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Barnaby Taylor

A Study of the Latinity of Solinus Ira David Hyskell, 1925

Lucretius and the Language of Nature Barnaby Taylor, 2020-06-04 Lucretius' Epicurean poem *De Rerum Natura* ('On the Nature of Things'), written in the middle of the first century BC, made a fundamental and lasting contribution to the language of Latin philosophy. The style of *De Rerum Natura* is like nothing else in extant Latin: at once archaic and modern, Romanizing and Hellenizing, intimate and sublime, it draws on multiple literary genres and linguistic registers. This book offers a study of Lucretius' linguistic innovation and creativity. Lucretius is depicted as a linguistic trailblazer, extending and augmenting the technical language of Latin in order to describe the Epicurean universe of atoms and void in all its complexity and sublimity. A detailed understanding of the Epicurean linguistic theory brings with it a greater appreciation of Lucretius' own language. Accordingly, this book features an in-depth reconstruction of certain core features of Epicurean linguistic theory. Elements of Lucretius' style discussed include his attitudes to, and use of, figurative language (especially metaphor); his explorations, both explicit and implicit, of Latin etymology; his uses of Greek; and his creative deployment of compounds and prefixed words. His practice is related throughout not only to the underlying Epicurean theory but also to contemporary Roman attitudes to style and language. The result is a new reading of one of the greatest and most difficult works to survive from the Roman world.

Rerum Britannicarum Medii Ævi Scriptores Great Britain. Public Record Office, 1870

Paradosis and Survival Diskin Clay, 1998 The progression of Epicurean doctrine and rhetoric

...Studies in Bergson's Philosophy Arthur Mitchell, 1915

Personification and the Feminine in Roman Philosophy Alex Dressler, 2016-08-03 A literary approach to Roman philosophy demonstrating the relevance of gender, feminism and rhetoric to the history of the self.

Empedocles Redivivus Myrto Garani, 2007-12-12 Despite the general scholarly consensus about Lucretius' debt to Empedocles as the father of the genre of cosmological didactic epic, there is a major disagreement regarding Lucretius' applause for his Presocratic predecessor's praeclara reperta (DRN 1.732). In the present study, Garani suggests that by praising Empedocles' discoveries, Lucretius points to his predecessor's epistemological methods of inquiry concerning the unseen, methods upon which he himself draws extensively and creatively enhances. In this way, he successfully penetrates into the invisible natural world, deciphers its secrets, and thus liberates his pupil from superstitious fears about death and physical phenomena. To justify this proposition, Garani undertakes a systematic analysis of Lucretius' integration of Empedocles' methods of creating analogies in the form of literary devices -- personifications, similes, and metaphors -- and demonstrates that his intertextual engagement with Empedocles' philosophical poem is direct and intensive at both the poetic and the philosophical levels.

The Semantics of -mentum, -bulum, and -culum Edmund Dresser Cressman, 1915

De Gestis Pontificum Anglorum Libri Quinque. Edited from the Autograph Manuscript by N. E. S. A. Hamilton monachus Malmesburiensis Guilielmus, 1870

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M. Querini.] Pope Gregory I,1723

The Publications of the Surtees Society ,1911 List of publications, v. 1-132, in v. 132.

Federal Register ,1972-07

A Dictionary of the Pukhto or Pukhto Language Henry Walter Bellew,2021-10-27 Reprint of the original, first published in 1867.

Sherman Genealogy Including Families of Essex, Suffolk and Norfolk, England Thomas Townsend Sherman,1920

Historia langobardorum Paulus Diaconus,2020-02-20 The Latin version of the history of the Lombards, to be translated is only the preface and the other parts in Italian it is very short and if you have already done the history of the Lombards by Paolo Diacono you have already practically finished the job. From sales, they often go in pairs, those who buy the Latin version also take the other. Others take only the fully translated one. Translator: Fatima Immacolata Pretta PUBLISHER: TEKTIME

A Dictionary, English-Latin, and Latin-English Elisha Coles,1679

Novus linguae et eruditionis Romanae thesaurus Gesner,1749

Io. Matthi. Gessneri Novvs Lingvae Latinae Thesavrvs Johann Matthias Gesner,1749

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In some sort of taken by displays and the ceaseless chatter of fast connection, the melodic splendor and psychological symphony created by the written word often fade into the background, eclipsed by the persistent noise and disruptions that permeate our lives. But, nestled within the pages of **VocaMan** an enchanting literary prize full of natural emotions, lies an immersive symphony waiting to be embraced. Constructed by an elegant musician of language, this interesting masterpiece conducts readers on a psychological trip, skillfully unraveling the concealed melodies and profound affect resonating within each carefully constructed phrase. Within the depths of this emotional review, we shall explore the book is central harmonies, analyze their enthralling writing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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