

Asian Barbie

Vickie Nam

The Bimbofication of Barbie Burkenbach B. R. Eastman,2016-12-31 Barbara Burkenbach is a billionaire business tycoon with a crush on the Asian alpha mailroom guy, Lee. But he's just about the only man in the world off-limits to her, until one evening's miraculous transformation makes her a young bimbo again! She's an airhead, a bombshell and a superslut with Lee in her cross-hairs, and she'll stop at nothing to turn him into her boytoy!

The Routledge Companion to Asian American Media Lori Kido Lopez,Vincent Pham,2017-02-24 The Routledge Companion to Asian American Media offers readers a comprehensive examination of the way that Asian Americans have engaged with media, from the long history of Asian American actors and stories that have been featured in mainstream film and television, to the birth and development of a distinctly Asian American cinema, to the ever-shifting frontiers of Asian American digital media. Contributor essays focus on new approaches to the study of Asian American media including explorations of transnational and diasporic media, studies of intersectional identities encompassed by queer or mixed race Asian Americans, and examinations of new media practices that challenge notions of representation, participation, and community. Expertly organized to represent work across disciplines, this companion is an essential reference for the study of Asian American media and cultural studies.

Naked Barbies, Warrior Joes, and Other Forms of Visible Gender Jeannie B. Thomas,2003 In this folkloric examination of mass-produced material culture in the United States, Jeannie Banks Thomas examines the gendered sculptural forms that are among the most visible, including Barbie, Ken, and G.I. Joe dolls; yard figures (gnomes, geese, and flamingos); and cemetery statuary (angels, sports-related images, figures of the Virgin Mary, soldiers, and politicians). Images of females are often emphasized or sexualized, frequently through nudity or partial nudity, whereas those of the male body are not only clothed but also armored in the trappings of action and aggression. Thomas locates these various objects of folk art within a discussion of the post-women's movement discourse on gender. In addition to the items themselves, Thomas explores the stories and behaviors they generate, including legends of the supernatural about cemetery statues, oral narratives of yard artists and accounts of pranks involving yard art, narratives about children's play with Barbie, Ken, and G.I. Joe, and the electronic folklore (or e-lore) about Barbie that circulates on the Internet.

Becoming Women Carla Rice,2014-02-24 In a culture where beauty is currency, women's bodies are often perceived as measures of value and worth. The search for visibility and self-acceptance can be daunting, especially for those on the cultural margins of "beauty." *Becoming Women* offers a

thoughtful examination of the search for identity in an image-oriented world. That search is told through the experiences of a group of women who came of age in the wake of second and third wave feminism, featuring voices from marginalized and misrepresented groups. Carla Rice pairs popular imagery with personal narratives to expose the “culture of contradiction” where increases in individual body acceptance have been matched by even more restrictive feminine image ideals and norms. With insider insights from the Dove Campaign for Real Beauty, Rice exposes the beauty industry’s colonization of women’s bodies, and examines why “the beauty myth” has yet to be resolved.

Undercover Asian Leilani Nishime, 2014-01-30 In this first book-length study of media images of multiracial Asian Americans, Leilani Nishime traces the codes that alternatively enable and prevent audiences from recognizing the multiracial status of Asian Americans. Nishime’s perceptive readings of popular media--movies, television shows, magazine articles, and artwork--indicate how and why the viewing public often fails to identify multiracial Asian Americans. Using actor Keanu Reeves and the Matrix trilogy, golfer Tiger Woods as examples, Nishime suggests that this failure is tied to gender, sexuality, and post-racial politics. Also considering alternative images such as reality TV star Kimora Lee Simmons, the television show Battlestar Galactica, and the artwork of Kip Fulbeck, this incisive study offers nuanced interpretations that open the door to a new and productive understanding of race in America.

Integrating Pop Culture Into the Academic Library Melissa Edmiston Johnson, Thomas C. Weeks, Jennifer Putnam Davis, 2022-07-26 This book explores how pop culture is used in academic libraries for collections, instruction, and programming. It also describes the foundational basis for implementing pop culture and discusses how it promotes conversations between librarians and the students, making not only the information relatable, but the library staff, as well.

Yell-Oh Girls! Vickie Nam, 2001-07-31 In this groundbreaking collection of personal writings, young Asian American girls come together for the first time and engage in a dynamic conversation about the unique challenges they face in their lives. Promoted by a variety of pressing questions from editor Vickie Nam and culled from hundreds of submissions from all over the country, these revelatory essays, poems, and stories tackle such complex issues as dual identities, culture clashes, family matters, body image, and the need to find one’s voice. With a foreword by Phoebe Eng, as well as contributions from accomplished Asian American women mentors Janice Mirikitani, Helen Zia, Nora Okja Keller, Lois-Ann Yamanaka, Elaine Kim, Patsy

Mink, and Wendy Mink, *Yell-Oh Girls!* is an inspiring and much-needed resource for young Asian American girls.

Charlie Chan Is Dead 2 Jessica Hagedorn, 2004-02-24 More than a decade after its initial publication, the groundbreaking anthology *Charlie Chan Is Dead* remains the best available source for contemporary Asian American fiction. Edited by acclaimed novelist and National Book Award nominee Jessica Hagedorn, *Charlie Chan Is Dead 2: At Home in the World* brings together forty-two fresh, fascinating voices in Asian American writing—from classics by Jose Garcia Villa and Wakako Yamauchi to exciting new fiction from Akhil Sharma, Ruth Ozeki, Chang-Rae Lee, Jhumpa Lahiri, and Monique Truong. Sweeping in background and literary style, from pioneering writers to newly emerging voices from the Hmong and Korean communities, these exceptional works celebrate the full spectrum of Asian American experience and identities, transcending stereotypes and revealing the strength and vitality of Asian America today.

"A Different Sense of Power" Thomas Fink, 2001 This volume analyzes the work of a racially, ethnically, and geographically diverse group of recent social poets. These figures -- Thylas Moss, John Yau, Denise Duchamel, Carolyn Forché, Joseph Lease, Gloria Anzaldúa, Martin Espada, Melvin Dixon, and Stephen Paul Miller -- utilize a diversity of aesthetic strategies to address a number of central problems, such as poetic speculations about dangers and opportunities of visual representations by dominant and marginalized groups, effacement of specific communities' histories, and attempts at restoration of history.

Women and the Politics of Representation in Southeast Asia Adeline Koh, Yu-Mei Balasingamchow, 2015-06-03 Singapore and Malaysia are rapidly modernising, globalising Asian states which, although being distinct nations since 1965, share common elements in the on-going struggle over the meaning of gender and sexuality in their societies. This is the first book to discuss a range of discourses around gender in these two countries. *Women and the Politics of Representation in Southeast Asia: Engendering Discourse in Singapore and Malaysia* seeks to give an overview of how gender and representation come together in various configurations in the history and contemporary culture of both nations. It examines the discursive construction of gender, sexuality and representation in a variety of areas, including the politics of everyday life, education, popular culture, literature, film, theatre and photography. Chapters examine a range of tropes such as the Orientalist Sarong Party Girl, the iconic Singapore Girl of Singapore Airlines, and the figure of pious Muslim femininity celebrated by Malaysian NGO IMAN, all of which play important roles in delineating limitations for gender roles. The

collection also draws attention to resistance to these gender boundaries in theatre, film, blogs and social media, and pedagogy. Bringing together research from a variety of humanistic and social science fields, such as film, material culture, semiotics, literature and pedagogy, the book is a comprehensive feminist survey that will be of use for students and scholars of Women's Studies and Asian Studies, as well as on courses on gender, media and popular culture in Asia.

Good Toys, Bad Toys Andrew McClary, 2015-02-18 In early America, most children had only a few toys and parents received advice from family and friends on the best ways to make and use toys. By the early 1900s the Industrial Revolution was producing a new world of toys and giving more parents the wealth to buy them. Mass media also sang the praises of these new factory-made, store-bought toys, but that began to change as early as the mid-1900s when the mass media was used to inform parents of the many dangers of children's toys. Many encourage violence, sexism, racism, and some are actually unsafe and unhealthy. The development of children's toys from early America to the present time and the shifting opinions of them expressed by parents and the mass media throughout this time are the main subjects of this book. The first section discusses the many problems with toys, while the second puts these problems in historical perspective. How have these problems changed, and are still changing today? Might today's toys be about to enter a time when they will be better than ever? The third section argues that many media toy watchers are biased toward the negative, giving toys more of a black eye than they deserve, and considers the challenges that face today's parents as they try to choose the best toys for their children.

Controversies in Contemporary Religion [3 volumes] Paul Hedges, 2014-09-09 Religious or spiritual beliefs underpin many controversies and conflicts in the contemporary world. Written by a range of scholarly contributors, this three-volume set provides contextual background information and detailed explanations of religious controversies across the globe. *Controversies in Contemporary Religion: Education, Law, Politics, Society, and Spirituality* is a three-volume set that addresses a wide variety of current religious issues, analyzing religion's role in the rise of fundamentalism, censorship, human rights, environmentalism and sustainability, sexuality, bioethics, and other questions of widespread interest. Providing in-depth context and analysis far beyond what's available in the news or online, this work will enable readers to understand the nature of and reasons for controversies in current headlines. The first volume covers theoretical and academic debates, the second looks at debates in the public square and ethical issues, while the third

examines specific issues and case studies. These volumes bring detailed and careful debate of a range of controversies together in one place, including topics not often covered—for example, how religions promote or hinder social cohesion and peace, the relationship of religions to human rights, and the intersection of Buddhism and violence. Written by a range of experts that includes both established and emerging scholars, the text explains key debates in ways that are accessible and easy to understand for lay readers as well as undergraduate students researching particular issues or global religious trends.

Dixieland Sushi Cara Lockwood, 2009-11-24 Wax on.... Jen Nakamura Taylor thought she left behind her awkward past of growing up half-Japanese, half-white in a small Southern town when she moved north to produce a popular Chicago television show. But when she gets word that her Southern Belle cousin is marrying Kevin Peterson, the very boy Jen loved-with-a-capital-L for years, she realizes she can't run from her past forever. Not only does the news conjure up sticky memories of growing up with a mixed heritage in the South (soy sauce on chicken fried steak, anyone?) but now the very single and very busy Jen has got to find a date for the wedding -- a grand affair that could put Scarlett O'Hara to shame. Wax off.... Riley -- Jen's cute British friend from work -- seems just the ticket; even his girlfriend thinks it's a good idea. But as Jen and Riley whistle on down to Dixie, sparks start to fly. Add to the fire the grown-up but still charming Kevin Peterson, who appears to have a soft spot for Jen, and, well, whoa. It's going to take everything Jen has (and a lot of help from the Karate Kid-wisdom of her pop culture hero Mr. Miyagi) to survive the meeting of past and present, and of North and Far East and South...where Jen finally learns to come to terms with her heritage, her love life, and herself.

Transformation of Tradition and Culture ????????? Miho Tsukamoto, 2018-02-07 The book Transformation of Tradition and Culture is a work of comparative literary research and culture investigation. The book studies world literatures from the USA, the DR, Mexico, Spain, Portuguese, and Japan; US cultures such as the Barbie doll; Mexican mural studies; Japanese subcultures, manga, anime, movies, and food culture; media study; and women in society. It is a book of an author's experiences, culture, and historical footsteps with people from all over the world. Sharing one's own culture with people from different cultural backgrounds is vital for everyone to learn about their own culture, languages, society, economy, politics, and customs.

Digital Feeling Adrienne Evans, Sarah Riley, 2023-03-03 This book offers a trailblazing account of postfeminist sensibility as a digital feeling that shapes how we understand the world around us. It explores how we feel in a world where the digital has become intertwined with our intimate

relationships to ourselves and to others. The book develops a novel approach that draws on feminist theories of affect, emotion, and structures of feeling, to analyse the entanglements of the digital and the non-digital, and the public and the private, and to show how good feeling shapes a contemporary moment that often leads us back to normativity and reproduces systemic inequality. This is achieved through several different digital media spheres, including: the Instagram account Barbie Savior, #fitspo content, TikTok influencers and their Get Ready With Me videos, the archive of hot men on TubeCrush, and the intimacies of the internet cat, suggesting that each offers a snapshot of our current emotional landscapes.

Managing Chineseness Daphnee Lee, 2016-11-24 This book explores the personal experiences of professionals who are a part of the post-colonial and late-industrializing reality in the global value chain in Singapore. Looking at Chinese Singaporean employees at a French multi-national firm, the author explores the evolving social constructions of 'Chineseness'. Sociologist Manuel Castells once hailed Singapore as 'the only true Leninist project that has survived', and Lee revisits the Singapore 'social laboratory', addressing recent dialectics that transpire within the global political economy. Currently, professional actors need to address the demands of dual hegemony in response to China's rise in the Western-dominated capitalist political economy. Underlying these constructions are enduring dispositions that mediate interpretations of professionalism. The author puts to test the potential for change, surveying a large cohort of teachers as makers of future professionals. The question is, does change occur in the domain of practice or the habitus, if it is possible in the first place? The book will be of interest to scholars and students with an interest in Sociology, Identity and Ethnicity, Business Management, Globalisation, Organizational Sociology and Sociology of Education.

The State and the Politics of Knowledge Michael W. Apple, 2003-12-16 The State and the Politics of Knowledge extends the insightful arguments Michael Apple provided in *Educating the Right Way* in new and truly international directions. Arguing that schooling is, by definition, political, Apple and his co-authors move beyond a critical analysis to describe numerous ways of interrupting dominance and creating truly democratic and realistic alternatives to the ways markets, standards, testing, and a limited vision of religion are now being pressed into schools.

The Asian/Pacific American Women's Journal, 2001

Skin Trade Ann DuCille, 1996 Challenging the increasingly popular argument that blacks should settle down, stop whining, and get jobs, *Skin Trade* insists that racism remains America's premier national story and its grossest national product. From Aunt Jemima Pancakes to ethnic Barbie dolls, Ann

duCille explains, corporate America peddles racial and gender stereotypes.

The Empire of Mind Michael Strangelove, 2005-12-15 Where many critics see the Internet as an instrument of corporate hegemony, Michael Strangelove sees something else: an alternative space inhabited by communities dedicated to anarchic freedom, culture jamming, alternative journalism, and resistance to authoritarian forms of consumer capitalism and globalization. In *The Empire of Mind*, Dr. Strangelove, the scholar Canadian Business referred to as the acknowledged dean of Internet entrepreneurs and *Wired* called the Canadian guru of Internet advertising, presents the compelling argument that the Internet and new digital communication technology actually undermine the power of capital, producing an alternative symbolic economy. Strangelove contends that the Internet breaks with the capitalist logic of commodification and that, while television produces a passive consumer audience, Internet audiences are more active, creative, and subversive. Writers, activists, and artists on the Internet undermine commercial media and its management of consumer behaviour, a behaviour that is challenged by the Web's tendency toward the disintegration of intellectual property rights. Case studies describe the invention of new meaning given to cultural and consumer icons like Barbie and McDonald's and explore how novel modes of online news production alter the representation of the world as it is produced by the mainstream, corporate press. In the course of exploring new media, *The Empire of Mind* also makes apparent that digital piracy will not be eliminated. The Internet community effectively converts private property into public, thereby presenting serious obstacles for the management of consumer behaviour and significantly eroding brand value. Much to the dismay of the corporate sector, online communities are disinterested in the ethics of private property. In fact, the entire philosophical framework on which capitalism is based is threatened by these alternative means of cultural production.

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