

Anonymous Friend 40

Presbyterian Church in the U.S.A. Board of Foreign Missions

The National and English Review ,1914

The National Review ,1914

Annual Report Presbyterian Church in the U.S.A. Board of Foreign Missions,1921

Annual Report of the American Bible Society American Bible Society,1864 Together with a list of auxiliary and cooperating societies, their officers, and other data.

The Report of the British and Foreign Bible Society British and Foreign Bible Society,1917 Vols. 1-64 include extracts from correspondence.

Report Presbyterian Church in the U.S.A. Board of Home Missions,1918

Minutes ... General Association of the Congregational Churches of Michigan,1898

Annual Report of the Board of Foreign Missions of the Presbyterian Church of the United States of America

PRESBYTERIAN CHURCH IN THE UNITED STATES. FOREIGN MISSIONS, BOARD OF, Presbyterian Church in the U.S.A. Board of Foreign Missions,1911

Proceedings of the Church Missionary Society for Africa and the East... Church Missionary Society,1896

Annual Report of the Board of Foreign Missions of the Presbyterian Church Presbyterian Church in the U.S.A. Board of Foreign Missions,1912

The Assembly Herald ,1905

Annual Report of the Board of Foreign Missions of the Presbyterian Church of the United States of America Presbyterian Church in the U.S.A. Board of Foreign Missions,1922

The Missionary Magazine and Chronicle ,1846

Reports of the Boards Presbyterian Church in the U.S.A. General Assembly,1913

Belabored Professions Xiomara Santamarina,2006-05-18 According to nineteenth-century racial uplift ideology, African American women served their race best as reformers and activists, or as doers of the word. In *Belabored Professions*, Xiomara Santamarina examines the autobiographies of four women who diverged from that ideal and defended the legitimacy of their self-supporting wage labor. Santamarina focuses on *The Narrative of Sojourner Truth*, Eliza Potter's *A Hairdresser's Experience in High Life*, Harriet Wilson's *Our Nig*, and Elizabeth Keckley's *Behind the Scenes*. She argues that beyond black reformers' calls for abolitionist work, these former slaves and freeborn black women wrote about their own overlooked or disparaged work as socially and culturally valuable to the nation. They promoted the status of wage labor as a mark of self-reliance and civic virtue when many viewed African American working women as drudges. As Santamarina demonstrates, these texts offer modern readers new perspectives on the emergence of the vital African American autobiographical tradition, dramatizing the degree to which black working women participated in and shaped American rhetorics of labor, race, and femininity.

The Sailors' Magazine and Seamen's Friend ,1883

Bibliotheca Americana Henry Stevens (Jr.),1885

Reports of the Missionary and Benevolent Boards and Committees to the General Assembly ... Presbyterian Church in the U.S.A.

General Assembly,1911

The First Forty Years Church of England Children's Society,1922

Report Wesleyan Methodist Missionary Society,1904

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