

1910

Thomas Harrison

1910 Thomas Harrison,2023-04-28 The year 1910 marks an astonishing, and largely unrecognized, juncture in Western history. In this perceptive interdisciplinary analysis, Thomas Harrison addresses the extraordinary intellectual achievement of the time. Focusing on the cultural climate of Middle Europe and paying particular attention to the life and work of Carlo Michelstaedter, he deftly portrays the reciprocal implications of different discourses—philosophy, literature, sociology, music, and painting. His beautifully balanced and deeply informed study provides a new, wider, and more ambitious definition of expressionism and shows the significance of this movement in shaping the artistic and intellectual mood of the age. 1910 probes the recurrent themes and obsessions in the work of intellectuals as diverse as Egon Schiele, Georg Trakl, Vasily Kandinsky, Georg Lukàcs, Georg Simmel, Dino Campana, and Arnold Schoenberg. Together with Michelstaedter, who committed suicide in 1910 at the age of 23, these thinkers shared the essential concerns of expressionism: a sense of irresolvable conflict in human existence, the philosophical status of death, and a quest for the nature of human subjectivity. Expressionism, Harrison argues provocatively, was a last, desperate attempt by the intelligentsia to defend some of the most venerable assumptions of European culture. This ideological desperation, he claims, was more than a spiritual prelude to World War I: it was an unheeded, prophetic critique.

1910 Thomas Harrison,Professor of Ancient History Thomas Harrison,1996-04-12 1910 stands out as a model of interdisciplinary and comparative study. . . . It brilliantly illustrates the complexity of a crucial period in European culture . . . focusing in particular on the intellectual intricacies of Mitteleuropa on the eve of World War I and of the dissolution of the Austro-Hungarian empire.—Lucia Re Compellingly original. . . . In Harrison's work, Michelstaedter and his confreres (Campana, Slataper, Kokoschke, Rilke, Kandinsky, Lukàcs, Trakl, et al.) turn out to be considerably more fascinating and more emblematic of their time than anyone has been able to perceive before.—Gregory Lucente, University of Michigan

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Table of Contents 1910

1. Understanding the eBook 1910

- The Rise of Digital Reading 1910
- Advantages of eBooks Over Traditional Books

2. Identifying 1910

- Exploring Different Genres
- Considering Fiction vs. Non-Fiction
- Determining Your Reading Goals

3. Choosing the Right eBook Platform

- Popular eBook Platforms
- Features to Look for in an 1910
- User-Friendly Interface

4. Exploring eBook Recommendations from 1910

- Personalized Recommendations
- 1910 User Reviews and Ratings
- 1910 and Bestseller Lists

5. Accessing 1910 Free and Paid eBooks

- 1910 Public Domain eBooks
- 1910 eBook Subscription Services
- 1910 Budget-Friendly Options

6. Navigating 1910 eBook Formats

- ePub, PDF, MOBI, and More
- 1910 Compatibility with Devices
- 1910 Enhanced eBook Features

7. Enhancing Your Reading Experience

- Adjustable Fonts and Text Sizes of 1910
- Highlighting and Note-Taking 1910
- Interactive Elements 1910

8. Staying Engaged with 1910

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers 1910

9. Balancing eBooks and Physical Books 1910

- Benefits of a Digital Library
- Creating a Diverse Reading Collection 1910

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine 1910

- Setting Reading Goals 1910
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of 1910

- Fact-Checking eBook Content of 1910
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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