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Procopius

The Enemies of Books William Blades,1880

Barcelona: An Urban History of Science and Modernity, 1888-1929 Oliver Hochadel, Agustí Nieto-Galan,2016-04-14 The four decades between the two Universal Exhibitions of 1888 and 1929 were formative in the creation of modern Barcelona. Architecture and art blossomed in the work of Antoni Gaudi and many others. At the same time, social unrest tore the city apart. Topics such as art nouveau and anarchism have attracted the attention of numerous historians. Yet the crucial role of science, technology and medicine in the cultural makeup of the city has been largely ignored. The ten articles of this book recover the richness and complexity of the scientific culture of end of the century Barcelona. The authors explore a broad range of topics: zoological gardens, natural history museums, amusement parks, new medical specialities, the scientific practices of anarchists and spiritists, the medical geography of the urban underworld, early mass media, domestic electricity and astronomical observatories. They pay attention to the agenda of the bourgeois elites but also to hitherto neglected actors: users of electric technologies and radio amateurs, patients in clinics and dispensaries, collectors and visitors of museums, working class audiences of public talks and female mediums. Science, technology and medicine served to exert social control but also to voice social critique. *Barcelona: An urban history of science and modernity (1888-1929)* shows that the city around 1900 was both a creator and facilitator of knowledge but also a space substantially transformed by the appropriation of this knowledge by its unruly citizens.

R for Data Science Hadley Wickham, Garrett Golemund,2016-12-12 Learn how to use R to turn raw data into insight, knowledge, and understanding. This book introduces you to R, RStudio, and the tidyverse, a collection of R packages designed to work together to make data science fast, fluent, and fun. Suitable for readers with no previous programming experience, *R for Data Science* is designed to get you doing data science as quickly as possible. Authors Hadley Wickham and Garrett Golemund guide you through the steps of importing, wrangling, exploring, and modeling your data and communicating the results. You'll get a complete, big-picture understanding of the data science cycle, along with basic tools you need to manage the details. Each section of the book is paired with exercises to help you practice what you've learned along the way. You'll learn how to: Wrangle—transform your datasets into a form convenient for analysis Program—learn powerful R tools for solving data problems with greater clarity and ease Explore—examine your data, generate hypotheses, and quickly test them Model—provide a low-dimensional summary that captures true signals in your dataset Communicate—learn R Markdown for integrating prose, code, and results

The Antichrist Friedrich Nietzsche,2018-12-19 One of philosophy's most accessible and easily understood works, this denunciation of Christianity and organized religion consists of 62 brief chapters, each an aphorism that advances the philosopher's argument.

Thirteenth Century England XVIII Carl Watkins, Andrew M. Spencer,2023-06-20 Essays exploring and problematizing the idea of an exceptional England within Western Europe during the long thirteenth century. The theme of this volume, *Exceptional England*, follows on from that of the previous one, *England in Europe*. Both respond to two long-term historiographical trends among British

medievalists: to place England and Britain in a wider European context, and, conversely, to emphasise the differences between developments in England and those elsewhere, either explicitly or implicitly. The essays here, in tackling aspects of political, religious, cultural and urban history, are often concerned with shifts that transcend the national because they are driven by forces operating on a European, or at least a western European, scale. A number bring developments in England into conversation with those in other regions, turning not only to France, a traditional comparator, but also ranging further, using Poland, Italy, Spain and Hungary as points of comparison. Others problematise England's boundaries by considering the fates of people caught between worlds as English continental possessions shrank. If England emerges in these essays as rather less exceptional, some of the contributions highlight its unusually rich sources, suggesting ways in which these riches might illuminate the history of Europe in the long thirteenth century more generally. Particular subjects addressed include the fortunes of the knightly class, the dynamics of episcopal election, and models of child kingship, along with new studies of Gerald of Wales and Simon de Montfort.

John Kemble's Gibraltar Journal E. Nye, 2015-01-22 The summer of 1830 stirred revolutionary desires in young hearts across Europe. More than a generation of war and political instability had failed to dampen the fervor still felt from the French Revolution. In England the Cambridge Apostles took up the cause of the Spanish émigrés so movingly visible in London where they had sought refuge from the tyranny of Ferdinand VII and his suppression of constitutional rights. The Spanish Expedition of the Cambridge Apostles has always captured our imaginations. Its blend of idealism and daring, of theory and practice, of thought and energy, seems perfectly to fulfill the principles the Apostles steadfastly espoused, a combination of faith and works. The episodes comprised in most accounts of the expedition are symbolic and filled with intrigue: secret meetings, assumed names, hidden messages, contraband, narrow escapes from the authorities, treachery, and finally a bloody execution on the beach at Málaga. A host of newly-discovered documents now enable us to re-examine one of the most intriguing events in British intellectual history.

How the Other Half Lives Jacob Riis, 2011

Twilight of the Idols Friedrich Nietzsche, 1997-06-01 Twilight of the Idols presents a vivid, compressed overview of many of Nietzsche's mature ideas, including his attack on Plato's Socrates and on the Platonic legacy in Western philosophy and culture. Polt provides a trustworthy rendering of Nietzsche's text in contemporary American English, complete with notes prepared by the translator and Tracy Strong. An authoritative Introduction by Strong makes this an outstanding edition. Select Bibliography and Index.

Commerce Business Daily, 1998-03

Selected Dialogues of Plato Plato, 2009-10-14 Benjamin Jowett's translations of Plato have long been classics in their own right. In this volume, Professor Hayden Pelliccia has revised Jowett's renderings of five key dialogues, giving us a modern Plato faithful to both Jowett's best features and Plato's own masterly style. Gathered here are many of Plato's liveliest and richest texts. Ion takes up the question of poetry and introduces the Socratic method. Protagoras discusses poetic interpretation and shows why cross-examination is the best way to get at the truth. Phaedrus takes on the nature of rhetoric, psychology, and love, as does the famous Symposium.

Finally, Apology gives us Socrates' art of persuasion put to the ultimate test--defending his own life. Pelliccia's new Introduction to this volume clarifies its contents and addresses the challenges of translating Plato freshly and accurately. In its combination of accessibility and depth, *Selected Dialogues of Plato* is the ideal introduction to one of the key thinkers of all time.

Salvation and Solvency Robert Christian Kahlert, 2016-05-24 This monograph tracks the development of the socio-economic stance of early Mormonism, an American Millenarian Restorationist movement, through the first fourteen years of the church's existence, from its incorporation in the spring of 1830 in New York, through Ohio and Missouri and Illinois, up to the lynching of its prophet Joseph Smith Jr in the summer of 1844. Mormonism used a new revelation, the Book of Mormon, and a new apostolically inspired church organization to connect American antiquities to covenant-theological salvation history. The innovative religious strategy was coupled with a conservative socio-economic stance that was supportive of technological innovation. This analysis of the early Mormon church uses case studies focused on socio-economic problems, such as wealth distribution, the financing of publication projects, land trade and banking, and caring for the poor. In order to correct for the agentive overtones of standard Mormon historiography, both in its supportive and in its detractive stance, the explanatory models of social time from Fernand Braudel's classic work on the Mediterranean are transferred to and applied in the nineteenth-century American context.

Manifesto Ernesto Che Guevara, Friedrich Engels, Karl Marx, Rosa Luxemburg, 2015-04-10 "If you are curious and open to the life around you, if you are troubled as to why, how and by whom political power is held and used, if you sense there must be good intellectual reasons for your unease, if your curiosity and openness drive you toward wishing to act with others, to 'do something,' you already have much in common with the writers of the three essays in this book." – Adrienne Rich With a preface by Adrienne Rich, *Manifesto* presents the radical vision of four famous young rebels: Marx and Engels' *Communist Manifesto*, Rosa Luxemburg's *Reform or Revolution* and Che Guevara's *Socialism and Humanity*.

Pangs of Love and Longing Anders Cullhed, Carin Franzén, Anders Hallengren, 2014-10-16 The complex relationship between psychic structures, social norms, and aesthetic representations is a challenge for every analysis of the historical manifestations of human desire. *Pangs of Love and Longing: Configurations of Desire in Premodern Literature* sets out to provide a deeper understanding of this relation by an assessment of linguistic and artistic configurations of desire in European literature from Antiquity to the Early Modern period. The aim is to explore historic continuities and ruptures in attitudes towards sexuality, pleasures and bodies, as these are represented in a variety of cultural forms, in order to demonstrate the plurality of premodern desire – and, ultimately, to offer fresh perspectives on our present reality. The seventeen scholars participating in the anthology bring together theories and assessments from different areas of the Humanities – German, French, Italian, Spanish, English, and Comparative Literature, History of Ideas and of Art, Theology, Philosophy and Gender Studies. They are all engaged in cross-disciplinary activities at universities in Sweden, Norway and Denmark, and they all participate in the Scandinavian network

"Configurations of Desire in Premodern Literature" initiated in 2010.

Art and the Christian Mind Laurel Gasque, 2005-11-02 Hans Rookmaaker's impact on the arts in the twentieth century was enormous. His wide range of intellectual and cultural concerns led him to explore many aspects of art, music, and philosophy during his lifetime, and he made important contributions as an art historian, professor, mentor, thinker, and author. Laurel Gasque examines Rookmaaker's life and shows how he incorporated his biblical beliefs into his teaching, writing, and interaction with the arts and individuals. She also explores the development of Rookmaaker's friendship with Francis A. Schaeffer and how each influenced the other, especially in grasping the vision that became L'Abri Fellowship. Gasque has rich material to draw from, including personal memories of her mentor and friend, conversations with Rookmaaker's family members, and the body of work he left behind. Her careful research and engaging writing style make this book an outstanding contribution to the world of Christian biography.

Research Centers Directory , 2005

From Serra to Sancho Craig H. Russell, 2012-03-29 Music in the California missions was a pluralistic combination of voices and instruments, of liturgy and spectacle, of styles and functions - and even of cultures - in a new blend that was non-existent before the Franciscan friars' arrival in 1769. This book explores aesthetic, stylistic, historical, cultural, theoretical, liturgical, and biographical aspects of this repertoire. It contains a Catalogue of Mission Manuscripts, 150+ facsimiles, translations of primary documents, and performance-ready music reconstructions.

Daylight Robbery Dominic Frisby, 2019-10-17 Death and taxes are our inevitable fate. We've been told this since the beginning of civilisation. But what if we stopped to question our antiquated system? Is it fair? And is it capable of serving the needs of our rapidly-changing, modern society? In *Daylight Robbery*, Dominic Frisby traces the origins of taxation, from its roots in the ancient world, through to today. He explores the role of tax in the formation of our global religions, the part tax played in wars and revolutions throughout the ages, why, at one stage, we paid tax for daylight or for growing a beard. Ranging from the despotic to the absurd, the tax laws of the past reveal so much about how we got to where we are today and what we can do to build a system fit for the future. Featured on Stepping up with Nigel Farage 'An important book for investors in gold and bitcoin' - Daniela Cambone, Stansberry Research 'This entertaining, surprising, contrarian book is a tour de force!' - Matt Ridley, author of *The Evolution of Everything* 'In this spectacular gallop through history, Frisby shows how taxation has warped, stunted and thwarted human progress' - Mark Littlewood, Director General, Institute of Economic Affairs 'Frisby's historical interpretation and utopian ideas will outrage Left and Right' - Steve Baker, MP for Wycombe and Member of the House of Commons Treasury Committee 'Fascinating book which exposes the political and economic basis of tax. A must read for those of us who believe in simpler, lower taxes' - Rt Hon Liz Truss, MP for South West Norfolk, Secretary of State for International Trade and President of the Board of Trade

Una Veritas Claudio Pierantoni, 2022-02-17 This work proposes a new proof of the existence of God, based on a development of elements found in Patristic and Scholastic philosophical tradition, in particular of St. Augustine, St. Anselm and St. Thomas Aquinas. Traditionally the existence of God has been

seen in relation to the essence of Truth: its unchanging and eternal essence is used as a proof of the eternal existence of a personal God. The strategy of our demonstration is to investigate the concept of Truth from the perspective of a definition, which can be called "inclusive": it proposes to formulate, complementary to formal, purely abstract definitions of Truth, also a definition that includes the real personal elements that are necessarily implied in the abstract definition. It shows the necessity of including in it, in the first place, the primary Real Being, God, which is also the primary Intellect; and, related to it, our finite, human intellect, not necessary in itself, but of course essential to our very nature. Claudio Pierantoni is Professor of Medieval Philosophy at the University of Chile (Universidad de Chile) and Professor of Latin Literature at the Universidad de los Andes, Chile. He was former Professor of Church History and Patrology at the Faculty of Theology of the Catholic Pontifical University of Chile (Pontificia Universidad Católica de Chile).

Of the Buildings of Justinian Procopius, 2021-11-05 It becomes, therefore, important to have a clear record as to what Justinian did, not only in Palestine but in other countries, so as to be able to judge to some extent, by well-authenticated examples, of the founders of those edifices whose history is involved in doubt. Of the writers who can give us this record, none has such authority as Procopius, or gives so much detailed information; and he has, for that reason, been largely quoted by Gibbon and by well-nigh every other writer on Byzantine history; and he gives such definite information as to the dates of many of Justinian's buildings which remain to us, as to form a standard by which to recognise the general characteristics in outline and detail adopted by his architects in his greatest works, and which characterize the style now well known as Byzantine. source

When Texas Prison Scams Religion Michael G. Maness, 2022-01-28 State ordained child torturer Minister prisoner represents the offices of the Lt. Gov. Dan Patrick, TDCJ Director Bryan Collier, TBCJ, and wardens throughout the prison—but the greatest piece of fantasy is how the Executive Culture of cover ups came to see this Fools' Parade as good for Texas, even "God's will" to change the world. TDCJ destroys records of violence after 7 years and has hired the lowest qualified of the applicant pool many times in the last 25 years, even ordered the cleaning of contraband at the Polunsky Prison, and all those responsible for covering up a horde were promoted! 25 years of this! Who thinks a director that allowed that can competently supervise a naïve volunteer in a systemwide program of indenturing prisoners? Why is the director sponsoring psychopaths counseling psychopaths? Answer? MONEY—selling the Fools' Parade Fantasy that buying faith from prisoners with favor turns them into saints after 4 years of Bible to naïve Evangelicals. Who thinks it JUSTICE that 400,000,000 hours of officer contact has zero definitive influence on parole when a commissioner spends

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