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Luis : de Alcázar

Gerard of Abbeville, Secular Master, on Knowledge, Wisdom and Contemplation (2 vols) Stephen M. Metzger,2017-04-24 In Gerard of Abbeville, Secular Master, on Knowledge, Wisdom and Contemplation, Stephen M. Metzger presents for the first time a comprehensive account of the life, works and theory of knowledge of the thirteenth-century theologian Gerard of Abbeville.

Rev. Patris Ludouici ab Alcasar Hispalensis ... Vestigatio arcani sensus in Apocalypsi. Adiectum quoque opusculum de sacris ponderibus ac mensuris Luis : de Alcázar,1618

Rev. patris Ludouici ab Alcasar Hispalensis, e Societate Iesu ... Vestigatio arcani sensus in Apocalypsi. Cum opusculo de sacris ponderibus ac mensuris Luis : de Alcázar,1614

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<u>The Saints' Lives of Jocelin of Furness</u> Helen Birkett,2010 First comprehensive study of four important medieval saints' lives, setting them in their political and ecclesiastical context.

The Philosophical Transactions and Collections, to the End of the Year 1700. Abridg'd and Dispos'd Under General Heads ... By John Lowthorp ... The Third Edition (From ... MDCC ... to ... MDCCXX ... by Benj. Motte ... From ... 1719, to ... 1733 ... By Mr. John Eames ... and John Martyn ... From ... 1732, to ... 1744 ... By John Martyn ... From ... 1750 ... By John Martyn). III (London). Royal Society,1722

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Martin Luther's Understanding of Faith and Reality (1513-1521) Ilmari Karimies,2022-08-03 Ilmari Karimies investigates Martin Luther's understanding of reality and faith. He examines Luther's understanding of reality from three perspectives: firstly God as the self-giving highest good uniting opposites and hiding beneath them; secondly the visible and invisible world; and thirdly human beings as tripartite (body, soul, spirit) and bipartite (flesh-spirit). The author explores the cognitive conflict between these in relation to spirit's grasping of God and the invisible world with reference to Augustinian Platonism. He analyses aspects of faith from the perspective of the theory of divine illumination and shows that Luther represents a realistic Augustinian view. Faith functions as the theological intellect, grasping the invisible world and showing human beings the future good in a manner similar to the medieval notion of ecstatic knowledge. It differs from vision in glory because of sin, as mixed with humanity, and as partial knowledge.

The Carolingian Debate over Sacred Space S. Collins, 2016-01-14 Retracing the contours of a bitter controversy over the meaning of sacred architecture that flared up among some of the leading lights of the Carolingian renaissance, Collins explores how ninth-century authors articulated the relationship of form to function and ideal to reality in the ecclesiastical architecture of the Carolingian empire.

The Intellectual World of Late Antique Christianity Lewis Ayres, Michael W. Champion, Matthew R. Crawford, 2023-09-30 This book is for scholars and students of the ideas, literatures, and cultures of early Christianity and late antiquity, ancient philosophers, and historians of theology. It offers new perspectives on early Christian modes of knowing and ordering knowledge in relation to changing discourses, institutions, and material culture of late antiquity.

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<u>Bibliotheca rhetorum, praecepta et exempla complectens, quae tam ad oratoriam facultatem, quam ad poeticam pertinent (etc.)</u> Gabriel Franciscus Le Jay,1726

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pacific crest trail

washington pacific crest trail association - Dec 08 2022 web the washington section of the trail has several high passes and ridges lakeview ridge elev 7 126 is the highest and is located only eight miles before the canadian border a number of alaskan and canadian plants including alaska cedar and grand fir

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