

TransHunter

National Library of Medicine (U.S.)

The Trans Generation Ann Travers, 2019-08-15 Winner, 2019 PROSE Award for Anthropology, Criminology and Anthropology, presented by the Association of American Publishers A groundbreaking look at the lives of transgender children and their families Some "boys" will only wear dresses; some "girls" refuse to wear dresses; in both cases, as Ann Travers shows in this fascinating account of the lives of transgender kids, these are often more than just wardrobe choices. Travers shows that from very early ages, some at two and three years old, these kids find themselves to be different from the sex category that was assigned to them at birth. How they make their voices heard—to their parents and friends, in schools, in public spaces, and through the courts—is the focus of this remarkable and groundbreaking book. Based on interviews with transgender kids, ranging in age from 4 to 20, and their parents, and over five years of research in the US and Canada, *The Trans Generation* offers a rare look into what it is like to grow up as a trans child. From daycare to birthday parties and from the playground to the school bathroom, Travers takes the reader inside the day-to-day realities of trans kids who regularly experience crisis as a result of the restrictive ways in which sex categories regulate their lives and put pressure on them to deny their internal sense of who they are in gendered terms. As a transgender activist and as an advocate for trans kids, Travers is able to document from first-hand experience the difficulties of growing up trans and the challenges that parents can face. The book shows the incredible time, energy, and love that these parents give to their children, even in the face of, at times, unsupportive communities, schools, courts, health systems, and government laws. Keeping in mind that all trans kids are among the most vulnerable to bullying, violent attacks, self-harm, and suicide, and that those who struggle with poverty, racism, lack of parental support, learning differences, etc, are extremely at risk, Travers offers ways to support all trans kids through policy recommendations and activist interventions. Ultimately, the book is meant to open up options for kids' own gender self-determination, to question the need for the sex binary, and to highlight ways that cultural and material resources can be redistributed more equitably. *The Trans Generation* offers an essential and important new understanding of childhood.

Bibliography of the History of Medicine ,1989

A Contribution to the Bibliography of Scottish Topography Sir Arthur Mitchell, Caleb George Cash, 1917

A World list of scientific periodicals; published in the years 1900-1921, 1927

Index of Patents Issued from the United States Patent and Trademark Office United States. Patent and Trademark Office, 1984

A Century of Miracles Harold Allen Drake, 2017 Traditionally, in the year 312, the Roman emperor Constantine experienced a vision of the Cross that led him to convert to Christianity and to defeat his last rival to the imperial throne; and, in 394, a divine wind carried the emperor Theodosius to victory at the battle of the Frigidus River. Other stories heralded the discovery of the True Cross by Constantine's mother, Helena, and the rise of a new kind of miracle-maker in the deserts of Egypt and Syria. These miracle stories helped Christians understand the dizzying changes in their fortunes during the century. They also shed light on Christianity's conflict with other faiths

and the darker turn it took in subsequent ages. In *A Century of Miracles*, historian H.A. Drake explores the role miracle stories played in helping Christians, pagans, and Jews think about themselves and each other. These stories, he concludes, bolstered Christian belief that their god wanted the empire to be Christian. Most importantly, they help explain how, after a century of trumpeting the power of their god, Christians were able to deal with their failure to protect the city of Rome from a barbarian sack by the Gothic army of Alaric in 410. Augustine's magnificent *City of God* eventually established a new theoretical basis for success, but in the meantime the popularity of miracle stories reassured the faithful -- even when the miracles came to an end. *A Century of Miracles* provides an absorbing illumination of the pivotal fourth century as seen through the prism of a complex and decidedly mystical phenomenon--Jacket flaps.

The Monthly Army List Great Britain. Army, 1918

Bibliography of the History of Medicine National Library of Medicine (U.S.), 1990

The Business Community of Seventeenth-Century England Richard

Grassby, 2002-11-07 A comprehensive study of the business community in a pre-industrial economy.

Undertones of Insurrection Marc Weiner, 2017-09-29 A basic tenet of literary studies is that aesthetic structures are politically significant because they represent an artist's response to the political implications of cultural codes with which the recipient of the modern work is also acquainted. This tenet provides the basis for the ideological associations attending the appearance of music in the modern German narrative. With his understanding of the arts as involved in often unacknowledged ideological forces within a culture, Marc Weiner's *Undertones of Insurrection* bridges the gap between the New Musicology's rewarding infusion of modern cultural and literary theory into the study of music, politically insightful examinations of narrative structures in the modern novel, and the methodologically conservative area of musical-literary relations in Germanic Studies. In other words, the questions it raises are different from those pursued in most examinations of music and literature, because previous works of this kind concerning the literature of German-speaking Europe have often disregarded social concerns in general, and political issues in particular. Ranging from 1900 to *Doctor Faustus* (1947), Weiner study sets the stage by examining public debates that conflated such issues as national identity, racism, populism, the role of the sexes, and xenophobia with musical texts. In the literary analyses that follow, Weiner discusses both obvious connections between music and sociopolitical issues--Hesse's equation of jazz and insurrection in *Steppenwolf*--and covert ones, the suppression of music in *Death in Venice* and the use of politically charged musical subtexts in Werfel's *Verdi* and Schnitzler's *Rhapsody*. By uncovering the ideological agendas informing cultural practice in modernist Germany, *Undertones of Insurrection* calls for a reevaluation of the function of music in the modern German narrative.

The Reception of Blake in the Orient Steve Clark, Masashi Suzuki, 2006-04-01

This volume brings together research from international scholars focusing attention on the longevity and complexity of Blake's reception in Japan and elsewhere in the East. It is designed as not only a celebration of his art and poetry in new and unexpected contexts but also to contest the intensely nationalistic and parochial Englishness of his work, and in broader terms,

the inevitable passivity with which Romanticism (and other Western intellectual movements) have been received in the Orient.

A Bibliographical Sourcebook of Compressed Air, Diving, and Submarine Medicine Ebbe Curtis Hoff, Leon Jack Greenbaum, 1948

The Visual Rhetoric of the Married Laity in Late Antiquity Mark D. Ellison, 2023-12-11 This study examines third- and fourth-century portraits of married Christians and associated images, reading them as visual rhetoric in early Christian conversations about marriage and celibacy, and recovering lay perspectives underrepresented or missing in literary sources. Historians of early Christianity have grown increasingly aware that written sources display an enthusiasm for asceticism and sexual renunciation that was far from representative of the lives of most early Christians. Often called a "silent majority," the married laity in fact left behind a significant body of work in the material record. Particularly in and around Rome, they commissioned and used such objects as sarcophagi, paintings, glass vessels, finger rings, luxury silver, other jewellery items, gems, and seals that bore their portraits and other iconographic forms of self-representation. This study is the first to undertake a sustained exploration of these material sources in the context of early Christian discourses and practices related to marriage, sexuality, and celibacy. Reading this visual evidence increases understanding of the population who created it, the religious commitments they asserted, and the comparatively moderate forms of piety they set forth as meritorious alternatives to the ascetic ideal. In their visual rhetoric, these artifacts and images comprise additional voices in Late Antique conversations about idealized ways of Christian life, and ultimately provide a fuller picture of the early Christian world. Plentifully illustrated with photographs and drawings, this volume provides readers access to primary material evidence. Such evidence, like textual sources, require critical interpretation; this study sets forth a careful methodology for iconographic analysis and applies it to identify the potential intentions of patrons and artists and the perceptions of viewers. It compares iconography to literary sources and ritual practices as part of the interpretive process, clarifying the ways images had a rhetorical edge and contributed to larger conversations. Accessibly written, *The Visual Rhetoric of the Married Laity in Late Antiquity* is of interest to students and scholars working on Late Antiquity, early Christian and late Roman social history, marriage and celibacy in early Christianity, and early Christian, Roman, and Byzantine art.

Cis- and Trans-acting Factors Required for the 3' UTR-mediated Repression of Fem-3, a Sex-determining Gene in Caenorhabditis Elegans Maria Elena Gallegos, 1998

A General History of the Dichlamydeous Plants George Don, 1838

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A General System of Gardening and Botany ... Founded Upon Miller's Gardener's Dictionary George Don, 1838

"A" *General System of Gardening and Botany* George Don, 1837

"A" *General System of Gardening and Botany: Containing a Complete Enumeration and Description of All Plants Hitherto Known ... Founded Upon Miller's Gardener's Dictionary, and Arranged According to the Natural System* George Don, 1838

Notification to EPA of Hazardous Waste Activities , 1980

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