## Khmer

Gina Chon, Sambath Thet

Khmer American Nancy J. Smith-Hefner, 1999-01-25 In the early 1980s, tens of thousands of Cambodian refugees fled their war-torn country to take up residence in the United States, where they quickly became one of the most troubled and least studied immigrant groups. This book is the story of that passage, and of the efforts of Khmer Americans to recreate the fabric of culture and identity in the aftermath of the Khmer holocaust. Based on long-term research among Cambodians residing in metropolitan Boston, this rich ethnography provides a vivid portrait of the challenges facing Khmer American culture as seen from the perspective of elders attempting to preserve Khmer Buddhism in a deeply unfamiliar world. The study highlights the tensions and ambivalences of Khmer socialization, with particular emphasis on Khmer conceptions of personhood, morality, and sexuality. Nancy J. Smith-Hefner considers how this cultural heritage influences the performance of Khmer children in American schools and, ultimately, determines Khmer engagement with American culture.

#### Khmer News ,1973

Svay May Mayko Ebihara, 2018-02-15 May Mayko Ebihara (1934-2005) was the first American anthropologist to conduct ethnographic research in Cambodia. Svay provides a remarkably detailed picture of individual villagers and of Khmer social structure and kinship, agriculture, politics, and religion. The world Ebihara described would soon be shattered by Pol Pot's Khmer Rouge. Fifty percent of the villagers perished in the reign of terror, including those who had been Ebihara's adoptive parents and grandparents during her fieldwork. Never before published as a book, Ebihara's dissertation served as the foundation for much of our subsequent understanding of Cambodian history, society, and politics.

The Khmer Republic A. Gaffar Peang-Meth, 1974

Escaping the Khmer Rouge Chileng Pa, Carol A. Mortland, 2017-02-10 The Khmer Rouge ruled Cambodia for three years, eight months and twenty days. After overthrowing Lon Nol in April 1975 and establishing a so-called Democratic Kampuchea, the Communist-sponsored government was responsible for the deaths of as many as two million people, almost one-third of the country's population. Here, Chileng Pa vividly recalls life under the Cambodian Communists. Attempting to conceal his identity as a policeman for the previous government, Chileng changed his name and moved his family to the village of Prayap, near the Vietnamese border. In April of 1977, after two years of starvation and cruelty at the hands of the Khmer Rouge, Chileng was forced to watch as Communist guerillas brutally murdered his wife and twoyear-old son. With nothing left for him in Prayap Chileng fled to Vietnam, but eventually returned to Cambodia as part of a Vietnamese invasion force that would end the bloody reign of the Khmer regime. In 1981 Chileng and his new family found their way to America. His simple strand of remembrance serves to honor all those who died at the hands of the Khmer Rouge.

Facing the Khmer Rouge Ronnie Yimsut, 2011-11-08 As a child growing up in Cambodia, Ronnie Yimsut played among the ruins of the Angkor Wat temples, surrounded by a close-knit community. As the Khmer Rouge gained power and began its genocidal reign of terror, his life became a nightmare. In this stunning memoir, Yimsut describes how, in the wake of death and destruction, he decides to live. Escaping the turmoil of Cambodia, he makes a perilous journey through the jungle into Thailand, only to be sent to a notorious Thai prison. Fortunately, he is able to reach a refugee camp and ultimately migrate to the United States, where he attended the University of Oregon and became an influential leader in the community of Cambodian immigrants. Facing the Khmer Rouge shows Ronnie Yimsut's personal quest to rehabilitate himself, make a new life in America, and then return to Cambodia to help rebuild the land of his birth.

**Khmer** Lea Rawls, 2018-07-27

Cambodian John Haiman, 2011 Cambodian is in many respects a typical

Southeast Asian language, whose syntax at least on first acquaintance seems to approximate that of any SVO pidgin. On closer acquaintance, however, because of the richness of its idioms, the language seems to be a forbiddingly alien form of  $\ensuremath{\mbox{\scriptsize $\Omega$}}$  Desesperanto $\ensuremath{\mbox{\scriptsize $\Omega$}}$  - a language of which one can read a page and understand every word individually, and have no inkling of what the page was all about. Like many of the languages of its genetic (Austroasiatic) family, its basic root vocabulary seems to consist largely of sesquisyllabic or iambic words, although there are an enormous number of unassimilated borrowings from Indic languages (which seem to play the same role in Cambodian that Latinate borrowings do in English). Morphologically, Cambodian has a fairly elaborate system of derivational affixes, and it is possible that the genesis of many of the most common of these affixes is related to (and undoes) the constant reduction of unstressed initial syllables in sesquisyllabic words. Again like many of the languages of Southeast Asia, Cambodian exhibits in its lexicon a penchant for symmetrical decorative compounding, a phenomenon which is so marginally attested in Western languages that the phenomenon has received little attention in the typological literature.

Reflections of a Khmer Soul Navy Phim, 2007 In a lyrical journey of self-acceptance, the author questions and comes to term with the Killing Fields and other genocides. She explores what it means to be a child of the Killing Fields raised in the United States.

<u>Gale Researcher Guide for: Cambodia and the Khmer Rouge</u> William B. Noseworthy, 2018-09-28 Gale Researcher Guide for: Cambodia and the Khmer Rouge is selected from Gale's academic platform Gale Researcher. These study guides provide peer-reviewed articles that allow students early success in finding scholarly materials and to gain the confidence and vocabulary needed to pursue deeper research.

Mon-Khmer: Peoples of the Mekong Region Ronald D. renard, Kr. Anchalee Singhanetra Renard, 2015-03-01 The Mon-Khmer project took a long journey before it was turned into a final product--the first comprehensive collection of articles on Mon-Khmer peoples of the Mekong Region. The project was started in 2001 by the first editor of the book, Dr. Ronald D. Renard, who unfortunately did not see the final product of his valuable work. During 1995-1996, Dr. Ron Renard, as the manager of the UNDP Highland People project, and I travelled to Northeast Cambodia, Vietnam and Laos to explain to representatives of ethnic communities the aim of the project and how the ethnic minorities, many of whom are Mon-Khmer, could be involved and benefit from it. It may well be that this encounter with these ethnic groups made him expand his intellectual interest to study them in addition to the Karen in Thailand whose history of integration into the Siamese state he had studied for his dissertation completed in 1980. According to my last conversation with Ron, it was during the time when he worked for the Journal of Siam Society in the late 1990s that he decided to embark upon the Mon-Khmer project which preoccupied the last part of his academic life.

English-Spoken Khmer Dictionary Keesee, 2012-11-12 This is a unique learning aid for making rapid headway in the acquisition of comprehension and speaking ability in Khmer, the language of Cambodia. In recent years, Cambodia has moved from a society menaced by war to a society orientated to commerce. With this shift in attention from military to social and economic matters has come an increase in the numbers of foreign visitors and residents in the country for the purposes of tourism, aid work or investment-related activities. Many of these foreigners or 'chun bor-tay' speak English as a first or second language, but know little of written or spoken Khmer. This dictionary is designed to enable residents and visitors to better understand both the country and its people through speaking to Cambodians in their own language. With more than 6,000 key word entries, the English-Spoken Khmer Dictionary has the distinctive feature of presenting Khmer words in an all-new easily grasped Romanized writing system. Incorporating phrases is essential for

tourists, business travellers, scholars and long term Cambodia residents who wish to become more familiar with a country poised to play an increasingly significant role in the area.

The Price We Paid Vatey Seng, 2005 April 17, 1975 -- the Communist Khmer Rouge Regime seized power and forced Cambodians of all ages into slavery, turning their lives upside down. This resulted in the death of more than 1.5 million Cambodians out of roughly 8 million population due to forced labor, starvation, and execution. Author Vatey Seng was only thirteen years old when the Khmer Rouge took control. The Price We Paid is her vivid and haunting memoir of the atrocities of the regime. Vatey recounts everything from the initial occupation through the indoctrination and application of the Khmer Rouge's ways of life. Every aspect of her family's life was impacted as the new government achieved its goals through child labor, slavery, and genocide. Vatey's memories provide a glimpse into what the people of Cambodia endured during this dark regime -- a regime that totally devastated her beloved country. The Price We Paid also follows the aftermath of the regime. Vatey and her family fled the country and stayed in refugee camps in Thailand, the processing center in the Philippines, and then immigrated to America in 1982. Twenty-five years later, she has gathered the courage and strength to finally tell her story--a story shared by countless Cambodian survivors who still bear the psychological scars of their traumatic experiences. This is the price they paid for the Khmer Rouge revolution.

To the End of Hell Denise Affonço, 2007 In one of the most powerful memoirs of persecution ever written, Denise Affonco recounts how her comfortable life in Phnom Penh was torn apart when the Khmer Rouge seized power in Cambodia in April 1975. As a French citizen, Denise Affonco was offered a choice: she could either flee to France with her children or they could all stay together in Cambodia with her husband, Seng, who did not have a French passport. Seng was Chinese and a convinced communist; he believed that the Khmer Rouge would bring an end to five years of civil war. Denise decided the family should stay together. But the Khmer Rouge did not bring peace: Denise and her family, along with millions of their fellow citizens, were deported to a living hell in the countryside where, for almost four years, they endured hard labour, famine, sickness and death. What gives this book its freshness is that much of it was written in the months after Denise Affonco's liberation in 1979. Shortly afterwards, Denise left for France to rebuild her life with her surviving son and the carbon copy manuscript was all but forgotten. It was only when, some 25 years later, she met a European academic who told her that the Khmer Rouge did nothing but good for Cambodia that she realised it was time to end her silence. -- BOOK JACKET.

Khmer Rouge Abuses Along the Thai-Cambodian Border Asia Watch Committee (U.S.), 1989

The Khmer Rouge and the Cambodian Genocide Sean Bergin, 2008-08-15 This book is a comprehensive look at the brutal and extensive genocide that occurred in Cambodia in the mid- to late 1970s at the hands of Pol Pot and the Khmer Rouge. It provides background history as well as a description of the genocide itself, and its aftermath.

Getting Away with Genocide? Tom Fawthrop, Helen Jarvis, 2005 Foreword by Roland Joffe, Director of 'The Killing Fields' -- Cover.

Behind the Killing Fields Gina Chon, Sambath Thet, 2011-06-03 In recent history, atrocities have often been committed in the name of lofty ideals. One of the most disturbing examples took place in Cambodia's Killing Fields, where tens of thousands of victims were executed and hastily disposed of by Khmer Rouge cadres. Nearly thirty years after these bloody purges, two journalists entered the jungles of Cambodia to uncover secrets still buried there. Based on more than 1,000 hours of interviews with the top surviving Khmer Rouge leader, Nuon Chea, Behind the Killing Fields follows the journey of a man who began as a dedicated freedom fighter and wound up accused of crimes against humanity. Known as Brother Number 2, Chea was Pol Pot's top

lieutenant. He is now in prison, facing prosecution in a United Nations-Cambodian tribunal for his actions during the Khmer Rouge rule, when more than two million Cambodians died. The book traces how the seeds of the Killing Fields were sown and what led one man to believe that mass killing was necessary for the greater good. Coauthor Sambath Thet, a Khmer Rouge survivor, shares his personal perspectives on the murderous regime and how some victims have managed to rebuild their lives. The stories of Nuon Chea and Sambath Thet collide when the two meet. While Thet holds Chea responsible for the death of his parents and brother, he strives for understanding over revenge in order to reveal the forces that destroyed his homeland in the name of creating utopia. In this age of suicide bombers and terror alerts, the world is still at a loss to comprehend the violence of zealots. Behind the Killing Fields bravely confronts this challenge in an exclusive portrait of one man's political madness and another's personal wisdom.

Area Handbook for the Khmer Republic (Cambodia) Donald P. Whitaker, 1973 General study of Cambodia - covers historical and geographical aspects, demographic aspects and social structures, living conditions, education, religion, political aspects, the system of government, foreign policy, mass medias, the economic structure, agriculture, industry, labour relations, economic policy, the national budget, financing, trade, defence policy, the armed forces, etc., and includes a glossary. Bibliographys, maps and statistical tables.

Cambodia After the Khmer Rouge Evan Gottesman, 2003-01-01 Reviewing a shadowy period in Cambodia's recent history ... as the legacy of the Khmer Rouge regime continues its influence today.

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