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Annelies Wilder-Smith

ABC Relaxation Theory Jonathan C. Smith, PhD,1999-09-01 Relaxation is the world's most popular therapy--used by more psychologists, counselors, social workers, and rehabilitation specialists than any other tool. ABC Relaxation Theory offers a new treatment strategy by presenting and enhancing the effectiveness of current relaxation treatments into an approach tailored to each client. Based on the most ambitious scientific exploration of relaxation (20 studies and 5,000 subjects from all cultures and walks of life), Smith presents some of his groundbreaking findings, including the first demonstration and replication of differences among African Americans, Latinos, and Whites; men and women; those with religious and secular beliefs approaches; and more. His work is highly readable, practical, and comprehensive and will appeal to clinical psychologists, psychotherapists, and students of psychology.

High Cotton Darryl Pinckney,1992-02 The narrator engages in an existential search for the meaning of his black identity--from his Indianapolis roots to his taste of the expatriate life in Paris--in a novel that addresses the issues pertaining to upper-middle-class blacks. 15,000 first printing.

Chicago Tribune ,1972

Subject Guide to Books in Print ,1996

International Books in Print ,1998

Beyond Physicalism Edward F. Kelly,Adam Crabtree,Paul Marshall,2015-02-19 The rise of modern science has brought with it increasing acceptance among intellectual elites of a worldview that conflicts sharply both with everyday human experience and with beliefs widely shared among the world's great cultural traditions. Most contemporary scientists and philosophers believe that reality is at bottom purely physical, and that human beings are nothing more than extremely complicated biological machines. On such views our everyday experiences of conscious decision-making, free will, and the self are illusory by-products of the grinding of our neural machinery. It follows that mind and personality are necessarily extinguished at death, and that there exists no deeper transpersonal or spiritual reality of any sort. Beyond Physicalism is the product of an unusual fellowship of scientists and humanities scholars who dispute these views. In their previous publication, Irreducible Mind, they argued that physicalism cannot accommodate various well-evidenced empirical phenomena including paranormal or psi phenomena, postmortem survival, and mystical experiences. In this new theory-oriented companion volume they go further by attempting to understand how the world must be constituted in order that these "rogue" phenomena can occur. Drawing upon empirical science, metaphysical philosophy, and the mystical traditions, the authors work toward an improved "big picture" of the general character of reality, one which strongly overlaps territory traditionally occupied by the world's institutional religions, and which attempts to reconcile science and spirituality by finding a middle path between the polarized fundamentalisms, religious and scientific, that have dominated recent public discourse. Contributions by: Harald Atmanspacher, Lorilai Biernacki, Bernard Carr, Wolfgang Fach, Michael Grosso, Michael Murphy, David E. Presti, Gregory Shaw, Henry P. Stapp, Eric M. Weiss, and Ian Whicher

The Origin of Consciousness in the Breakdown of the Bicameral Mind Julian Jaynes,2000-08-15 National Book Award Finalist: "This man's ideas may be the most influential, not to say controversial, of the second half of the twentieth century."--Columbus Dispatch At the heart of this classic, seminal book is Julian Jaynes's still-controversial thesis that human consciousness did not begin far back in animal evolution but instead is a learned process that came about only three thousand years ago and is still developing. The implications of this revolutionary scientific paradigm extend into virtually every aspect of our psychology, our history and culture, our religion--and indeed our future. "Don't be put off by the academic title of Julian Jaynes's The Origin of Consciousness in the Breakdown of the Bicameral Mind. Its prose is always lucid and often lyrical...he unfolds his case with the utmost intellectual rigor."--The New York Times "When Julian Jaynes . . . speculates that until late in the twentieth millennium BC men had no consciousness but were automatically obeying the voices of the gods, we are astounded but compelled to follow this remarkable thesis."--John Updike, The New Yorker "He is as startling as Freud was in The Interpretation of Dreams, and Jaynes is equally as adept at forcing a new view of known human behavior."--American Journal of Psychiatry

Books in Print ,1993-09 V. 1. Authors (A-D) -- v. 2. Authors (E-K) -- v. 3. Authors (L-R) -- v. 4. (S-Z) -- v. 5. Titles (A-D) -- v. 6. Titles (E-K) -- v. 7. Titles (L-Q) -- v. 8. Titles (R-Z) -- v. 9. Out of print, out of stock indefinitely -- v. 10. -- Publishers.

Whitaker's Cumulative Book List ,1982

AVMA Directory American Veterinary Medical Association. Division of Membership and Field Services,1993

British Books in Print ,1985

Schwann Spectrum ,2001

Faith from a Positive Psychology Perspective Cindy Miller-Perrin,Elizabeth Krumrei Mancuso,2014-10-01 This book highlights religious faith from a positive psychology perspective, examining the relationship between religious faith and optimal psychological functioning. It takes a perspective of religious diversity that incorporates international and cross-cultural work. The empirical literature on the role of faith and cognition, faith and emotion, and faith and behaviour is addressed including how these topics relate to individuals' mental health, well-being, strength, and resilience. Information on how these faith concepts are relevant to the broader context of relational functioning in families, friendships, and communities is also incorporated. Psychologists have traditionally focused on the treatment of mental illness from a perspective of repairing damaged habits, damaged drives, damaged childhoods, and damaged brains. In recent years, however, many psychological researchers and practitioners have attempted to re-focus the field away from the study of human weakness and damage toward the promotion of a positive psychology of well-being among individuals, families, and communities. One domain within the field of positive psychology is the study of religious faith as a human strength that has the potential to enhance individuals' optimal existence and well-being.

Words on Cassette ,1999

Paperbound Books in Print ,1992

What Can Neuroscience Learn from Contemplative Practices? Zoran Josipovic,Bernard J. Baars,2016-09-22 A recent wave of brain research has advanced our understanding of the neural mechanisms of conscious states, contents and functions. A host of questions remain to be explored, as shown by lively debates between models of higher vs. lower-order aspects of consciousness, as well as global vs. local models. (Baars 2007; Block, 2009; Dennett and Cohen, 2011; Lau and Rosenthal, 2011). Over some twenty-five centuries the contemplative traditions have also developed explicit descriptions and taxonomies of the mind, to interpret experiences that are often reported in

contemplative practices (Radhakrishnan & Moore, 1967; Rinbochay & Naper, 1981). These traditional descriptions sometimes converge on current scientific debates, such as the question of conceptual vs. non-conceptual consciousness; reflexivity or “self-knowing” associated with consciousness; the sense of self and consciousness; and aspects of consciousness that are said to continue during sleep. These real or claimed aspects of consciousness have not been fully integrated into scientific models so far. This Research Topic in Consciousness Research aims to provide a forum for theoretical proposals, new empirical findings, integrative literature reviews, and methodological improvements inspired by meditation-based models. We include a broad array of topics, including but not limited to: replicable findings from a variety of systematic mental practices; changes in brain functioning and organization that can be attributed to such practices; their effects on adaptation and neural plasticity; measurable effects on perception, cognition, affect and self-referential processes. We include contributions that address the question of causal attribution. Many published studies are correlational in nature, because of the inherent difficulty of conducting longitudinal experiments based on a major lifestyle decision, such as the decision to commit to a mental practice over a period of years. We also feature clinical and case studies, integrative syntheses and significant opinion articles.

Mindful Sport Performance Enhancement Keith A. Kaufman,Carol R. Glass,Timothy R. Pineau,2018 This book is a comprehensive resource on the history, theory, and practice of mindfulness in sport. The authors present their empirically-supported, six-session mindfulness program adapted for specific athletic populations.

The Washington Post ,1979

Los Angeles Times ,1973

Broadcasting in America and the FCC's License Renewal Process Kenneth A. Cox,1968

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