

Astrobe

Abū Jaʿfar Aḥmad ibn ʿAbd Allāh

On the Astrolabe Farghānī, 2005 In the Middle Ages the astrolabe was the best known and most widely used astronomical instrument both in the Islamic world and in the West. The oldest extant description of the construction of this instrument was written by the well-known Arabic astronomer al-Farghani (Baghdad, ca. 856). His treatise is especially valuable because of the tables it contains to enable an artificer to draw the various circles and arcs on the instrument. The Arabic text of this work, including the tables, is presented here for the first time in a critical edition, accompanied by an English translation and a commentary reproducing al-Farghani's reasoning in modern mathematical notation.

On the Astrolabe John Philoponus of Alexandria, 2015-09-08

The Mariner's Astrolabe Alan Stimson, 1988 With a historical introduction and detailed descriptions of 65 mariner's astrolabes. All astrolabes described are illustrated on full pages. Richly illustrated.

A Treatise on the Astrolabe Geoffrey Chaucer, 1872

The Astrolabe Harold N. Saunders, 1979

Astrolabes Pieter Hendrik van Cittert, 1954

A Treatise on the Astrolabe Geoffrey Chaucer, 2023-04-26

Treatise on the Astrolabe Geoffrey Chaucer, 1852

The Astrolabe Roderick S. Webster, Paul R. MacAlister, Flolydia M. Etting, 1974 Assembles into a functional astrolabe, valid to the year 2046.

Western Astrolabes Adler Planetarium & Astronomy Museum, Roderick S. Webster, Marjorie Webster, 1998 The Adler Planetarium & Astronomy Museum in Chicago is home to one of the world's

great collections of astrolabes. Roderick and Marjorie Webster, Adler Curators Emeriti, present the Western astrolabes from the Adler's collection. The earliest of these instruments dates from the 13th century, others are from the workshops of the greatest craftsmen of the Renaissance. All are described here and illustrated lavishly with photographs showing the front, the back and additional details such as the maker's signature. Introductory essays by the Websters and Sara Schechner Genuth explain the use of the astrolabe and its role in cultural and social history, while the appendices and bibliography provide information essential to the specialist.

A treatise on the astrolabe, addressed to his son Lowys, A.D. 1391 Geoffrey Chaucer, 1872

Eastern Astrolabes Adler Planetarium & Astronomy Museum, David Edwin Pingree, Bruce Chandler, 2009 Eastern astrolabes from the Adler's collection are described in detail with numerous illustrations.

Astrolabes in Medieval Cultures, 2019-01-28 First published as a special issue of the journal *Medieval Encounters* (vol. 23, 2017), this volume, edited by Josefina Rodríguez-Arribas, Charles Burnett, Silke Ackermann, and Ryan Szpiech, brings together fifteen studies on various aspects of the astrolabe in medieval cultures. The astrolabe, developed in antiquity and elaborated throughout the Middle Ages, was used for calculation, teaching, and observation, and also served astrological and medical purposes. It was the most popular and prestigious of the mathematical instruments, and was found equally among practitioners of various sciences and arts as among princes in royal courts. By considering sources and instruments from Muslim, Christian, and Jewish contexts, this volume provides state-of-the-art research on the history and use of the astrolabe throughout the Middle Ages. Contributors are Silke Ackermann, Emilia Calvo, John Davis, Laura Fernández Fernández, Miquel Forcada, Azucena Hernández, David A. King, Taro Mimura, Günther Oestmann, Josefina

Rodríguez-Arribas, Sreeramula Rajeswara Sarma, Petra G. Schmidl, Giorgio Strano, Flora Vafea, and Johannes Thomann.

A Treatise on the Astrolabe Geoffrey Chaucer, 1872

The Melon-shaped Astrolabe in Arabic Astronomy Abū Ja‘far Aḥmad ibn ‘Abd Allāh, 1999

The astrolabe was for many centuries the most popular of all astronomical instruments. Invented during the Hellenistic period, it proliferated in medieval times, especially in the lands of Islam and consequently also in Europe. The melon-shaped astrolabe is a special form of astrolabe. Unlike the commonly known planispheric instrument, it does not depend on stereographic projection. A description of its principles is to be found in the introduction and in the texts edited here. Making the instrument required elaborate mathematical procedures, which are themselves of considerable historical interest. Presented here are extended texts by Habash al-Hasib (9th century) and al-Biruni (d. 1048), together with extracts and references by other authors. The texts are accompanied by English translations and followed by detailed mathematical commentaries. The results of Kennedy's and Lorch's research are impressive, and we should also mention the special philological competence of Prof. Paul Kunitzsch who was in charge of all the editions of Arabic texts which appear in the book. This book contains practically all the information available on this kind of instrument. *Zeitschrift fuer Geschichte der arabisch-islamischen Wissenschaften* Kennedy, Kunitzsch and Lorch have provided a very careful and knowledgeable examination of the subject. This book deserves to be in the library of all those interested in astrolabes and instruments as well as Islamic astronomy and mathematics, whether they read Arabic or not. Nuncius .

The astrolabe James E. Morrison, 2009

A Descriptive Catalogue of Indian Astronomical Instruments Sreeramula Rajeswara

Sarma,2019-03-28 The large masonry instruments designed by Sawai Jai Singh and erected in his five observatories in the early eighteenth century mark the culmination of a long process of development in astronomical instrumentation. But what kind of astronomical instruments were used in India before Jai Singh's time? Sanskrit texts on astronomy describe the construction and use of several types of instruments. Are any of these extant in museums? Such questions led me to an exploration of nearly a hundred museums and private collections in India, Europe and USA for about a quarter century. The present catalogue is the outcome of this exploration. This catalogue describes each instrument in the context of the related extant specimens, while laying special emphasis on the interplay between Sanskrit and Islamic traditions of instrumentation. Therefore, each instrument type is organized in a separate section identified by the letters of the alphabet. These sections begin with introductory essays on the history of the instrument type and its varieties, followed by a full technical description of every specimen, with art historical notes. Moreover, all engraved data are reproduced and interpreted as far as possible. In some 4300 pages, it contains 600 entries, with introductory essays and long extracts from two important Sanskrit texts, namely Mahendra Sūri's Yantrarāja and Padmanābha's Dhruvabhramādhikāra, along with English translations. Following a suggestion that a shorter version of the Catalogue, consisting of all the introductory essays and appendices, but excluding the catalogue proper, would be easier for the general reader to handle, this Abridged Version has been prepared. The pagination here remains the same as in the Catalogue. Those who wish to read about individual instruments can always consult the Catalogue.

Pseudo-Māshā'allāh on the astrolabe Māshā'allāh,2022

The Astrolabe H. N. Saunders,1971

Astrolabes and Angels, Epigrams and Enigmas David A. King,2007 On the astrolabe presented

by the young German astronomer Regiomontanus to his ageing patron Cardinal Bessarion there is a Latin epigram and the image of an angel. The former is a geometrically-arranged acrostic with eight hidden vertical axes. Of these, the two principal ones correspond precisely to the two principal axes of the enigmatic painting *The Flagellation of Christ* by Piero della Francesca. In this are five figures in a flagellation scene on the left and three modern figures on the right, including a bearded Greek and an angelic young man in cardinal red. Over 40 interpretations of the three moderns have been proposed over the past 150 years. In this book, David King shows how clusters of letters across the epigram reveal double or multiple identities for each and every one of the eight persons in the painting. The only new person in the drama is Regiomontanus, whose epigram provided the inspiration for the painting. His image embodies three talented young men close to Bessarion who had recently died, and also symbolizes the cardinal's hope for the future.

Enjoying the Melody of Term: An Emotional Symphony within **Astrobe**

In a global eaten by displays and the ceaseless chatter of fast connection, the melodic beauty and mental symphony produced by the written term often diminish into the backdrop, eclipsed by the constant sound and disruptions that permeate our lives. However, located within the pages of **Astrobe** a wonderful literary treasure brimming with raw thoughts, lies an immersive symphony waiting to be embraced. Constructed by an elegant composer of language, this charming masterpiece conducts visitors on an emotional journey, well unraveling the concealed melodies and profound impact resonating within each cautiously constructed phrase. Within the depths of this

poignant review, we shall investigate the book is central harmonies, analyze its enthralling publishing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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