

# Recognition

**Paul F. Warriner**

**The Recognition Book** Paul F. Warriner, 2018-11-18 A powerful tool for anyone in employment, no matter what their field, The Recognition Book examines the traits, behaviors, and skills fundamental to doing an excellent job and demonstrates how to shine in today's competitive corporate world. Packed with case studies, practical tools, techniques, hints, and tips, the book is a useful reference guide for all. This unique and engaging book is essential reading for anyone wanting to stand out from the crowd and become the model employee. Whether you work for a multi-national or small business, whether you have just started your career or you're a seasoned executive, this guide will help you develop and hone all the attributes that make you invaluable to your employer.

*Advances in Handwriting Recognition* Seong-Whan Lee, 1999 Frontiers in Handwriting Recognition contains selected key papers from the 6th International Workshop on Frontiers in Handwriting Recognition (IWFHR '98), held in Taejeon, Korea from 12 to 14, August 1998. Most of the papers have been expanded or extensively revised to include helpful discussions, suggestions or comments made during the workshop.

Pattern Recognition William Gibson, 2004-06-24 'Part-detective story, part-cultural snapshot . . . all bound by Gibson's pin-sharp prose' Arena ----- THE FIRST NOVEL IN THE BLUE ANT TRILOGY - READ ZERO HISTORY AND SPOOK COUNTRY FOR MORE Cayce Pollard has a new job. She's been offered a special project: track down the makers of an addictive online film that's lighting up the internet. Hunting the source will take her to Tokyo and Moscow and put her in the sights of Japanese hackers and Russian Mafia. She's up against those who want to control the film, to own it - who figure breaking the law is just another business strategy. The kind of people who relish turning the hunter into the hunted . . . A gripping spy thriller by William Gibson, bestselling author of Neuromancer. Part

prophecy, part satire, Pattern Recognition skewers the absurdity of modern life with the lightest and most engaging of touches. Readers of Neal Stephenson, Ray Bradbury and Iain M. Banks won't be able to put this book down. ----- 'Fast, witty and cleverly politicized' Guardian 'A big novel, full of bold ideas . . . races along like an expert thriller' GQ 'Dangerously hip. Its dialogue and characterization will amaze you. A wonderfully detailed, reckless journey of espionage and lies' USA Today 'A compelling, humane story with a sympathetic heroine searching for meaning and consolation in a post-everything world' Daily Telegraph 'Electric, profound. Gibson's descriptions of Tokyo, Russia and London are surreally spot-on' Financial Times

Make Their Day! Cindy Ventrice, 2003 Written from the employees' viewpoint, this book explains why good working relationships form the core of effective workplace recognition.

*Schools of Recognition* Charles Wayne Bingham, 2001 Schools are places where various cultures and identities must be recognized, yet there has been little research into what it means to recognize another person, identity, or culture. Drawing on the writings of Charles Taylor, Martin Buber, Judith Butler, and Jessica Benjamin, *Schools of Recognition* provides a rich picture of how recognition is negotiated in education. Using political theory, existentialism, queer theory, and psychoanalysis, Bingham shows that recognition can be fostered not only through the books that students read, but also through the ways that they learn to engage with other human beings. Recognition depends not only on receiving acknowledgement, but also on giving acknowledgement. It depends not only on what we learn from others about ourselves, but also on what we are able to teach others about themselves.

Against Recognition Lois McNay, 2008-02-04 In this book, Lois McNay argues that the insights of the recognition theorists are undercut by their reliance on an inadequate account of power.

*The Struggle for Recognition* Axel Honneth, 2015-10-08 In this book Axel Honneth re-examines arguments put forward by Hegel and claims that the 'struggle for recognition' should be at the centre of social conflicts.

*Recognition, Sovereignty Struggles, & Indigenous Rights in the United States* Amy E. Den Ouden, Jean M. O'Brien, 2013 Recognition, Sovereignty Struggles, and Indigenous Rights in the United States: A Sourcebook

Developing Word Recognition Latisha Hayes, Kevin Flanigan, 2014-07-16 A complete road map for word knowledge instruction in PreK-2, this book focuses on developing the word recognition and phonics skills identified in the Common Core standards for foundational skills. It offers clear-cut instructions for assessing students' stages of word knowledge development--emergent, beginning, or transitional--and their specific instructional needs. Chapters on each developmental stage are packed with effective learning activities and strategies, plus guidance for fitting them into the classroom day. Of special value, online-only appendices provide purchasers with more than 50 reproducible assessment and instructional tools, ready to download and print in a convenient 8 1/2 x 11 size.

**Recognition and the Media** R. Maia, 2014-10-29 This collection examines Axel Honneth's theory of recognition and the crucial role played by the media in struggles for recognition. It brings together debates on controversial aspects of Honneth's work and a set of intriguing empirical studies including with slum-dwelling adolescents, leprosy patients and women exposed to child labor exploitation

**Recognition and Ambivalence** Heikki Ikäheimo, Kristina Lepold, Titus Stahl, 2021-07-06 Recognition is one of the most debated concepts in contemporary social and political thought. Its proponents, such as Axel Honneth, hold that to be recognized by others is a basic human need that is central to forming an identity, and the denial of recognition deprives individuals and communities of

something essential for their flourishing. Yet critics including Judith Butler have questioned whether recognition is implicated in structures of domination, arguing that the desire to be recognized can motivate individuals to accept their assigned place in the social order by conforming to oppressive norms or obeying repressive institutions. Is there a way to break this impasse? *Recognition and Ambivalence* brings together leading scholars in social and political philosophy to develop new perspectives on recognition and its role in social life. It begins with a debate between Honneth and Butler, the first sustained engagement between these two major thinkers on this subject. Contributions from both proponents and critics of theories of recognition further reflect upon and clarify the problems and challenges involved in theorizing the concept and its normative desirability. Together, they explore different routes toward a critical theory of recognition, departing from wholly positive or negative views to ask whether it is an essentially ambivalent phenomenon. Featuring original, systematic work in the philosophy of recognition, this book also provides a useful orientation to the key debates on this important topic.

**Recognition** Cillian McBride, 2013-12-16 A tension between the desire to be respected as an equal and the desire to distinguish oneself as a unique person lies at the heart of the modern social order. Everyone cares about recognition: no one wants to be treated with disrespect, insulted, humiliated, or simply ignored. This basic motivation drives the 'politics of recognition' which we see in those struggles for inclusion and equality in relation to gender, ethnicity, race and sexuality and which seek to affirm the public value of these particular identities. In this compelling new book Cillian McBride argues that the notion of recognition is not merely confined to these struggles, but has a long history, from ancient ethical ideals centred on the achievement of honour and glory, to Enlightenment ideals of human dignity and equality. He explores the politics of cultural rights and recognition, the

conflict between dignity and esteem, the role of shame and stigma in systems of social control and punishment, the prospects for a just society in which everyone receives the recognition they deserve, and the way in which we come to be independent, self-determining persons through negotiating the networks of social recognition we inhabit. Recognition will be essential reading for students in philosophy and political theory, and any general readers interested in trying to understand and evaluate the role of recognition in the modern world.

**Rights, Race, and Recognition** Derrick Darby, 2009-04-02 What is the source of rights? Rights have been grounded in divine agency, human nature, and morally justified claims, and have been used to assess the moral status of legal and customary social practices. The orthodoxy is that some of our rights are a species of unrecognized or natural rights. For example, black slaves in antebellum America were said to have such rights, and this was taken to provide a basis for establishing the immorality of slavery. Derrick Darby exposes the main shortcomings of the orthodox conception of the source of rights and proposes a radical alternative. He draws on the legacy of race and racism in the USA to argue that all rights are products of social recognition. This bold, lucid and meticulously argued book will inspire readers to rethink the central role assigned to rights in moral, political, and legal theory as well as in everyday evaluative discourse.

*Witnessing* Kelly Oliver, 2001-01-01 Challenging the fundamental tenet of the multicultural movement -- that social struggles turning upon race, gender, and sexuality are struggles for recognition -- this work offers a powerful critique of current conceptions of identity and subjectivity based on Hegelian notions of recognition. The author's critical engagement with major texts of contemporary philosophy prepares the way for a highly original conception of ethics based on witnessing. Central to this project is Oliver's contention that the demand for recognition is a symptom

of the pathology of oppression that perpetuates subject-object and same-different hierarchies. While theorists across the disciplines of the humanities and social sciences focus their research on multiculturalism around the struggle for recognition, Oliver argues that the actual texts and survivors' accounts from the aftermath of the Holocaust and slavery are testimonials to a pathos that is beyond recognition. Oliver traces many of the problems with the recognition model of subjective identity to a particular notion of vision presupposed in theories of recognition and misrecognition. Contesting the idea of an objectifying gaze, she reformulates vision as a loving look that facilitates connection rather than necessitates alienation. As an alternative, Oliver develops a theory of witnessing subjectivity. She suggests that the notion of witnessing, with its double meaning as either eyewitness or bearing witness to the unseen, is more promising than recognition for describing the onset and sustenance of subjectivity. Subjectivity is born out of and sustained by the process of witnessing -- the possibility of address and response -- which puts ethical obligations at its heart.

**Teaching Word Recognition, Second Edition** Rollanda E. O'Connor, 2014-07-01 This highly regarded teacher resource synthesizes the research base on word recognition and translates it into step-by-step instructional strategies, with special attention to students who are struggling. Chapters follow the stages through which students progress as they work toward skilled reading of words. Presented are practical, evidence-based techniques and activities that target letter- sound pairings, decoding and blending, sight words, multisyllabic words, and fluency. Ideal for use in primary-grade classrooms, the book also offers specific guidance for working with older children who are having difficulties. Reproducible assessment tools and word lists can be downloaded and printed in a convenient 8 1/2 x 11 size. New to This Edition \*Incorporates the latest research on word recognition and its connections to vocabulary, reading fluency, and comprehension. \*Chapter on morphological

(meaning-based) instruction. \*Chapter on English language learners. \*Instructive Try This activities at the end of each chapter for teacher study groups and professional development.

Pattern Recognition and Machine Learning Christopher M. Bishop, 2016-08-23 This is the first textbook on pattern recognition to present the Bayesian viewpoint. The book presents approximate inference algorithms that permit fast approximate answers in situations where exact answers are not feasible. It uses graphical models to describe probability distributions when no other books apply graphical models to machine learning. No previous knowledge of pattern recognition or machine learning concepts is assumed. Familiarity with multivariate calculus and basic linear algebra is required, and some experience in the use of probabilities would be helpful though not essential as the book includes a self-contained introduction to basic probability theory.

Signs of Recognition Webb Keane, 1997-02 I predict the book will be cited frequently by leaders in the field for some time to come. The analysis is exacting and the scholarship absolutely first-rate.—Kenneth M. George, author of *Showing Signs of Violence* An amazing book. . . . A deeply textured and theoretically engaged ethnographic work [that] challenges the conventional analytic division between verbal and material domains.—John Pemberton, author of *On the Subject of Java*

**The Course of Recognition** Paul Ricoeur, 2007-09-30 Recognition, though it figures profoundly in our understanding of objects and persons, identity and ideas, has never before been the subject of a single, sustained philosophical inquiry. This work, by one of contemporary philosophy's most distinguished voices, pursues recognition through its various philosophical guises and meanings—and, through the "course of recognition," seeks to develop nothing less than a proper hermeneutics of mutual recognition. Originally delivered as lectures at the Institute for the Human Sciences at Vienna, the essays collected here consider recognition in three of its forms. The first chapter, focusing on



knowledge of objects, points to the role of recognition in modern epistemology; the second, concerned with what might be called the recognition of responsibility, traces the understanding of agency and moral responsibility from the ancients up to the present day; and the third takes up the problem of recognition and identity, which extends from Hegel's discussion of the struggle for recognition through contemporary arguments about identity and multiculturalism. Throughout, Paul Ricoeur probes the significance of our capacity to recognize people and objects, and of self-recognition and self-identity in relation to the gift of mutual recognition. Drawing inspiration from such literary texts as the *Odyssey* and *Oedipus at Colonus*, and engaging some of the classic writings of the Continental philosophical tradition—by Kant, Hobbes, Hegel, Augustine, Locke, and Bergson—The Course of Recognition ranges over vast expanses of time and subject matter and in the process suggests a number of highly insightful ways of thinking through the major questions of modern philosophy.

Computer Recognition Systems 2 Marek Kurzynski, Edward Puchala, Michal Wozniak, Andrzej Zolnierrek, 2007-10-15 This book presents the results of the 5th International Conference on Computer Recognition Systems CORES'07 held 22-25 October 2007 in Hotel Tumski, Wroclaw, Poland. It brings together original research results in both methodological issues and different application areas of pattern recognition. The contributions cover all topics in pattern recognition including, for example, classification and interpretation of text, video, and voice.

**Recognition** Axel Honneth, 2020-10-22 Explores the complex history, development and multiple associations of 'Recognition' as a central political idea in Britain, France and Germany.

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