

# New Lanark

Anna Leask

**Robert Owen's Experiment at New Lanark** Ophélie Siméon, 2017-10-16 This book provides an account of how, in the years 1800-1825, enlightened entrepreneur and budding reformer Robert Owen used his cotton mill village of New Lanark, Scotland, as a test-bed for a set of political intuitions which would later form the bedrock of early socialism in Britain. Drawing from previously unpublished archival sources, this study shows that New Lanark was not merely on the receiving end of Owen's innovative brand of industrial paternalism, but also acted as a major source of inspiration for many aspects of his social system, including his desire to remodel society along communitarian lines. This book therefore reaffirms the centrality of New Lanark as the cradle of socialism in Britain, and provides a contextualised, social history of Owen's ideas, tracing direct continuities between his early years as a paternalistic businessman, and his later career as a radical political leader. In doing so, it eschews the myth of New Lanark as a unidimensional 'model' village and addresses the ambiguities of Owen's journey from paternalism to socialism.

**From New Lanark to Mound Bayou** Joel Nathan Rosen, 2011 From New Lanark to Mound Bayou re-examines the claims that a theoretical and ideological relationship existed between the Scottish manufacturer/reformer Robert Owen and the Mississippi planter Joseph E. Davis, whose former bondsmen later settled the postbellum Mississippi community of Mound Bayou in 1887. Drawing upon existing data as well as new documentation, this work provides an overview of Owenism followed by an outline of Owen's communities in both Scotland and the United States. These examinations of Owen's societies show the influence of his ideas on the Mississippi communities at Davis Bend as well as that of Mound Bayou, the Delta's first entirely African-American town, founded by one of Davis' former slaves. This book examines the many questions left by the adaptations of Owenite thought in Davis' reconfiguration of the slave community at Davis Bend. The book also considers the carryovers from this endeavor at Mound Bayou. Rosen specifically addresses the ways a redefined Owenism, originally designed to reform ruthless labor practices, ultimately enables Davis to construct a more talented and versatile slave workforce that propels him to enviable economic heights. These transformations of Owen's so-called Utopian scheme further inform the accomplishments of the two most immediate beneficiaries of Davis' refined Owenism: the former Davis Bend slave Benjamin T. Montgomery, who took over the Davis holdings in the aftermath of the Civil War; and his son Isaiah T. Montgomery, who co-founded and ultimately presided over Mound Bayou's earliest years. From New Lanark to Mound Bayou has cross-discipline appeal for those with interests in sociology, history, and economics, as well as American- and African-American studies, Southern studies, communitarian studies, and political theory.

*World Heritage Site Designation: New Lanark World Heritage Site, Scotland* Anna Leask, 2011-11-30 This case study is part of the Contemporary Cases Online series. The series provides critical case studies that are original, flexible, challenging, controversial and research-informed, driven by the needs of teaching and learning.

*Life and Last Days of Robert Owen, of New Lanark* George Jacob Holyoake, 1859

**Life and last days of Robert Owen of New Lanark. ... Second edition** George Jacob HOLYOAKE, 1859

**Historic New Lanark** Ian L. Donnachie, George Hewitt, 1993 This book traces the history of New Lanark, the former cotton spinning village, from its conception as a centre of mass production in 1785 to its present day standing as a World Heritage Site.

**Lanark** Alasdair Gray, 2007 This novel is a work of extraordinary imagination and wide range. Its playful narrative techniques convey a profound message, both personal and political, about humankind's inability to love and yet our compulsion to go on trying.

The Story of New Lanark , 1997

**Robert Owen** Ian L. Donnachie, 2000 The hagiography generated by his disciples did

neither his name nor reputation much good, since they transformed the 'Social Father' of their movement into the 'Father of Socialism', a sobriquet that ill fits him, yet it sticks to this day. Ian Donnachie's study is the first full biography of Owen for over fifty years.--BOOK JACKET.

*New Lanark - Spinning New Lives* C. A. Hope, 2013-03-01 Spinning New Lives is an historical novel based on the true story of the people and events which created the Eighteenth Century cotton mill village of New Lanark. Now a UNESCO World Heritage Site in Scotland, it is most famous for the works of Robert Owen, the radical social reformer. Meticulously researched, this book tells the dramatic formative years of the community. Share their personal struggles, tragedies and joys as they establish the legacy which we benefit from today. And meet the remarkable man who built the village, David Dale, possibly one of Scotland's greatest unsung heroes.

**An Outline of the System of Education at New Lanark** Robert Dale Owen, 1824

**New Lanark** William Leslie Herd, 1975

**Robert Owen of New Lanark** Margaret Cole, 2013-07

**New Lanark** Neil Cameron, 2006 This broadsheet gives an account of the buildings and history of New Lanark with images of the historical buildings and an annotated map. It also gives a history of the New Lanark World Heritage Site.

**Mr. Owen's Establishment, at New Lanark, a Failure!!** Sir Edward Baines, 1838

*Robert Owen* Robert A. Davis, Frank O'Hagan, 2014-10-23 This text offers a major reassessment of the life and thought of the distinguished 19th century industrial philanthropist and educational reformer, Robert Owen. In a period when Owen's radical new visions for learning and teaching, adult and vocational pedagogy and social transformation are receiving fresh and global attention, Robert Davis and Frank O'Hagan place Owen's thought right at the heart of the Enlightenment advocacy of popular, democratic mass education. Tracing both the ancestry and the legacy of Owen's reforming spirit, they also offer a critical appraisal of the relevance of his ideas for the development of education at all levels and stages in the challenging contexts of international 21st century education.

**Adventures in Socialism** Alexander Cullen, 1910

**Addresses at the Cotton Manufactory of New Lanark, Scotland, in 1818**, 1872

**New Lanark, heritage trail** New Lanark Conservation and Civic Trust, 1977

**An Address delivered to the Inhabitants of New Lanark ... at the opening of the New Institution established for the formation of character ... Second edition** Robert Owen, 1841

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