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Strangers Within Our Gates Paul Boecler, 2009-10 The English language already challenges enough Americans. Why do we still hear TV commentators say to I or he should have went? So watch my three Asian scientists try to make sense of the English language in my ESL classes. Learn to appreciate their cultures how similar to ours and how different. Listen to them respond to the Christian religion. Hear them discuss politics at our pizza parties. Go with them to the movies Martin Luther and The Passion of Christ and see how they react. Get inside their contrasting personalities and laugh, if you want, at my own peculiar one. Feel my pinch of sadness when our ESL course disintegrated and we said our farewells. Far from being carbon copies of each other, these three distinct personalities might make you smile or sigh or even be surprised.

African Languages, Development and the State Richard Fardon, Graham Furniss, 2002-11 This shows that multilinguism does not pose for Africans the problems of communication that Europeans imagine and that the mismatch between policy statements and their pragmatic outcomes is a far more serious problem for future development

Translating the West Douglas R. Howland, 2001-09-30 In this rich and absorbing analysis of the transformation of political thought in nineteenth-century Japan, Douglas Howland examines the transmission to Japan of key concepts--liberty, rights, sovereignty, and society--from Western Europe and the United States. Because Western political concepts did not translate well into their language, Japanese had to invent terminology to engage Western political thought. This work of westernization served to structure historical agency as Japanese leaders undertook the creation of a modern state. Where scholars have previously treated the introduction of Western political thought to Japan as a simple migration of ideas from one culture to another, Howland undertakes an unprecedented integration of the history of political concepts and the semiotics of translation techniques. He demonstrates that Japanese efforts to translate the West must be understood as problems both of language and action--as the creation and circulation of new concepts and the usage of these new concepts in debates about the programs and policies to be implemented in a westernizing Japan. Translating the West will interest scholars of East Asian studies and translation studies and historians of political thought, liberalism, and modernity.

Library Catalogue: Author catalogue University of London. School of Oriental and African Studies. Library, 1963

No Sugar Jack Davis, 1986 No Sugar tells the story of an Aboriginal family's fight for survival during the Depression years.

Shakespeare East and West Minoru Fujita, Leonard Pronko, 2013-12-16 The International Shakespeare Association meeting, held in Tokyo in August of 1991, was regarded by many of the participating academics as a milestone in terms of the quality of the papers given and extent to which the intercultural and cross-cultural study of Shakespeare had been developed. This volume contains the principal contributions (10) to the panel on Acting and Language in Shakespeare and Eastern Drama, specially edited for publication by Minoru Fujita who teaches at the Graduate School of Culture, University of Osaka, and Leonard Pronko, Professor of Theatre at Pomona College, Claremont, California. The papers are presented in three sections: Playhouses and Performances, Literary History, and Interpretation and Theoretical Issues.

Ways with Words Pauline Yu, 2000-09-19 This is an interdisciplinary collection of articles analyzing seven classic premodern Chinese texts that are provided in translation.

Handbook of Middle American Indians, Volumes 2 and 3 Gordon R. Willey, 1965-01-01 Archaeology of Southern Mesoamerica

comprises the second and third volumes in the Handbook of Middle American Indians, published in cooperation with the Middle American Research Institute of Tulane University under the general editorship of Robert Wauchoppe (1909–1979). The volume editor is Gordon R. Willey (1913–2002), Bowditch Professor of Mexican and Central American Archaeology and Ethnology at Harvard University. Volumes Two and Three, with more than 700 illustrations, contain archaeological syntheses, followed by special articles on settlement patterns, architecture, funerary practices, ceramics, artifacts, sculpture, painting, figurines, jades, textiles, minor arts, calendars, hieroglyphic writing, and native societies at the time of the Spanish conquest of the Guatemala highlands, the southern Maya lowlands, the Pacific coast of Guatemala, Chiapas, the upper Grijalva basin, southern Veracruz, Tabasco, and Oaxaca. The Handbook of Middle American Indians was assembled and edited at the Middle American Research Institute of Tulane University with the assistance of grants from the National Science Foundation and under the sponsorship of the National Research Council Committee on Latin American Anthropology.

Making a Moral Society Richard M Reitan, 2009-11-03 This innovative study of ethics in Meiji Japan (1868–1912) explores the intense struggle to define a common morality for the emerging nation-state. In the Social Darwinist atmosphere of the time, the Japanese state sought to quell uprisings and overcome social disruptions so as to produce national unity and defend its sovereignty against Western encroachment. Morality became a crucial means to attain these aims. Moral prescriptions for re-ordering the population came from all segments of society, including Buddhist, Christian, and Confucian apologists; literary figures and artists; advocates of natural rights; anarchists; and women defending nontraditional gender roles. Each envisioned a unity grounded in its own moral perspective. It was in this tumultuous atmosphere that the academic discipline of ethics (*rinrigaku*) emerged—not as a value-neutral, objective form of inquiry as its practitioners claimed, but a state-sponsored program with its own agenda. After examining the broad moral space of civilization, Richard Reitan turns to the dominant moral theories of early Meiji and the underlying epistemology that shaped and authorized them. He considers the fluidity of moral subjectivity (the constantly shifting nature of norms to which we are subject and how we apprehend, resist, or practice them) by juxtaposing *rinrigaku* texts with moral writings by religious apologists. By the beginning of the 1890s, moral philosophers in Japan were moving away from the empiricism and utilitarianism of the prior decade and beginning to place spirit at the center of ethical inquiry. This shift is explored through the works of two thinkers, Inoue Tetsujirō (1856–1944) and Nakashima Rikizō (1858–1918), the first chair of ethics at Tokyo Imperial University. Finally, Reitan takes a detailed look at the national morality movement (*kokumin dotoku*) and its close association with the state before concluding with an outline of some conceptual linkages between the Meiji and later periods. With its highly original thesis, clear and sound methodology, and fluid prose, *Making a Moral Society* will be welcomed by scholars and students of both Japanese intellectual history and ethics in general.

Conference Interpreting - A Trainer's Guide Robin Setton, Andrew Dawrant, 2016-06-29 This companion volume to *Conference Interpreting - A Complete Course* provides additional recommendations and theoretical and practical discussion for instructors, course designers and administrators. Chapters mirroring the *Complete Course* offer supplementary exercises, tips on materials selection, classroom practice, feedback and class morale, realistic case studies from professional practice, and a detailed rationale for each stage supported by critical reviews of the literature. Dedicated chapters address the role of theory and research in interpreter training, with outline syllabi for further qualification in interpreting studies at MA or PhD level; the current state of testing and

professional certification, with proposals for an overhaul; the institutional and administrative challenges of running a high-quality training course; and designs and opportunities for further and teacher training, closing with a brief speculative look at future prospects for the profession.

Dispositio ,2000

Revival Season Monica West,2022-05-03 The daughter of one of the South's most famous Baptist preachers discovers a shocking secret about her father that puts her at odds with both her faith and her family in this debut novel. "Spellbinding...Revival Season should be read alongside Alice Walker's *The Color Purple* and Chimamanda Ngozi Adichie's *Purple Hibiscus*." —The Washington Post A New York Times Book Review Editors' Choice Every summer, fifteen-year-old Miriam Horton and her family pack themselves tight in their old minivan and travel through small southern towns for revival season: the time when Miriam's father—one of the South's most famous preachers—holds massive healing services for people desperate to be cured of ailments and disease. But, this summer, the revival season doesn't go as planned, and after one service in which Reverend Horton's healing powers are tested like never before, Miriam witnesses a shocking act of violence that shakes her belief in her father—and her faith. When the Hortons return home, Miriam's confusion only grows as she discovers she might have the power to heal—even though her father and the church have always made it clear that such power is denied to women. Over the course of the following year, Miriam must decide between her faith, her family, and her newfound power that might be able to save others, but if discovered by her father, could destroy Miriam. Celebrating both feminism and faith, *Revival Season* is a "tender and wise" (Ann Patchett) story of spiritual awakening and disillusionment in a Southern, Black, Evangelical community.

Advent Review and Sabbath Herald ,1976

Captain Ni'mat's Last Battle Mohamed Leftah,2022-06-07 First published after the author's death in 2008, this provocative novel charts the late-in-life sexual awakening of a retired air force pilot who begins a dangerous affair with a male servant. Captain Ni'mat, a reservist from the Egyptian army defeated by the Israelis in 1967, finds himself aging and idle, spending his days at a luxurious private club in Cairo with former comrades. One night, Captain Ni'mat has an exquisite, chilling dream: he sees pure beauty in the form of his Nubian valet. Awakened by these searing images, he slips into the hut where the young man sleeps. The vision of his naked body so deeply disturbs Captain Ni'mat that his monotonous existence is suddenly turned upside down. Unbeknownst to his wife, he comes to know physical love with his valet. In a country where religious fundamentalism grows increasingly prevalent every day, this forbidden passion will lead him to the height of happiness, at least for a time.

Language! Live: Louisa Cook Moats,2015

Essays and Studies ,1950

Occasional Papers in Aboriginal Studies ,1968

Journal of Slavic Linguistics ,2007

Harvard Studies in Comparative Literature Reuben Arthur Brower,1974

The New Criterion ,2004

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