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Sean Turnell

**Popper, Objectivity and the Growth of Knowledge** John H. Sceski, 2007-02-21 John H. Sceski argues that Karl Popper's philosophy offers a radical treatment of objectivity that can reconcile freedom and progress in a manner that preserves the best elements of the Enlightenment tradition. His book traces the development of Popper's account of objectivity by examining his original contributions to key issues in the philosophy of science. Popper's early confrontation with logical positivism, his rarely discussed four-fold treatment of the problem of induction, and his theory of propensities and evolutionary epistemology are linked in a novel way to produce a coherent and philosophically relevant picture of objectivity. Sceski also explores and clarifies many central issues in the philosophy of science such as probabilistic support, verisimilitude, and the relationship between special relativity and indeterminism. He concludes that Popper's account of objectivity can best bridge the gap between Enlightenment aims for science and freedom and post-modern misgivings about 'truth', by developing a philosophy that is non-foundationalist yet able to account for the growth of knowledge.

Behavioural Studies for Marketing and Business Frank Spooner, 1989

**In Pursuit of Truth** Paul Levinson, 1982 Essays over de in Oostenrijk geboren Engelse wijsgeer (geb. 1902)

**From Prejudice to Intergroup Emotions** Diane M. Mackie, Eliot R. Smith, 2016-01-28 The theories or programs of research described in the chapters of this book move beyond the traditional evaluation model of prejudice, drawing on a broad range of theoretical ancestry to develop models of why, when, and how differentiated reactions to groups arise, and what their consequences might be. The chapters have in common a re-focusing of interest on emotion as a theoretical base for understanding differentiated reactions to, and differentiated behaviors toward, social groups. The contributions also share a focus on specific interactional and structural relations among groups as a source of these differentiated emotional reactions. The chapters in the volume thus reflect a theoretical shift from an earlier emphasis on knowledge about ingroups and outgroups to a new perspective on prejudice in which socially-grounded emotional differentiation becomes a basis for social regulation.

*Modernity on Endless Trial* Leszek Kolakowski, 1997-06-23 Leszek Kolakowski delves into some of the most intellectually vigorous questions of our time in this remarkable collection of essays garnished with his characteristic wit. Ten of the essays have never appeared before in English. Exemplary. . . It should be celebrated. —Arthur C. Danto, New York Times Book Review This book . . . express[es] Kolakowski's thought on God, man, reason, history, moral truth and original sin, prompted by observation of the dramatic struggle among Christianity, the Enlightenment and modern totalitarianism. It is a wonderful collection of topics. —Thomas Nagel, Times Literary Supplement No better antidote to bumper-sticker thinking exists than this collection of 24 'appeals for moderation in consistency,' and never has such an antidote been needed more than it is now. —Joseph Coates, Chicago Tribune Whether learned or humorous, these essays offer gems in prose of diamond hardness, precision, and brilliance. —Thomas D'Evelyn, The Christian Science Monitor A Notable Books of the Year 1991 selection, New York Times Book Review—a Noted with Pleasure selection, New York Times Book Review—a Summer Reading 1991 selection, New York Times Book Review—a Books of the Year selection, The Times.

**Through the Eyes of the King** Patricia Pui Huen Lim, 2009 This book takes the reader to old Malaya as seen through the eyes of King Chulalongkorn of Siam. The King was probably the most travelled monarch of his time. He went to Java three times, India and Burma once, and Europe twice. In all these journeys, he had to pass through Singapore, and when he went westwards, he had to pass through Penang. The King travelled to Malaya more than ten times - mainly to Singapore but also to Johor, Penang, Malacca, Taiping and Kulim. The narrative is told through historical photos and notes on the places he visited and pen sketches of the people he met. Since King Chulalongkorn's travels cover nearly the whole period of his reign, they reflect the different stages of his life and reign. We see him first as a young man eager to see the world and preparing himself to rule. Then

we see him in middle age, in poor health and taking a respite from the cares of state. Lastly, we see him as a statesman withstanding severe pressures from aggressive British officials. The context of each journey is discussed in the light of Siam's relations with Britain and the northern Malay states that were still under Siamese suzerainty. Malaya was both holiday destination and confrontational space.

Political Authority and Provincial Identity in Thailand Yoshinori Nishizaki, 2018-08-06 The powerful Thai politician Banharn Silpa-archa has been disparaged as a corrupt operator who for years channeled excessive state funds into developing his own rural province. This book reinterprets Banharn's career and offers a detailed portrait of the voters who support him. Relying on extensive interviews, the author shows how Banharn's constituents have developed a strong provincial identity based on their pride in his advancement of their province, Suphanburi, which many now call Banharn-buri, the place of Banharn. Yoshinori Nishizaki's analysis challenges simplistic perceptions of rural Thai voters and raises vital questions about contemporary democracy in Thailand. Yoshinori Nishizaki's close and thorough examination of the numerous public construction projects sponsored and even personally funded by Banharn clearly illustrates this politician's canny abilities and tireless, meticulous oversight of his domain. Banharn's constituents are aware that Suphanburi was long considered a backward province by other Thais—notably the Bangkok elite. Suphanburians hold the neglectful central government responsible for their province's former sorry condition and humiliating reputation. Banharn has successfully identified himself as the antithesis to the inefficient central state by promoting rapid development and advertising his own role in that development through well-publicized donations, public ceremonies, and visits to the sites of new buildings and highways. Much standard literature on rural politics and society in Thailand and other democratizing countries in Southeast Asia would categorize this politician as a typical strongman, the boss of a semiviolent patronage network that squeezes votes out of the people. That standard analysis would utterly fail to recognize and understand the grassroots realities of Suphanburi that Nishizaki has captured in his study. This compassionate, well-grounded analysis challenges simplistic perceptions of rural Thai voters and raises vital questions about contemporary democracy in Thailand.

Vietnam and the West Wynn Wilcox, 2010-11-15 This sound interpretation of Vietnamese cultural attitudes contends that a major reason for American difficulties in Viet-Nam has been the failure to appreciate how wide the gulf is between Viet-Nam and the West. Professor Smith first describes Vietnamese political and social traditions and shows how they were challenged by the West after 1858. He examines Viet-Nam's search for independence and modernization in the first half of this century, contrasts the two governments of the partitioned country during the years 1954-1963, and stresses the critical need to reassess attitudes toward Viet-Nam. His sophisticated, ambitious survey of Viet-Nam history will have a lasting value that sets it apart from the scores of ephemeral books on this country.

Tracks and Traces Philip Hirsch, Nicholas Tapp, 2010 This volume traces the threads that tie together an understanding of Thailand as a dynamic and rapidly changing society, through an examination of the work of one major scholar of the country, Andrew Turton. Turton's anthropological studies of Thailand cover a wide spectrum from politics and economy to ritual and culture, and have been crucial in shaping evolving understandings of Thai society. In this collection, ten leading specialists on Thailand from a variety of disciplines critically consider aspects of Turton's work in relation to the changing nature of different aspects of Thai society. The book tracks the links between past and present scholarship, examines the contextuality of scholarship in its times, and sheds light on the current situation in Thailand.

Water Frontier Nola Cooke, Tana Li, 2004 This innovative book rethinks the eighteenth- and early nineteenth-century history of coastal and riverine southwest Indochina, the 'water frontier' of the title. It repositions old state-centered histories to reveal the region as a single, multiethnic economic zone knit together by the itineraries of junk traders and by the activities of many southern Chinese, settlers, sojourners, and merchants, whose local significance it explores. In so doing, it pioneers a new, nationally-neutral way of perceiving this dynamic region.

**Fiery Dragons** Sean Turnell, 2009 This book tells the story of Burma's financial system - of its banks, moneylenders and 'microfinanciers' - from colonial times to the present day. It argues that Burma's financial system matters, and that the careful study of this system can tell us something more general about Burma - not least about how the richest country in Southeast Asia at the dawn of the twentieth century, became the poorest at the dawn of the twenty-first. While financial systems and institutions matter in all countries, Turnell argues that they especially count in Burma as events in the financial and monetary sphere have been unusually, spectacularly, prominent in Burma's turbulent modern history. The story of Burma's financial system and its players is one that has shaped the country. It is a dramatic story of interest beyond the confines of economics and development studies.

**Burmese Painting** Andrew Ranard, 2009 This is the first comprehensive history of Burmese painting, from eleventh-century Pagan to the present, including over 175 painters and more than 300 photographs of work. The book explores the historical transformations of the art, with psychological interpretations of major artists, the legends which followed them, and analysis of their oeuvres. It also probes the unusual lateral dimensions of Burmese painting, where 1,000 years of tradition have continued to survive and shape a rich corpus of largely unknown work. Ranard links the traditional roots of Burmese painting in India with later influences from China, Thailand, Britain, Northern Europe, and America. Burma is an isolated country, but its art has been a major wellspring of inspiration in Southeast Asia. Today, the country struggles to reconcile complex pressures, and Ranard digs deeply to uncover layers of conflict reflected in Burmese painting.

**Sacred Sites of Burma** Donald Martin Stadtner, 2011 The book covers the most significant old and new sacred sites in Yangon, Pagan, the Mandalay area, and within the Shan, Rakhine and Mon states.

**The Chronicle of Our Wars with the Burmese** Prince Damrongrāchānuphāp (son of Mongkut, King of Siam), 2001

**Siam and the League of Nations** Stefan Hell, 2010 First in-depth study of Thai foreign relations in regard to the League of Nations using never before consulted primary sources.

**Cultures at War** Tony Day, Maya H. T. Liem, 2018-08-06 The Cold War in Southeast Asia was a many-faceted conflict, driven by regional historical imperatives as much as by the contest between global superpowers. The essays in this book offer the most detailed and probing examination to date of the cultural dimension of the Cold War in Southeast Asia. Southeast Asian culture from the late 1940s to the late 1970s was primarily shaped by a long-standing search for national identity and independence, which took place in the context of intense rivalry between the United States and the Soviet Union, with the Peoples' Republic of China emerging in 1949 as another major international competitor for influence in Southeast Asia. Based on fieldwork in Burma, Indonesia, Laos, Malaysia, the Philippines, Singapore, Thailand, and Vietnam, the essays in this collection analyze the ways in which art, literature, film, theater, spectacle, physical culture, and the popular press represented Southeast Asian responses to the Cold War and commemorated that era's violent conflicts long after tensions had subsided. Southeast Asian cultural reactions to the Cold War involved various solutions to the dilemmas of the newly independent nation-states of the region. What is common to all of the perspectives and works examined in this book is that they expressed social and aesthetic concerns that both antedated and outlasted the Cold War, ones that never became simply aligned with the ideologies of either bloc. Contributors: Francisco B. Benitez, University of Washington; Bo Bo, Burmese writer (SOAS, University of London); Michael Bodden, University of Victoria; Simon Creak, Australian National University; Gaik Cheng Khoo, Australian National University; Rachel Harrison, SOAS, University of London; Barbara Hatley, University of Tasmania; Boitran Huynh-Beattie, Asiarta Foundation; Jennifer Lindsay, Australian National University

**Phan Chau Trinh and His Political Writings** Phan Chau Trinh, 2018-05-31 Phan Chau Trinh (1872-1926) was the earliest proponent of democracy and popular rights in Vietnam. Throughout his life, he favored a moderate approach to political change and advised the country's leaders to seek gradual

progress for Vietnam within the French colonial system. Unlike many of his contemporaries, he did not favor anti-French military alliances or insurgent military resistance, arguing that to depend on foreign help is foolish and to resort to violence is self-destructive. As a result of his exposure to Chinese reformist literature, Phan Chau Trinh assigned top priority to promoting democracy and human rights and to improving Vietnamese people's lives. He believed that true independence could only be achieved by changing the Vietnamese political culture, and he articulated penetrating criticism of the corruption and superficiality of Vietnam's officials. His emphasis on changing the fundamental values governing the ruling class's behavior, as well as his skepticism regarding anticolonial resistance, set Phan Chau Trinh apart from his contemporaries and mark him as a true revolutionary. Vinh Sinh's masterly introduction to Phan Chau Trinh's essays illuminate both this turbulent era and the courageous intelligence of the author.

*The Royal Chronicles of Ayutthaya*, 1973

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