

# Aevum Obscurum 2615

Eric Jager

**The Book of the Heart** Eric Jager,2000-08 In today's increasingly electronic world, we say our personality traits are hard-wired and we replay our memories. But we use a different metaphor when we speak of someone reading another's mind or a desire to turn over a new leaf—these phrases refer to the book of the self, an idea that dates from the beginnings of Western culture. Eric Jager traces the history and psychology of the self-as-text concept from antiquity to the modern day. He focuses especially on the Middle Ages, when the metaphor of a book of the heart modeled on the manuscript codex attained its most vivid expressions in literature and art. For instance, medieval saints' legends tell of martyrs whose hearts recorded divine inscriptions; lyrics and romances feature lovers whose hearts are inscribed with their passion; paintings depict hearts as books; and medieval scribes even produced manuscript codices shaped like hearts. The Book of the Heart provides a fresh perspective on the influence of the book as artifact on our language and culture. Reading this book broadens our appreciation of the relationship between things and ideas.—Henry Petroski, author of *The Book on the Bookshelf*

*A Linguistic Atlas of Late Medieval English* Angus McIntosh,1985

*Preachers, Florilegia and Sermons* Richard H. Rouse,Mary A. Rouse,1979

**History of Scholarship** Christopher Ligota,Jean-Louis Quantin,2006-04-06 The history of scholarship has undergone a complete renewal in recent years, and is now a major branch of research with vast territories to explore; a substantial introduction to History of Scholarship surveys the past vicissitudes of the history of scholarship and its current expansion.The authors, all specialists of international standing, come from a variety of backgrounds: classical studies, history of religions, philosophy, early modern intellectual and religioushistory. Their papers illustrate a variety of themes and approaches, including Renaissance antiquarianism and philology; the rise of the notion of criticism; Biblical and patristic scholarship, and its implications for both confessional orthodoxy and eighteenth-century free thought; the history of philosophy;and German historiographical thought in both the eighteenth and the nineteenth centuries. This challenging volume constitutes a collection of remarkable quality, helping to establish the history of scholarship as a more broadly acknowledged, worthwhile field of study in its own right.

**Scribal Authorship and the Writing of History in Medieval England** Matthew Fisher,2012 Based on new readings of some of the least-read texts by some of the best-known scribes of later medieval England, *Scribal Authorship and the Writing of History in Medieval England* reconceptualizes medieval scribes as authors, and the texts surviving in medieval manuscripts as authored. Culling evidence from history writing in later medieval England, Matthew Fisher concludes that we must reject the axiomatic division between scribe and author. Using the peculiarities of authority and intertextuality unique to medieval historiography, Fisher exposes the rich ambiguities of what it means for medieval scribes to write books. He thus frames the composition, transmission, and reception--indeed, the authorship--of some medieval texts as scribal phenomena. History writing is an inherently intertextual genre: in order to write about the past, texts must draw upon other texts. *Scribal Authorship* demonstrates that medieval historiography relies upon quotation, translation, and adaptation in such a way that the very idea that there is some line that divides author from scribe is an unsustainable and modern critical imposition. Given the reality that a scribe's work was far more nuanced than the simplistic binary of error and accuracy would suggest, Fisher completely overturns many of our assumptions about the processes through which manuscripts were assembled and texts (both canonical literature and the less obviously literary) were composed.

**A Prosopography to the Poems of Juvenal** John Ferguson,1987

**Animals in Roman Life and Art** J M C Toynbee,2012-10-30 History of Italy and adjacent territories to.

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**Scribes, Scripts, and Readers** Malcolm Beckwith Parkes,1991 The study of writing and reading in the middle ages is not only of direct importance to the understanding of its culture but also fascinating in its own right. *Scribes, Scripts and Readers* brings together fifteen essays by M.B. Parkes, the author of *English Cursive Book Hands, 1250-1500*. Centred on England and her direct neighbours, they deal with scribes and schools of writing, scribal techniques, and wider questions of communication in written language, literacy and the availability of books. This is a book of interest not only to palaeographers but also to historians, linguists, literary scholars and librarians.

**Lusus Poetici [by J. Jortin]** John Jortin,2023-07-18 This collection of poetry by the eighteenth-century writer and scholar John Jortin includes a variety of works in both Latin and English. With subjects ranging from love and nature to religion and politics, Jortin's poems are notable for their wit, elegance, and insight into the human experience. This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

*Camena Borea* Emanuel Swedenborg,1988

*Five Books on Consideration* Bernard (Clairvaux, Abt, Heiliger),John Douglas Anderson,1976 Always a vigorous champion of papal reforms, Bernard of Clairvaux toward the end of his life saw one of his own monks raised to the papal throne as Eugene III. While acting as the new Pope's political and spiritual counsellor, the Great Cistercian abbot was tireless in advancing Eugene's policies and in defending his authority and prestige. Both as a monk and as a strategist, Bernard realized that political astuteness needs the complement of sober and honest reflection. In *Five Books on Consideration* he defines 'consideration' for the Pope by examining the practical and the theological demands of the papal office.

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The Book of the Treasure Brunetto Latini,1993 First published in 1993. Routledge is an imprint of Taylor & Francis, an informa company.

The Dynamics of the Medieval Manuscript Karen Pratt,Bart Besamusca,Matthias Meyer,Ad Putter,2017-07-17 This collection of essays examines the various dynamic processes by which texts are preserved, transmitted, and modified in medieval multi-text codices, focusing on the meanings generated by new contexts and the possible reader experiences provoked by novel configurations and material presentation. Containing essays on text collections from many different European countries and in a wide range of medieval languages, this volume sheds new light on common trends and regional differences in the history of book production and reading practices.

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