

Arabesque

Claudia Roden

Arabesque without End Anne Leonard, 2021-10-05 Featuring multidisciplinary research by an international team of leading scholars, this volume addresses the contested aspects of arabesque while exploring its penchant for crossing artistic and cultural boundaries to create new forms. Enthusiastically imported from its Near Eastern sources by European artists, the freely flowing line known as arabesque is a recognizable motif across the arts of painting, music, dance, and literature. From the German Romantics to the Art Nouveau artists, and from Debussy's compositions to the serpentine choreographies of Loïe Fuller, the chapters in this volume bring together cross-disciplinary perspectives to understand the arabesque across both art historical and musicological discourses.

Arabesque Claudia Roden, 2008-12-18 Morocco, Turkey, and Lebanon offer some of the world's most exciting cuisines. In this delectable cookbook, the award-winning, bestselling author of *The Book of Jewish Cooking* and *Claudia Roden's Mediterranean* translates the subtle play of flavors and cooking techniques to our own home kitchens. Interweaving history, stories, and her own observations, she gives us 150 of the most delicious recipes: some of them new discoveries, some reworkings of classic dishes—all of them made even more accessible and delicious for today's home cook. From Morocco, the most exquisite and refined cuisine of North Africa: couscous dishes; multilayered pies; delicately flavored tagines; ways of marrying meat, poultry, or fish with fruit to create extraordinary combinations of spicy, savory, and sweet. From Turkey, a highly sophisticated cuisine that dates back to the Ottoman Empire yet reflects many new influences today: a delicious array of kebabs, fillo pies, eggplant dishes in many guises, bulgur and chickpea salads, stuffed grape leaves and peppers, and sweet puddings. From Lebanon, a cuisine of great diversity: a wide variety of mezze (those tempting appetizers that can make a meal all on their own); dishes featuring sun-drenched Middle Eastern vegetables and dried legumes; and national specialties such as kibbeh, meatballs with pine nuts, and lamb shanks with yogurt.

Arabesque Alessia Gazzola, 2021

The Arabesque from Kant to Comics Cordula Grewe, 2021-09-01 The Arabesque from Kant to Comics tracks the life and afterlife of the arabesque in its surprising transformation from an iconoclastic literary theory of early German Romanticism to aesthetic experimentation in both avant-garde art and popular culture. Its explosive growth in popularity was followed by an inevitable taming as arabesques became staples in book illustration, poetry publications, and even the decoration of printed scores. The subversive potential of the arabesque was preserved in one of its most surprising offspring, the comic strip: born at the moment when the cholera pandemic first swept through Europe, the comic translated the arabesque's rank growth into unnerving lawlessness and sequences of contagious visual slapstick. Focusing roughly on the period between 1780 and 1880, this book illuminates the intersecting histories of avant-garde theories of writing, visual culture, and even the disciplinary origins of art history. In the process, it explores media history and intermediality, social networks and cultural transfer, as well as the rise of new and nontraditional art forms. This book will be of particular interest to scholars of art history, intellectual history, European art, aesthetics, book illustration, material culture, reproduction, comics, and German history.

Arabesque Aprilynne Pike, 2016-11-22

Arabesque Ernst Kühnel, 1957

Arabesque Theresa de Kerpely, 1976 A British Foreign Service diplomat's wife, Joana, observes and indulges in the decadent aristocratic society life of Bucharest and Budapest between World War I and World War II.

Arabesque Geoffrey Household, 2015-04-07 In war-torn Lebanon, a beautiful French woman fights a war of spy versus spy. There is no privacy in Beirut. In the hotel lobbies and high-class bars of this beautiful Eastern capital, intelligencers of every stripe hide in plain sight: British spies and

Nazi moles, Free French operatives and the lackeys of Vichy France. Stalin has his men here, as do the Zionists who would turn British Palestine into a haven for the Jewish people. There are agents of every race, gender, and nationality—and they are all at one another's throats. Armande Herne is not one of them—but she will be soon enough. A French woman raised in England, Armande came to Beirut after her husband joined the navy. When the French army hands the city over to the British, an arms deal draws Armande into the shadowy side of this city of intrigue, taking her on a desert adventure that will change the war—or leave her dead in the sand.

American Arabesque Jacob Rama Berman, 2012-06-11 Part of the American Literatures Initiative Series *American Arabesque* examines representations of Arabs, Islam and the Near East in nineteenth-century American culture, arguing that these representations play a significant role in the development of American national identity over the century, revealing largely unexplored exchanges between these two cultural traditions that will alter how we understand them today. Moving from the period of America's engagement in the Barbary Wars through the Holy Land travel mania in the years of Jacksonian expansion and into the writings of romantics such as Edgar Allen Poe, the book argues that not only were Arabs and Muslims prominently featured in nineteenth-century literature, but that the differences writers established between figures such as Moors, Bedouins, Turks and Orientals provide proof of the transnational scope of domestic racial politics. Drawing on both English and Arabic language sources, Berman contends that the fluidity and instability of the term Arab as it appears in captivity narratives, travel narratives, imaginative literature, and ethnic literature simultaneously instantiate and undermine definitions of the American nation and American citizenship.

Arabesques Anton Shammas, 2023-01-17 A luminous, inventive, and deeply personal exploration of living in the liminal space between Jewish and Arab, ancient and modern, by a gifted Palestinian writer. Chosen by The New York Times as one of the best books of 1988, *Arabesques* is a luminous novel that engages with history and politics not as propaganda but as literature. That engagement begins with the language in which the book is written: Anton Shammas, from a Palestinian Christian family and raised in Israel, wrote in Hebrew, as no Arab novelist had before. The choice was provocative to both Arab and Jewish readers. *Arabesques* is divided into two sections: "The Tale" and "The Teller." "The Tale" tells of several generations of family life in a rural village, of the interplay of past and present, of how memory intersects with history in a part of the world where different people have both lived together and struggled against each other for centuries. "The Teller" is about the writer's voyage out of that world to Paris and the United States, as he comes into his vocation as a writer, and raises questions about the authority of the storyteller and the nature of the self. Shammas's tour de force is both a personal and a political narrative—a reinvention of the novel as a way of envisioning and responding to historical and cultural legacies and conflicts.

The Arabesque Ernst Kühnel, 1983*

Arabesque Marguérite Canal, 1921

The Arabesque Coloring Book White Star, 2021-07 Inspired by the art of arabesque, this refined coloring book presents you with a collection of designs depicting rhythmic linear patterns of scrolling and interlacing shapes.

The Arabesque Ernst Kuhnelt-Daehn, 1976

Arabesque Musbah Haidar (prinsesse), 1948

Arabesque Musbah Haidar (sherifa), 1968

The Arabesque Table Reem Kassis, Hans Stofregen, 2021 Much-loved author and James Beard nominee Reem Kassis presents an acclaimed and unique collection of original contemporary recipes tracing the rich history of Arab cuisine.

Arabesque Contemporary Arts Center (Cincinnati, Ohio), 1978

American Arabesque Jacob Rama Berman, 2012-06-11 Part of the American Literatures Initiative Series American Arabesque examines representations of Arabs, Islam and the Near East in nineteenth-century American culture, arguing that these representations play a significant role in the development of American national identity over the century, revealing largely unexplored exchanges between these two cultural traditions that will alter how we understand them today. Moving from the period of America's engagement in the Barbary Wars through the Holy Land travel mania in the years of Jacksonian expansion and into the writings of romantics such as Edgar Allen Poe, the book argues that not only were Arabs and Muslims prominently featured in nineteenth-century literature, but that the differences writers established between figures such as Moors, Bedouins, Turks and Orientals provide proof of the transnational scope of domestic racial politics. Drawing on both English and Arabic language sources, Berman contends that the fluidity and instability of the term Arab as it appears in captivity narratives, travel narratives, imaginative literature, and ethnic literature simultaneously instantiate and undermine definitions of the American nation and American citizenship.

Arabesque , 1966

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