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Canadian Club of Ottawa

Ottawa--making a Capital Jeff Keshen, Nicole J. M. St-Onge, Nicole St-Onge, 2001 Ottawa - Making a Capital is a collection of 24 never-before published essays in English and in French on the history of Ottawa. It brings together leading historians, archeologists and archivists whose work reveals the rich tapestry of the city. Pre-contact society, French Canadian voyageurs, the early civil service, the first labour organizers and Jewish peddlers are among the many fascinating topics covered. Readers will also learn about the origins of local street names, the Great Fire of 1900, Ottawa's multicultural past, the demise of its streetcar system, Ottawa's transformation during the Second World War and the significance of federal government architecture. This book is an indispensable collection for those interested in local history and the history of Canada's capital. Bilingual Edition.

Perspectives on Ottawa's High-tech Sector Nick Novakowski, Rémy Tremblay, 2007 Canada's capital - Ottawa - is earning a reputation as a global technology centre that offers a dynamic mix of economic, cultural, educational and recreational opportunities. It is an advanced technology centre, particularly known for its research and development in the fields of telecommunications, technology services, software development, defence and security, microelectronics/wireless and photonics. Readers can see innovation and the elements of the New Economy revealed by the different authors detailing different accounts and analyses of the Ottawa area. The book is organised into four themes: 1. Ottawa: A Knowledge City?, 2. Planning the Cluster: By Decision, By Design or By Destiny?, 3. 'Growing' the Cluster: Idea Farming and Innovation Strategies for Economic Development, and 4. The Unique Ottawa Cluster: Regional, Bilingual and Cosmopolitan.

History of the Ottawa and Chippewa Indians of Michigan Andrew J. Blackbird, 1887 Blackbird (Mack-e-te-be-nessy) was an Ottawa chief's son who served as an official interpreter for the U.S. government and later as a postmaster while remaining active in Native American affairs as a teacher, advisor on diplomatic issues, lecturer and temperance advocate. In this work he describes how he became knowledgeable about both Native American and white cultural traditions and chronicles his struggles to achieve two years of higher education at the Ypsilanti State Normal School. He also deals with the history of many native peoples throughout the Michigan region (especially the Mackinac Straits), combining information on political, military, and diplomatic matters with legends, personal reminiscences, and a discussion of comparative beliefs and values, and offering insights into the ways that increasing contact between Indians and whites were changing native lifeways. He especially emphasizes traditional hunting, fishing, sugaring, and trapping practices and the seasonal tasks of daily living. Ottawa traditions, according to the author, recall their earlier home on Canada's Ottawa River and how they were deliberately infected by smallpox by the English Canadians after allying themselves with the French. Blackbird finds Biblical parallels with Ottawa and Chippewa accounts of a great flood and a fish which ingests and expels a celebrated prophet. He includes his own oratorical Lamentation on white treatment of the Ottawas, twenty-one moral commandments of the Ottawa and Chippewa, the Ten Commandments and other religious material in the Ottawa and Chippewa language, and a grammar of that language. Henry Rowe Schoolcraft appears in the narrative in his role as an Indian agent.

Ottawa's Farm Helen Smith, 1996

A History of the Ottawa Collegiate Institute, 1843-1903 Ottawa Collegiate Institute Ex-pupils' Association, 2016-05-24 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no

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Lost from the Ottawa Pun Plamondon, 2004 Plamondon's story is a classic tale of a Native infant adopted out into an alien world and denied his rightful inheritance. The sometimes tragic, often humorous life journey finally closes the circle and returns the author to his Tribe and family where he becomes a valued and trusted member of his community. In 1945 the author was born to Native American parents who were patients in a State mental hospital in Michigan. At 18 months he was adopted into the world of white, working-class Catholics. A troubled childhood led to reform school at 15, arrests for drunken assault at 16, and leaving home to become a hitchhiking vagabond at 17. By 19 he was a union organizer of migrant farm workers for the AFL/CIO. In 1968 he co-founded the White Panther Party, a militant organization dedicated to revolutionary change and a culture based on justice and cooperation. In the fall of 1969 the author was indicted for bombing a CIA office in Ann Arbor, Michigan. He fled underground and was placed on the FBI's Ten Most Wanted list. He remained a most wanted fugitive for a year while he traveled to Canada, Europe and Algeria. His capture by the FBI led to revelations of illegal government wiretaps, which resulted in a landmark Supreme Court decision in defense of the Fourth Amendment and a Plamondon victory. The Supreme Court decision set in motion the planets that would ultimately collide and create the political whirlwind known as Watergate and the downfall of Richard Nixon. Later the author found work as a bodyguard for rock stars, which led to five years in the rock fast lane. Drugs and alcohol nearly killed him. In the course of his recovery from alcoholism Pun met an Ottawa elder who put him on the path to his Ottawa people, and later his biological family. He now is a valued member of his Native community and active with his clan and Tribe.

"Montreal" and "The Ottawa." Two Lectures, Etc Thomas C. Keefer, 1854

Addresses Delivered Before the Canadian Club of Ottawa Canadian Club of Ottawa, 1910

Ottawa National Forest Annual Review Ottawa National Forest (Agency : U.S.), Ottawa National Forest (Mich.). Forest Supervisor, 1966

The Name of Ottawa Benjamin Sulte, 1898

Bytown, the Early Days of Ottawa Nick Mika, Helma Mika, 1982

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Annual Catalogue of Officers and Students of Ottawa University Ottawa University (Kan.), 1916

Ottawa and the Outer Provinces Stephen Tomblin, 1995-01-01 Preface One: Shifting Boundaries and Regional Integration Two: The Quest to Create a Nation Three: The Atlantic Region of Canada Four: The Prairie/Western Regions of Canada Five: British Columbia: A Distinct Economic Zone? Six: Future Patterns of Cooperation Notes Index

Eastern Ojibwa-Chippewa-Ottawa Dictionary Richard A. Rhodes,1985 This dictionary is written for three audiences: first, native speakers of Ojibwa, Chippewa, and Ottawa who would like to have a consistent way to write their language, especially those who are engaged in teaching their language to others; second, students of the Ojibwa, Chippewa, and Ottawa language who need a reference work they can turn to; and finally, the scholarly world in general, particularly Algonquianists and linguists.

History of the Ottawa and Chippewa Indians of Michigan; A Grammar of Their Language, and Personal and Family History of the Author Andrew J. Blackbird,2023-06-21 Reproduction of the original.

Ottawa University Quarterly Bulletin Ottawa University (Kan.),1914

Ottawa Waterway Robert Ferguson Legget,1975

Ottawa Jeff Keshen,Nicole St-Onge,2001-05-02 Ottawa - Making a Capital is a collection of 24 never-before published essays in English and in French on the history of Ottawa. It brings together leading historians, archeologists and archivists whose work reveals the rich tapestry of the city. Pre-contact society, French Canadian voyageurs, the early civil service, the first labour organizers and Jewish peddlers are among the many fascinating topics covered. Readers will also learn about the origins of local street names, the Great Fire of 1900, Ottawa's multicultural past, the demise of its streetcar system, Ottawa's transformation during the Second World War and the significance of federal government architecture. This book is an indispensable collection for those interested in local history and the history of Canada's capital.

Commemorative Biographical Record of the Counties of Sandusky and Ottawa, Ohio ,1896

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