Massacre

Arnie Bernstein

Massacre Robert Payne,

The Massacre in History Mark Levene, Penny Roberts, 1999 The role of massacre in history has been given little focused attention either by historians or academics in related fields. This is surprising as its prevalence and persistence surely demands that it should be a subject of serious and systematic exploration. What exactly is a massacre? When - and why - does it happen? Is there a cultural, as well as political framework within which it occurs? How do human societies respond to it? What are its social and economic repercussions? Are massacres catalysts for change or are they part of the continuity of the human saga? These are just some of the questions the authors address in this important volume. Chronologically and geographically broad in scope, The Massacre in History provides in-depth analysis of particular massacres and themes associated with them from the 11th century to the present. Specific attention is paid to 15th century Christian-Jewish relations in Spain, the St. Batholemew's Day massacre, England and Ireland in the civil war era, the 19th century Caucasus, the rape of Nanking in 1937 and the Second World War origins of the Serb-Croat conflict. The book explores the subject of massacre from a variety of perspectives - its relationship to politics, culture, religion and society, its connection to ethnic cleansing and genocide, and its role in gender terms and in relation to the extermination of animals. The historians provide evidence to suggest that the massacre is often central to the course of human development and societal change.

American Massacre Sally Denton, 2007-12-18 In September 1857, a wagon train passing through Utah laden with gold was attacked. Approximately 140 people were slaughtered; only 17 children under the age of eight were spared. This incident in an open field called Mountain Meadows has ever since been the focus of passionate debate: Is it possible that official Mormon dignitaries were responsible for the massacre? In her riveting book, Sally Denton makes a fiercely convincing argument that they were. The author-herself of Mormon descent-first traces the extraordinary emergence of the Mormons and the little-known nineteenth-century intrigues and tensions between their leaders and the U.S. government, fueled by the Mormons' zealotry and exclusionary practices. We see how by 1857 they were unique as a religious group in ruling an entire American territory, Utah, and commanding their own exclusive government and army. Denton makes clear that in the immediate aftermath of the massacre, the church began placing the blame on a discredited Mormon, John D. Lee, and on various Native Americans. She cites contemporaneous records and newly discovered documents to support her argument that, in fact, the Mormon leader, Brigham Young, bore significant responsibility-that Young, impelled by the church's financial crises, facing increasingly intense scrutiny and condemnation by the federal government, incited the crime by both word and deed. Finally, Denton explains how the rapidly expanding and enormously rich Mormon church of today still struggles to absolve itself of responsibility for what may well be an act of religious fanaticism unparalleled in the annals of American history. American Massacre is totally absorbing in its narrative as it brings to life a tragic moment in our history.

Massacre John Merriman, 2014-12-09 The Paris Commune lasted for only 64 days in 1871, but during that short time it gave rise to some of the grandest political dreams of the nineteenth century—before culminating in horrific violence. Following the disastrous French defeat in the Franco-Prussian War, hungry and politically disenchanted Parisians took up arms against their government in the name of a more just society. They expelled loyalists and soldiers and erected barricades in the streets. In Massacre, John Merriman introduces a cast of inimitable Communards—from les pétroleuses (female incendiaries) to the painter Gustave Courbet—whose idealism fueled a revolution. And he vividly recreates the Commune's chaotic and bloody end when 30,000 troops stormed the city, burning half of Paris and executing captured Communards en masse. A stirring evocation of the spring when Paris was ablaze with cannon fire and its citizens were their own masters, Massacre reveals how the indomitable spirit of the Commune shook the very foundations of Europe.

The Massacre in History Mark Levene, Penny Roberts, 1999 Six papers from a March 1995 conference in Warwick, England, and seven additional commissioned essays span from the 11th century to the early 1990s and from western Europe to China. The historian authors explore such issues as what a massacre is, when and why it happens, cultural and political frameworks, how human societies respond, social and economic repercussions, and whether they are catalysts for change. They suggest that the massacre is often central to the course of human development and societal change. Annotation copyrighted by Book News, Inc., Portland, OR

The Colfax Massacre LeeAnna Keith,2008-01-28 On Easter Sunday, 1873, in the tiny hamlet of Colfax, Louisiana, more than 150 members of an all-black Republican militia, defending the town's courthouse, were slain by an armed force of rampaging white supremacists. The most deadly incident of racial violence of the Reconstruction era, the Colfax Massacre unleashed a reign of terror that all but extinguished the campaign for racial equality. LeeAnna Keith's The Colfax Massacre is the first full-length book to tell the history of this decisive event. Drawing on a huge body of documents, including eyewitness accounts of the massacre, as well as newly discovered evidence from the site itself, Keith explores the racial tensions that led to the fateful encounter, during which surrendering blacks were mercilessly slaughtered, and the reverberations this message of terror sent throughout the South. Keith also recounts the heroic attempts by U.S. Attorney J.R. Beckwith to bring the killers to justice and the many legal issues raised by the massacre. In 1875, disregarding the poignant testimony of 300 witnesses, the Supreme Court ruled unanimously in U.S. v. Cruikshank to overturn a lower court conviction of eight conspirators. This decision virtually nullified the Ku Klux Klan Enforcement Acts of 1870 and 1871--which had made federal offenses of a variety of acts to intimidate voters and officeholders--and cleared the way for the Jim Crow era. If there was a single historical moment that effectively killed Reconstruction and erased the gains blacks had made since the civil war, it was the day of the Colfax Massacre. LeeAnna Keith gives readers both a gripping narrative account of that portentous day and a nuanced historical analysis of its far-reaching repercussions.

Bath Massacre Arnie Bernstein, 2009-12-11 With the meticulous attention to detail of a historian and a storyteller's eye for human drama, Bernstein shines a beam of truth on a forgotten American tragedy. Heartbreaking and riveting. ---Gregg Olsen, New York Times best-selling author of Starvation Heights A chilling and historic character study of the unfathomable suffering that desperation and fury, once unleashed inside a twisted mind, can wreak on a small town. Contemporary mass murderers Timothy McVeigh, Columbine's Dylan Klebold, and Virginia Tech's Seung-Hui Cho can each trace their horrific genealogy of terror to one man: Bath school bomber Andrew Kehoe. ---Mardi Link, author of When Evil Came to Good Hart On May 18, 1927, the small town of Bath, Michigan, was forever changed when Andrew Kehoe set off a cache of explosives concealed in the basement of the local school. Thirty-eight children and six adults were dead, among them Kehoe, who had literally blown himself to bits by setting off a dynamite charge in his car. The next day, on Kehoe's farm, what was left of his wife---burned beyond recognition after Kehoe set his property and buildings ablaze---was found tied to a handcart, her skull crushed. With seemingly endless stories of school violence and suicide bombers filling today's headlines, Bath Massacre serves as a reminder that terrorism and large-scale murder are nothing new. Massacre at Camp Grant Chip Colwell, 2015-09-01 Winner of a National Council on Public History Book Award On April 30, 1871, an unlikely group of Anglo-Americans, Mexican Americans, and Tohono O'odham Indians massacred more than a hundred Apache men, women, and children who had surrendered to the U.S. Army at Camp Grant, near Tucson, Arizona. Thirty or more Apache children were stolen and either kept in Tucson homes or sold into slavery in Mexico. Planned and perpetrated by some of the most prominent men in Arizona's territorial era, this organized slaughter has become a kind of "phantom history" lurking beneath the Southwest's official history, strangely present and absent at the same time. Seeking to uncover the mislaid past, this powerful book begins by listening to those voices in the historical record that have long been silenced and disregarded. Massacre at Camp Grant fashions a multivocal narrative, interweaving the documentary record, Apache narratives, historical texts, and ethnographic research to provide new insights into the atrocity. Thus drawing from a range of sources, it demonstrates the ways in which painful histories continue to live on in the collective memories of the communities in which they occurred. Chip Colwell-Chanthaphonh begins with the premise that every account of the past is suffused with cultural, historical, and political characteristics. By paying attention to all of these aspects of a contested event, he provides a nuanced interpretation of the cultural forces behind the massacre, illuminates how history becomes an instrument of politics, and contemplates why we must study events we might prefer to forget.

The Fort Dearborn Massacre Linai Taliaferro Helm,1912

A Massacre in Memphis Stephen V. Ash,2013-10-15 An unprecedented account of one of the bloodiest and most significant racial clashes in American history In May 1866, just a year after the Civil War ended, Memphis erupted in a three-day spasm of racial violence that saw whites rampage through the city's black neighborhoods. By the time the fires consuming black churches and schools were put out, forty-six freed slaves had been murdered. Congress, furious at this and other evidence of white resistance in the conquered South, launched what is now called Radical Reconstruction, policies to ensure the freedom of the region's four million blacks-and one of the most remarkable experiments in American history. Stephen V. Ash's A Massacre in Memphis is a portrait of a Southern city that opens an entirely new view onto the Civil War, slavery, and its aftermath. A momentous national event, the riot is also remarkable for being one of the best-documented episodes of the American nineteenth century. Yet Ash is the first to mine the sources available to full effect. Bringing postwar Memphis, Tennessee to vivid life, he takes us among newly arrived Yankees, former Rebels, boisterous Irish immigrants, and striving freed people, and shows how Americans of the period worked, prayed, expressed their politics, and imagined the future. And how they died: Ash's harrowing and profoundly moving present-tense narration of the riot has the immediacy of the best journalism. Told with nuance, grace, and a quiet moral passion, A Massacre in Memphis is Civil War-era history like no other.

The Amritsar Massacre Nick Lloyd,2011-09-27 On 13 April 1919, a fateful event took place which was to define the last decades of the British Raj in India. At 5:10pm on that day, Brigadier-General 'Rex' Dyer led a small party of soldiers through the centre of Amritsar into a walled garden known as the Jallianwala Bagh. He had been informed that an illegal political meeting was taking place and had come to disperse it. On entering the garden, Dyer's men immediately lined up in formation. Dyer then gave the order to open fire on the huge crowd that had gathered there. 379 people were killed and at least 1,000 more were wounded in what has became known as the Amritsar Massacre. Nick Lloyd here provides a highly readable, but detailed account of the most infamous British atrocity in the entire history of the Raj. He considers the massacre in its historical context, but also describes its impact in uniting the people of the sub-continent against their colonial rulers. The book dispels common myths and misconceptions surrounding the massacre and offers a new explanation of the decisions taken in 1919. Ultimately, it seeks to examine whether the massacre was an unfortunate and tragic mistake or a case of cold-blooded murder, and one which would fatally weaken the British position in India.

Unspeakable Carole Boston Weatherford, 2021-02-02 Winner of the Coretta Scott King Book Awards for Author and Illustrator A Caldecott Honor Book A Sibert Honor Book Longlisted for the National Book Award A Kirkus Prize Finalist A Boston Globe-Horn Book Honor Book A musthave—Booklist (starred review) Celebrated author Carole Boston Weatherford and illustrator Floyd Cooper provide a powerful look at the Tulsa Race Massacre, one of the worst incidents of racial violence in our nation's history. The book traces the history of African Americans in Tulsa's Greenwood district and chronicles the devastation that occurred in 1921 when a white mob attacked the Black community. News of what happened was largely suppressed, and no official investigation occurred for seventy-five years. This picture book sensitively introduces young readers to this tragedy and concludes with a call for a better future. Download the free educator guide here: https://lernerbooks.com/download/unspeakableteachingguide

The Rosewood Massacre Edward González-Tennant,2019-09-16 Southern Anthropological Society James Mooney Award - Honorable Mention Drawing on new methods and theories, Edward González-Tennant uncovers important elements of the forgotten history of Rosewood. He uses a mix of techniques such as geospatial analysis, interpretation of remotely sensed data, analysis of census data and property records, oral history, and the excavation and interpretation of artifacts from the site to reconstruct the local landscape. González-Tennant interprets these and other data through an intersectional framework, acknowledging the complex ways class, race, gender, and other identities compound discrimination. This allows him to explore the local circumstances and broader sociopolitical power structures that led to the massacre, showing how the event was a microcosm of the oppression and terror suffered by African Americans and other minorities in the United States. González-Tennant connects these historic forms of racial violence to present-day social and racial inequality and argues that such continuities demonstrate the need to make events like the Rosewood massacre public knowledge. A volume in the series Cultural Heritage Studies, edited by Paul A. Shackel

A Massacre in Mexico Anabel Hernández,2018-10-16 The definitive account of the disappearance of forty-three Mexican students On September 26, 2014, a party of students from the Ayotzinapa Rural Teachers' College were en route to a protest when intercepted by local police. A confrontation ensued. Come the morning, the students were nowhere to be found. The crime that had transpired and the resultant cover-up brought the profound depths of corruption in the Mexican government and police force—as well as the vulnerability of ordinary Mexicans—into stark relief. Investigative reporter Anabel Hernández reconstructs the terrible events of that night and its aftermath, giving us the most complete picture available. Her sources are unparalleled. In researching this book, she secured access to internal government documents that have not been made public and to surveillance footage the government has tried to hide and destroy. Hernández demolishes the Mexican state's official version of events, which the Peña Nieto government cynically dubbed the "historic truth." As her research shows, state officials at all levels, from police and prosecutors to the upper echelons of government, conspired to put together a fake case, concealing and manipulating evidence, and arresting and torturing dozens of "suspects," procuring forced confessions to back up the official lie. By following the role of the various Mexican state agencies through the events in such remarkable detail, A Massacre in Mexico shows with exacting precision precisely who is responsible for this monumental crime and who needs to be held accountable.

Inventing the English Massacre Alison Games, 2020-04-01 My Lai, Wounded Knee, Sandy Hook: the place names evoke grief and horror, each the site of a massacre. Massacres-the mass slaughter of people-might seem as old as time, but the word itself is not. It worked its way into the English language in the late sixteenth century, and ultimately came to signify a specific type of death, one characterized by cruelty, intimacy, and treachery. How that happened is the story of yet another place, Amboyna, an island in the Indonesian archipelago where English and Dutch merchants fought over the spice trade. There a conspiracy trial featuring English, Japanese, and Indo-Portuguese plotters took place in 1623 and led to the beheading of more than a dozen men in a public execution. Inventing the English Massacre shows how the English East India Company transformed that conspiracy into a massacre through printed works, both books and images, which ensured the story's tenacity over four centuries. By the eighteenth century, the story emerged as a familiar and shared cultural touchstone and a term that needed no further explanation. By the nineteenth century, the Amboyna Massacre became the linchpin of the British empire, an event that historians argued well into the twentieth century had changed the course of history and explained why the British had a stronghold in India. The broad familiarity with the incident and the Amboyna Massacre's position as an early and formative violent event turned the episode into the first English massacre. Drawing on archival documents in Dutch, French, and English, Alison Games masterfully recovers the history, ramifications, and afterlives of this event, which shaped the meaning of subsequent acts of violence and made intimacy, treachery, and cruelty indelibly connected with massacres. Theatres of Violence Philip G. Dwyer, Lyndall Ryan, 2012 Massacres and mass killings have always marked if not shaped the history of the world and as such are subjects of increasing interest among historians. The premise underlying this collection is that massacres were an integral, if not accepted part (until guite recently) of warfare, and that they were often fundamental to the colonizing process in the early modern and modern worlds. Making a deliberate distinction between 'massacre' and 'genocide', the editors call for an entirely separate and new subject under the rubric of 'Massacre Studies', dealing with mass killings that are not genocidal in intent. This volume offers a reflection on the nature of mass killings and extreme violence across regions and across centuries, and brings together a wide range of approaches and case studies.

<u>The Spirit Lake Massacre</u> Thomas Teakle,2022-09-16 DigiCat Publishing presents to you this special edition of The Spirit Lake Massacre by Thomas Teakle. DigiCat Publishing considers every written word to be a legacy of humankind. Every DigiCat book has been carefully reproduced for republishing in a new modern format. The books are available in print, as well as ebooks. DigiCat hopes you will treat this work with the acknowledgment and passion it deserves as a classic of world literature.

<u>Brazil, Mixture Or Massacre?</u> Abdias do Nascimento,1989 A penetrating analysis of Brazilian history,politics, art, literature, drama, culture, and,religion make this the most authoritative,Afro-Brazilian perspective available.

The Maine Massacre Janwillem van de Wetering, 2003-07-01 The accidental death of his brother-in-law sends the commissaris to the secluded

town of Jameson, Maine. De Gier goes along to see the United States. But there has been a sinister pattern of deaths in the area, and the two find themselves neck-deep in a murder investigation involving shady real estate deals, with a townful of suspects and the icy breath of a cold-blooded killer stalking their every move.

A History of the Great Massacre by the Sioux Indians, in Minnesota Charles S. Bryant, Abel B. Murch, 1864

Whispering the Secrets of Language: An Psychological Journey through Massacre

In a digitally-driven world where monitors reign supreme and immediate interaction drowns out the subtleties of language, the profound strategies and mental subtleties hidden within words frequently get unheard. Yet, nestled within the pages of **Massacre** a charming fictional prize pulsing with organic thoughts, lies a fantastic journey waiting to be undertaken. Composed by a talented wordsmith, this wonderful opus attracts readers on an introspective journey, softly unraveling the veiled truths and profound influence resonating within the material of every word. Within the mental depths of the poignant evaluation, we will embark upon a genuine exploration of the book is core subjects, dissect their captivating publishing fashion, and succumb to the powerful resonance it evokes strong within the recesses of readers hearts.

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