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The Book of the People Dan Tsahor,2023-07-04 Hebrew encyclopedias have an intriguing history. The genre, which began as modest initiatives to disseminate general knowledge and strengthen literacy among Russian Jews, quickly became the most popular in modern Hebrew literature, with tens of thousands of subscribers to publications such as Encyclopaedia Hebraica and Encyclopaedia Biblica. The makers of these vast bodies of knowledge hoped to demonstrate Hebrew's mimetic power and the vitality of newly created Jewish research institutions. They also hoped that the encyclopedias would be an essential tool in shaping and reshaping Zionist national culture and nurturing an ideal national persona. Thus, the printed pages of the

encyclopedias give us unique access to what Zionists were saying about themselves, how they perceived their neighbors, and what they were hoping for the future, thereby going beyond the official Zionists documents, newspaper articles, and the writings of intellectuals that have been used extensively by historians to narrate national consciousness. By bringing to the fore these unique texts, The Book of the People presents common perceptions of memory and collective identity that often do not fit with the narratives offered by historians of Zionism. In doing so, the book also exposes ethical codes that regulated the production of Zionist knowledge and endowed the encyclopedias with a rare status as a bona fide source for truths by people from diverse political and social backgrounds.

The New York Times Book Review The New York Times, 2021-11-02 A "delightful" (Vanity Fair) collection from the longest-running, most influential book review in America, featuring its best, funniest, strangest, and most memorable coverage over the past 125 years. Since its first issue on October 10, 1896, The New York Times Book Review has brought the world of ideas to the reading public. It is the publication where authors have been made, and where readers first encountered the classics that have enriched their lives. Now the editors have curated the Book Review's dynamic 125-year history, which is essentially the story of modern American letters. Brimming with remarkable reportage and photography, this beautiful book collects interesting reviews, never-before-heard anecdotes about famous writers, and

spicy letter exchanges. Here are the first takes on novels we now consider masterpieces, including a long-forgotten pan of Anne of Green Gables and a rave of Mrs. Dalloway, along with reviews and essays by Langston Hughes, Eudora Welty, James Baldwin, Nora Ephron, and more. With scores of stunning vintage photographs, many of them sourced from the Times's own archive, readers will discover how literary tastes have shifted through the years—and how the Book Review's coverage has shaped so much of what we read today.

The New York Supplement ,1908 Cases argued and determined in the Court of Appeals, Supreme and lower courts of record of New York State, with key number annotations. (varies)

New York Supplement, 1908 Includes decisions of the Supreme Court and various intermediate and lower courts of record; May/Aug. 1888-Sept../Dec. 1895, Superior Court of New York City; Mar./Apr. 1926-Dec. 1937/Jan. 1938, Court of Appeals.

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Reports of State Officers, Boards and Committees to the General Assembly

South Carolina.1908

Annual Report of the Attorney General of South Carolina to the General Assembly South Carolina. Attorney General's Office, 1907

Reports and Resolutions of the General Assembly of the State of South Carolina, 1908 The early years include principally resolutions,

with few reports.

The Alliance Israelite Universelle and the Jewish Communities of Morocco. 1862-1962 Michael M. Laskier,1983-01-01 The Alliance Israélite Universelle∏an international organization representing a community of over 240,000 Jews∏was founded in France in 1860. Its goal was to achieve the intellectual regeneration and social and political elevation of the Jewish people. This book examines the impact of the AIU on Moroccan Jewry. It answers such questions as: How did the AIU establish itself in Morocco's communities? How did it go on to become a power not to be underestimated by either the Moroccan government or the Europeans? And more importantly, how did the AIU improve the conditions of the Jews in Morocco, creating an important Frenchspeaking urban elite? Also discussed are such topics as Zionism and Jewish-Muslim relations in Morocco. ∏Michael Laskier tells his story very well. He has done an excellent job of archival work and has related his study of the AIU to the broader issues of government during the Protectorate and Independence periods. There really are no competing works in English, and even the French sources are not quite on point with this work. ☐ ☐ Lawrence Rosen, Department of Anthropology, Princeton University.

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