for its representation of the extraordinary suffering and misfortunes of its newly-enslaved heroine, the former queen of Troy Hecuba, for the courageous sacrificial death of her daughter Polyxena, and for the beleaguered queen's surprisingly successful revenge against the unscrupulous killer of her son Polydorus. Later periods, however, developed reservations about the play's revenge plot and its unity. Recent scholarship has favorably reassessed the play in its original cultural and political context and the past thirty years have produced a number of exciting staged productions. Hecuba has emerged as a profound exploration of the difficulties of establishing justice and a stable morality in post-war situations. This book investigates the play's changing critical and theatrical reception from Antiquity to the present, its mythical and political background, its dramatic and thematic unity, and the role of its choruses.

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