

PresenTense

Ruth Weisberg, Bruce Zuckerman, Lisa Ansell

Present Tense Anthony DeCurtis, 1992-09-18 The most compelling art form to emerge from the United States in the second half of the twentieth century, rock & roll stands in an edgy relationship with its own mythology, its own musicological history and the broader culture in which it plays a part. In *Present Tense*, Anthony DeCurtis brings together writers from a wide variety of fields to explore how rock & roll is made, consumed, and experienced in our time. In this collection, Greil Marcus creates a collage of words and pictures that evokes and explores Elvis Presley's grisly fate as an American cultural image, while Robert Palmer tells the gripping tale of the origins and meanings of the electric guitar. Rap music, MTV, and the issue of gender identity in the work of Bruce Springsteen all undergo thorough examination; rock & roll's complex relationship with the forces of censorship gets a remarkably fresh reading; and the mainstreaming of rock & roll in the 1980s is detailed and analyzed. And, in an interview with Laurie Anderson and an essay by Atlanta musician Jeff Calder, the artists speak for themselves. Contributors. Jeff Calder, Anthony DeCurtis, Mark Dery, Paul Evans, Glenn Gass, Trent Hill, Michael Jarrett, Alan Light, Greil Marcus, Robert Palmer, Robert B. Ray, Dan Rubey, David R. Shumway, Martha Nell Smith, Paul Smith

The New Jewish Leaders Jack Wertheimer, 2011 A riveting study of a generational transition with major implications for American Jewish life

English Grammar, Adapted to the Different Classes of Learners Lindley Murray, 1855

English Grammar Adapted to the Different Classes of Learners with an Appendix, Containing Rules and Observations for Assisting the More Advanced Students to Write with Perspicuity and Accuracy Lindley Murray, 1855

Present Tense ,1984 The magazine of world Jewish affairs.

American Jewish Year Book 2017 Arnold Dashefsky,Ira M. Sheskin,2018-01-31 The American Jewish Year Book, now in its 117th year, is the annual record of the North American Jewish communities and provides insight into their major trends. The first chapter of Part I is an examination of how American Jews fit into the US religious landscape, based on Pew Research Center studies. The second chapter examines intermarriage. Chapters on “The Domestic Arena” and “The International Arena” analyze the year’s events as they affect American Jewish communal and political affairs. Three chapters analyze the demography and geography of the US, Canada, and world Jewish populations. Part II provides lists of Jewish institutions, including federations, community centers, social service agencies, national organizations, synagogues, Hillels, day schools, camps, museums, and Israeli consulates. The final chapters present national and local Jewish periodicals and broadcast media; academic resources, including Jewish Studies programs, books, journals, articles, websites, and research libraries; and lists of major events in the past year, Jewish honorees, and obituaries.

Jewish Cultural Aspirations Ruth Weisberg,Bruce Zuckerman,Lisa Ansell,2013 In the late nineteenth century in Europe and to some extent in the United States, the Jewish upper middle class--particularly the more affluent families--began to enter the cultural spheres of public life, especially in major cities such as Vienna, Berlin, Paris, New York, and London. While many aspects of society were closed to them, theater, the visual arts, music, and art publication were far more inviting, especially if they involved challenging aspects of modernity that might be less attractive to Gentile society. Jews had far less to lose in

embracing new forms of expression, and they were very attracted to what was regarded as the universality of cultural expression. Ultimately, these new cultural ideals had an enormous influence on art institutions and artistic manifestations in America and may explain why Jews have been active in the arts in the twentieth and twenty-first centuries to a degree totally out of proportion to their presence in the US population. Jewish cultural activities and aspirations form the focus of the contributions to this volume. Invited authors include senior figures in the field such as Matthew Baigell and Emily Bilski, alongside authors of a younger generation such as Daniel Magilow and Marcie Kaufman. There is also an essay by noted Los Angeles artist and photographer Bill Aron. The guest editor of the volume, Ruth Weisberg, provides an Introduction that places the individual contributions in context.

American Jewish Year Book 2014 Arnold

Dashefsky, Ira Sheskin, 2014-11-19 This book, in its 114th year, provides insight into major trends in the North American Jewish communities, examining the recently completed Pew Report (A Portrait of Jewish American), gender in American Jewish life, national and Jewish communal affairs and the US and world Jewish population. It also acts as an important resource with lists of Jewish Institutions, Jewish periodicals and academic resources as well as Jewish honorees, obituaries and major recent events. It should prove useful to social scientists and historians of the American Jewish community, Jewish communal workers and the press, among others.

Customs Bulletin and Decisions, 1994

Customs Bulletin, 1994

Customs Bulletin United States. Department of the Treasury, 1994

Jewish Book World, 2006

Present Tense Micki Reaman,1996 These young women are the prophets of a new millennium.-Rebecca Brown
Present Tense is an anthology showcasing the literature of young women. The forty-six contributors (ages 14-33) write, speak, and act their work. Theirs is a literature not merely read or seen, but spoken, shown, performed, sung, and slammed.

An Analytical and Practical French Grammar Jean Gustave Keetels,1874

International Handbook of Jewish Education

Helena Miller,Lisa D. Grant,Alex Pomson,2011-04-02 The International Handbook of Jewish Education, a two volume publication, brings together scholars and practitioners engaged in the field of Jewish Education and its cognate fields world-wide. Their submissions make a significant contribution to our knowledge of the field of Jewish Education as we start the second decade of the 21st century. The Handbook is divided broadly into four main sections: Vision and Practice: focusing on issues of philosophy, identity and planning –the big issues of Jewish Education. Teaching and Learning: focusing on areas of curriculum and engagement Applications, focusing on the ways that Jewish Education is transmitted in particular contexts, both formal and informal, for children and adults. Geographical, focusing on historical, demographic, social and other issues that are specific to a region or where an issue or range of issues can be compared and contrasted between two or more locations. This comprehensive collection of articles providing high quality content, constitutes a definitive statement on the state of Jewish Education world wide, as well as through a wide variety of lenses and contexts. It is written in a style that is accessible to a global community of academics and professionals.

Pastrami on Rye Ted Merwin,2018-10-02 Winner of

the 2015 National Jewish Book Award in Education and Jewish Identity from the Jewish Book Council The history of an iconic food in Jewish American culture For much of the twentieth century, the New York Jewish deli was an iconic institution in both Jewish and American life. As a social space it rivaled—and in some ways surpassed—the synagogue as the primary gathering place for the Jewish community. In popular culture it has been the setting for classics like *When Harry Met Sally*. And today, after a long period languishing in the trenches of the hopelessly old-fashioned, it is experiencing a nostalgic resurgence. *Pastrami on Rye* is the first full-length history of the New York Jewish deli. The deli, argues Ted Merwin, reached its full flowering not in the immigrant period, as some might assume, but in the interwar era, when the children of Jewish immigrants celebrated the first flush of their success in America by downing sandwiches and cheesecake in theater district delis. But it was the kosher deli that followed Jews as they settled in the outer boroughs of the city, and that became the most tangible symbol of their continuing desire to maintain a connection to their heritage. Ultimately, upwardly mobile American Jews discarded the deli as they transitioned from outsider to insider status in the middle of the century. Now contemporary Jews are returning the deli to cult status as they seek to reclaim their cultural identities. Richly researched and compellingly told, *Pastrami on Rye* gives us the surprising story of a quintessential New York institution.

American Jewish Year Book 2013 Arnold Dashefsky, Ira Sheskin, 2013-11-25 This book, in its 113th year, provides insight into major trends in the North American Jewish community, examining Jewish education, New York Jewry, national and Jewish communal affairs, and the US and world Jewish population. It also acts as an important resource with

its lists of Jewish Institutions, Jewish periodicals, and academic resources as well as Jewish honorees, obituaries, and major recent events. It should prove useful to social scientists and historians of the American Jewish community, Jewish communal workers, and the press, among others. For more than a century, the American Jewish Year Book has remained and continues to serve, even in the Internet age, as the leading reference work on contemporary Jewish life. This year's volume, with its special reports on Jewish education and the New York community and its updates on Jewish population statistics, Jewish institutions, and the major Jewish figures who passed in the year past, continues this splendid tradition. Pamela S. Nadell, Chair, Department of History, American University and Co-editor, *Making Women's Histories: Beyond National Perspectives* The 2013 volume of the American Jewish Year Book impressively demonstrates that Arnold Dashefsky and Ira Sheskin have restored this important resource in all its former glory. Bruce A. Phillips, Professor of Sociology and Jewish Communal Service, Hebrew Union College-Jewish Institute of Religion, Los Angeles Having a current American Jewish Year Book on my shelf is like having a panel of experts on American Jewish life at the ready, prepared to give me thoughtful, accurate answers and observations on the key issues, trends and statistics that define our continental Jewish community today. Well into its second century, the American Jewish Year Book continues to be an essential resource for serious leaders, practitioners and students who seek to ground their work in solid research and up-to-date data. Jacob Solomon, Greater Miami Jewish Federation President and CEO

The Sacred Table Mary L. Zamore, 2011-02-28 *The Sacred Table: Creating a Jewish Food Ethic* is an anthology of diverse essays on Jewish dietary practices. This volume

presents the challenge of navigating through choices about eating, while seeking to create a rich dialogue about the intersection of Judaism and food. The definition of Kashrut, the historic Jewish approach to eating, is explored, broadened and in some cases, argued with, in these essays. Kashrut is viewed not only as a ritual practice, but also as a multifaceted Jewish relationship with food and its production, integrating values such as ethics, community, and spirituality into our dietary practice. The questions considered in *The Sacred Table* are broad reaching. Does Kashrut represent a facade of religiosity, hiding immorality and abuse, or is it, in its purest form, a summons to raise the ethical standards of food production? How does Kashrut enrich spiritual practice by teaching intentionality and gratitude? Can paying attention to our own eating practices raise our awareness of the hungry? Can Kashrut inspire us to eat healthfully? Can these laws draw us around the same table, thus creating community? In exploring the complexities of these questions, this book includes topics such as agricultural workers' rights, animal rights, food production, the environment, personal health, the spirituality of eating and fasting, and the challenges of eating together. *The Sacred Table* celebrates the ideology of educated choice. The essays present a diverse range of voices, opinions, and options, highlighting the Jewish values that shape our food ethics. Whether for the individual, family, or community, this book supplies the basic how-tos of creating a meaningful Jewish food ethic and incorporating these choices into our personal and communal religious practices. These resources will be helpful if we are new to these ideas or if we are teaching or counseling others. Picture a beautiful buffet of choices from which you can shape your personal Kashrut. Read, educate yourself, build on those practices that you already follow, and eat well.

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Conference of American Rabbis

Papiamentu Reader Kate Howe,Roland DeCuba,1993
For abstract see: Caribbean Abstracts, nr. 6, 1994-1995
(1996); p. 146, nr. 0870.

Federal Register ,1993

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