

580186

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❓ **PREREFUNDED BOND SERVICE**, 1993

❓ **HEALTHY AGEING IN SINGAPORE** SABRINA CHING YUEN LUK, 2023-03-31 SINGAPORE IS THE WORLD'S SECOND-FASTEST AGEING SOCIETY AND WILL BECOME A SUPER- AGED SOCIETY BY 2030. THIS BOOK FILLS AN IMPORTANT RESEARCH GAP BY EXAMINING SINGAPORE'S EFFORTS TO ACHIEVE HEALTHY AGEING. IT DRAWS ON BOTH SEMI-STRUCTURED INTERVIEWS AND SECONDARY DATA (E.G. GOVERNMENT DOCUMENTS, JOURNAL ARTICLES, BOOKS, REPORTS) TO EXAMINE HOT TOPICS SUCH AS FINANCIAL WELLNESS OF OLDER ADULTS, AGEING IN PLACE, DEMENTIA FRIENDLY COMMUNITIES AND DIGITAL CONNECTION WITH OLDER ADULTS IN THE TIME OF THE 2019 CORONAVIRUS DISEASE (COVID-19). IN THE INTERVIEWS, EXPERTS AND PROFESSIONALS PROVIDE VALUABLE INSIGHTS INTO THE ISSUE OF HEALTHY AGEING IN SINGAPORE. THE BOOK 'S GOAL IS TO PROVIDE A COMPREHENSIVE PORTRAIT OF HEALTHY AGEING IN SINGAPORE, WHILE ALSO SHARING VALUABLE LESSONS TO HELP OTHER COUNTRIES ACHIEVE HEALTHY AGEING.

❓ **INDEX TO STRYKER'S REGISTER OF NEW JERSEY IN THE REVOLUTION** NEW JERSEY HISTORICAL RECORDS SURVEY, 2014-04 HERE IS THE CRUCIAL TOOL FOR FINDING A VETERAN FROM AMONGST THOSE NAMED IN WILLIAM S. STRYKER'S 878-PAGE OFFICIAL REGISTER OF THE OFFICERS AND MEN OF NEW JERSEY IN THE REVOLUTIONARY WAR. WITH REFERENCES TO 15,000 NEW JERSEY REVOLUTIONARY WAR VETERANS.

❓ **POOR'S**, 1928

❓ **CATALOG OF COPYRIGHT ENTRIES** LIBRARY OF CONGRESS. COPYRIGHT OFFICE, 1976

❓ **DIGEST OF PATENTS RELATING TO COAL-TAR DYES AND ALLIED COMPOUNDS** AIDA M. DOYLE, 1926

❓ **INDEX OF THE OFFICIAL REGISTER OF THE OFFICERS AND MEN OF THE OFFICERS AND MEN OF NEW JERSEY IN THE REVOLUTIONARY WAR**, 1941

❓ **OFFICIAL GAZETTE OF THE UNITED STATES PATENT OFFICE** UNITED STATES. PATENT OFFICE, 1953

❓ **SCIENTIFIC CANADIAN MECHANICS' MAGAZINE AND PATENT OFFICE RECORD** CANADA. PATENT OFFICE, 1959

❓ **STATISTIEK VAN DEN HANDEL, DE SCHEEPVAART EN DE IN- EN UITVOERRECHTEN IN NEDERLANDSCH-INDIË**, 1893

❓ **JOINT VOLUMES OF PAPERS PRESENTED TO THE LEGISLATIVE COUNCIL AND LEGISLATIVE ASSEMBLY** NEW SOUTH WALES. PARLIAMENT, 1969 INCLUDES VARIOUS DEPARTMENTAL REPORTS AND REPORTS OF COMMISSIONS. Cf. GREGORY. SERIAL PUBLICATIONS OF FOREIGN GOVERNMENTS, 1815-1931.

- ❑ **PATENTS FOR INVENTIONS** ,1932
- ❑ **MINNESOTA COUNTY FINANCES** ,2003
- ❑ **STATE OF FLORIDA** FLORIDA. DEPT. OF BANKING & FINANCE,1981
- ❑ **ANNUAL REPORT OF FINANCIAL TRANSACTIONS CONCERNING SPECIAL DISTRICTS OF CALIFORNIA (OTHER THAN WATER UTILITY)**. CALIFORNIA. OFFICE OF STATE CONTROLLER,1967
- ❑ **REPORT OF FINANCIAL TRANSACTIONS CONCERNING SPECIAL DISTRICTS OF CALIFORNIA** CALIFORNIA. OFFICE OF STATE CONTROLLER,1967
- ❑ **THE CANADIAN PATENT OFFICE RECORD AND REGISTER OF COPYRIGHTS** ,1959
- ❑ **STATISTICS OF THE FOREIGN TRADE OF INDIA BY COUNTRIES** ,2000-03
- ❑ **MACHINISTS' MONTHLY JOURNAL** ,1909
- ❑ **THOMSON BANK DIRECTORY** ,2005

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