

Zibaldone

Joshua Cohen

Zibaldone Giacomo Leopardi,2013-07-16 A groundbreaking translation of the epic work of one of the great minds of the nineteenth century Giacomo Leopardi was the greatest Italian poet of the nineteenth century and was recognized by readers from Nietzsche to Beckett as one of the towering literary figures in Italian history. To many, he is the finest Italian poet after Dante. (Jonathan Galassi's translation of Leopardi's *Canti* was published by FSG in 2010.) He was also a prodigious scholar of classical literature and philosophy, and a voracious reader in numerous ancient and modern languages. For most of his writing career, he kept an immense notebook, known as the *Zibaldone*, or hodge-podge, as Harold Bloom has called it, in which Leopardi put down his original, wide-ranging, radically modern responses to his reading. His comments about religion, philosophy, language, history, anthropology, astronomy, literature, poetry, and love are unprecedented in their brilliance and suggestiveness, and the *Zibaldone*, which was only published at the turn of the twentieth century, has been recognized as one of the foundational books of modern culture. Its 4,500-plus pages have never been fully translated into English until now, when a team under the auspices of Michael Caesar and Franco D'Intino of the Leopardi Centre in Birmingham, England, have spent years producing a lively, accurate version. This essential book will change our understanding of nineteenth-century culture. This is an extraordinary, epochal publication.

Zibaldone Giacomo Leopardi,2013-07-16 A groundbreaking translation of the epic work of one of the great minds of the nineteenth century Giacomo Leopardi was the greatest Italian poet of the nineteenth century and was recognized by readers from Nietzsche to Beckett as one of the towering literary figures in Italian history. To many, he is the finest Italian poet after Dante. (Jonathan Galassi's translation of Leopardi's *Canti* was published by FSG in 2010.) He was also a prodigious scholar of classical literature and philosophy, and a voracious reader in numerous ancient and modern languages. For most of his writing career, he kept an immense notebook, known as the *Zibaldone*, or hodge-podge, as Harold Bloom has called it, in which Leopardi put down his original, wide-ranging, radically modern responses to his reading. His comments about religion, philosophy, language, history, anthropology, astronomy, literature, poetry, and love are unprecedented in their brilliance and suggestiveness, and the *Zibaldone*, which was only published at the turn of the twentieth century, has been recognized as one of the foundational books of modern culture. Its 4,500-plus pages have never been fully translated into English until now, when a team under the auspices of Michael Caesar and Franco D'Intino of the Leopardi Centre in Birmingham, England, have spent years producing a lively, accurate version. This essential book will change our understanding of nineteenth-century culture. This is an extraordinary, epochal publication.

Zibaldone: The Notebooks of Leopardi Giacomo Leopardi,2013-08-08 Giacomo Leopardi was the greatest Italian poet of the nineteenth century and was recognized by readers from Nietzsche to Beckett as one of the towering literary figures in Italian history. To many, he is the finest Italian poet after Dante. Leopardi was also a prodigious scholar of classical literature and philosophy, and a voracious reader in numerous ancient and modern languages. For most of his writing career, he kept an immense notebook, known as the *Zibaldone*, or hodgepodge, as Harold Bloom has called it, in which he put down his original, wide-ranging, radically modern responses to his reading. His comments about religion, philosophy, language, history, anthropology, astronomy, literature, poetry, and love are unprecedented in their brilliance and suggestiveness, and the *Zibaldone*, which was only published at the turn of the twentieth century, has been recognized as one of the foundational books of modern culture. Its 4,500-plus pages have never been fully translated into English until now, when a team led by of Michael Caesar and Franco D'Intino of the Leopardi Centre in Birmingham have spent years producing a lively, accurate version. This essential book will change our understanding of nineteenth-century culture. Giacomo Leopardi (1798-1837), Italy's first and greatest modern poet, was also a critic, philosopher and philologist. His enormous *Zibaldone*, or philosophical and critical notebook, which many consider one of the great books of the 19th century, was published in Penguin Classics in 2013.

Zibaldone Giacomo Leopardi,2013-07-16 A groundbreaking translation of a foundational work by the forefront 19th-century Italian poet is drawn from his immense literary notebook and offers insight into his views on topics ranging from religion and history to literature and anthropology.

Merchant Culture in Fourteenth Century Venice John E. Dotson,1994

Pensieri Giacomo Leopardi,1920

Forms of Thinking in Leopardi's Zibaldone Paola Cori,2021-08-30 For fifteen years between 1817 and 1832 Giacomo Leopardi's notebook the *Zibaldone* grew like an expanding universe, recording the emergence and development of his thought until, on 4 December 1832, on page 4526, it fell silent. Philosophical reflections, private memories, poetry, observations on politics and society are only some of the creative expressions of Leopardi's quest, which both enriched his everyday life and at the same time sheltered him from the tyranny of rationality and the death of illusions which he perceived as intrinsic to modernity. There is no other work in world literature quite like it, and yet, strictly speaking, the *Zibaldone* is not even a work. Private in character but constantly opening up to virtual interlocutors, it gained readers only on publication sixty years after Leopardi's death. Its importance in Western thought, however, is yet to be fully appreciated, not only in terms of its content but also in terms of its form. In this major new study, Cori follows Leopardi's philosophical journey and traces the origin of a sensibility towards the ephemeral, the hyper-real and the simulacrum, which would only truly be understood during modernity and post-modernity, and which Leopardi is the first Italian thinker to perceive.

Moral Fables Giacomo Leopardi,2018-01-01 Alongside his monumental Notebooks and the poems collected in *Canti*, which make him one of Italy's greatest and best-loved poets, Giacomo Leopardi penned a number of fictional pieces, mostly in the form of gently humorous dialogues, in which he dealt with philosophical ideas and many of the metaphysical questions that preoccupied his restless spirit. First published in 1827 and here presented in a new translation by J.G. Nichols along with *Thoughts*, Leopardi's own selected pearls of wisdom and gems of social observation, this volume will enchant both those who are familiar with and those who are new to the works of Italy's last great polymath.

Obiter Dicta Erick Verran,2021-10-14 Stitched together over five years of journaling, *Obiter Dicta* is a commonplace book of freewheeling explorations representing the transcription of a dozen notebooks, since painstakingly reimagined for publication. Organized after Theodor Adorno's *Minima Moralia*, this unschooled exercise in aesthetic thought--gleefully dilettantish, oftentimes dangerously close to the epigrammatic--interrogates an array of subject matter (although inescapably circling back to the curiously resemblant histories of Western visual art and instrumental music) through the lens of drive-by speculation. Erick Verran's approach to philosophical inquiry follows the brute-force literary technique of Jacques Derrida to exhaustively favor the material grammar of a signifier over hand-me-down meaning, juxtaposing outer semblances with their buried systems and our etched-in-stone intuitions about color and illusion, shape and value, with lessons stolen from seemingly unrelatable disciplines. Interlarded with extracts of Ludwig Wittgenstein but also Wallace Stevens, Cormac McCarthy as well as Roland Barthes, this cache of incidental remarks eschews what's granular for the biggest picture available, leaving below the hyper-specialized fields of academia for a bird's-eye view of their crop circles. *Obiter Dicta* is an unapologetic experiment in intellectual dot-connecting that challenges much long-standing wisdom about everything from illuminated manuscripts to Minecraft and the evolution of European music with lyrical brevity; that is, before jumping to the next topic.

Operette Morali Giacomo Leopardi,1983-12-09 This series is conceived as a library of bilingual editions of works chosen for their importance to Italian literature and to the international tradition of art and thought Italy has nurtured. In each volume an Italian text in an authoritative edition is paired with a new facing-page translation supplemented by explanatory notes and a selected bibliography. An introduction provides a historical and critical interpretation of the work. The scholars preparing these volumes hope through Biblioteca Italiana to point a straight way to the Italian classics. GENERAL EDITOR: Louise George ClubbEDITORIAL

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Why Trilling Matters Adam Kirsch,2011-10-25 Lionel Trilling, regarded at the time of his death in 1975 as America's preeminent literary critic, is today often seen as a relic of a vanished era. His was an age when literary criticism and ideas seemed to matter profoundly in the intellectual life of the country. In this eloquent book, Adam Kirsch shows that Trilling, far from being obsolete, is essential to understanding our current crisis of literary confidence--and to overcoming it.By reading Trilling primarily as a writer and thinker, Kirsch demonstrates how Trilling's original and moving work continues to provide an inspiring example of a mind creating itself through its encounters with texts. Why Trilling Matters introduces all of Trilling's major writings and situates him in the intellectual landscape of his century, from Communism in the 1930s to neoconservatism in the 1970s. But Kirsch goes deeper, addressing today's concerns about the decline of literature, reading, and even the book itself, and finds that Trilling has more to teach us now than ever before. As Kirsch writes, Trilling's essays are not exactly literary criticism but, like all literature, ends in themselves.

Thoughts Giacomo Leopardi,2018-01-01 Admired for the poetical heights of his Canti, the gentle wit of his prose dialogues and the soul-searching questionings of his Zibaldone (Notebooks), Leopardi was also an acute social commentator and a sharp dissector of the human mind. Thoughts - a collection of philosophical and critical observations put together for publication by Leopardi himself shortly before his death in 1837 - shows a more light-hearted side to Leopardi's personality, and offers both those who are familiar with and those who are new to his works a fresh insight into the thought processes and the worldview of Italy's last great polymath.

Giovanni Rucellai Ed Il Suo Zibaldone: A Florentine patrician and his palace Alessandro Perosa,1981

The Idea of Beauty in Italian Literature and Language ,2019-01-04 This book assesses the pivotal role played by the concept of beauty in Italian literature and language in the construction of the Italian national identity.

ATTENTION Joshua Cohen,2018-08-14 “Attention reveals a fresh, vital literary voice as it covers seemingly every imaginable topic relating to modern life.”—Entertainment Weekly “Joshua Cohen may be America’s greatest living writer.”—The Washington Post NAMED ONE OF THE BEST BOOKS OF THE YEAR BY WIRED One of Granta’s Best of Young American Novelists, Joshua Cohen arrives with his first collection of nonfiction, the culmination of two decades of writing and thought about life in the digital age. In essays, memoir, criticism, diary entries, and letters—many appearing here for the first time—Cohen covers the full depth and breadth of modern life: politics, literature, art, music, travel, the media, and psychology, and subjects as diverse as Google, Donald Trump, Bernie Sanders, fictional animals, Gustav Mahler, Aretha Franklin, John Zorn, landscape photography, fake Caravaggios, Wikipedia, Gertrude Stein, Edward Snowden, Jonathan Franzen, Olympic women’s fencing, Atlantic City casinos, the closing of the Ringling Bros. circus, and Azerbaijan. Throughout ATTENTION, Cohen directs his sharp gaze at home and abroad, calling upon his extraordinary erudition and unrivaled ability to draw connections between seemingly unlike things to show us how to live without fear in a world overflowing with information. In each piece, he projects a quality of thought that is uniquely his, and a voice as witty, profound, and distinct as any in American letters. At this crucial juncture in history, ATTENTION is a guide for the perplexed—a handbook for anyone hoping to bring the wisdom of the past into the culture of the future. Praise for ATTENTION “Dazzling in its scope . . . If curiosity is a writer’s greatest innate gift, Joshua Cohen may be America’s greatest living writer.”—The Washington Post “Cause for celebration and close study . . . [Cohen] will hunt after neglected shards of the past, minor histories, and charge them with an immediacy in the present. . . . He is experimenting with the essay form much more, and more cleverly, than any major American writer today.”—The Wall Street Journal “In Attention, Joshua Cohen makes an eclectic argument for how to improve our lives. . . . [He] tackles a surprising range of subjects to underline distraction’s role in our fraught predicament and to argue that paying attention could help us get out of it. . . . When it comes to making sense of our times with verve and imagination, few authors are more rewarding.”—Financial Times

A System that Excludes All Systems Emanuela Cervato,2017 Leopardi's Zibaldone has been considered to be a collection of temporary thoughts and impressions lacking coherence and consistency. This book shows that such a perceived lack of coherence is merely illusory, arguing that the Zibaldone establishes Leopardi as one of the most original and radical thinkers of the nineteenth century.

Giovanni Rucellai Ed Il Suo Zibaldone ,1960

Posthumanism in Italian Literature and Film Enrica Maria Ferrara,2020-08-10 As humans re-negotiate their boundaries with the nonhuman world of animals, inanimate entities and technological artefacts, new identities are formed and a new epistemological and ethical approach to reality is needed. Through twelve thought-provoking, scholarly essays, this volume analyzes works by a range of modern and contemporary Italian authors, from Giacomo Leopardi to Elena Ferrante, who have captured the shift from anthropocentrism and postmodernism to posthumanism. Indeed, this is the first academic volume investigating narrative configurations of posthuman identity in Italian literature and film.

The Atheism of Giacomo Leopardi Cosetta Veronese,Pamela Williams,2014-01 Leopardi’s atheism has always been and remains a contentious issue. It has been condemned, denied, and vindicated in equal measure. This volume of essays is the first in English to address the issue directly by examining the development and complex nature of Leopardi’s atheism in the context of the religious beliefs as well as the atheism of his age. There are chapters on the shift in his writings from religious believer to atheist, from an early draft of ‘Christian hymns’ to the later draft of a hymn to Ahriman, god of evil, and on the biblical language Leopardi continued to use in fashioning his first-person voice; on his empiricism, materialism, and relativism, key philosophical themes of significance to religious belief; comparative chapters on Leopardi and Shelley, who was in many ways a kindred spirit, and on Leopardi and the religious revival in Germany through the filtering lens of Madame de Staël; and finally a chapter on Cesare Luporini whose critical studies have been a focus for contemporary debate on Leopardi’s atheism. The first English translation of Leopardi’s satire I nuovi credenti, written in response to the revival of philosophical spiritualism in Naples, appears in an Appendix. Leopardi’s distinct identity as a poet-philosopher has attracted a good deal of attention in Italy although he is virtually ignored outside Italian culture. In the last 20 years he has been increasingly recognised as a key figure of modern western culture, as witnessed by the number of translations of his notebooks, the Zibaldone di pensieri. This study of Leopardi’s atheism appears alongside a new complete English translation of the Zibaldone. It provides, from the perspective of his atheism, an understanding of the complexity and intellectual lucidity of his thought and of the questions all his writings continue to pose for 21st-century readers.

Lo Zibaldone Boccaccesco mediceo laurenziano (Plut. xxix-8) Giovanni Boccaccio,1947

Fuel your quest for knowledge with Authored by is thought-provoking masterpiece, **Zibaldone** . This educational ebook, conveniently sized in PDF (PDF Size: *), is a gateway to personal growth and intellectual stimulation. Immerse yourself in the enriching content curated to cater to every eager mind. Download now and embark on a learning journey that promises to expand your horizons. .

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