1050

Leonie V. Hicks

Cbd 1050, 1946

Eastward Bound Rosamund Allen,2004 Eastward Bound looks at travel and travelers in the medieval period. An international range of distinguished contributors offer discussions on a wide range of themes, from the experiences of Crusaders on campaign, to the lives of pilgrims, missionaries and traders in the Middle East. It examines their modes of travel, equipment and methods of navigation, and considers their expectations and experiences en route. The contributions also look at the variety of motives--public and private--behind the decision to travel eastwards. Other essays discuss the attitudes of Middle-Eastern rulers to their visitors. In so doing they provide a valuable perspective and insight into the behavior of the Europeans and non-Europeans alike.

German Knighthood, 1050-1300 Benjamin Arnold,1985 This is a thorough and original study of German knighthood as a class in its medieval heyday. Arnold draws on a rich array of descriptive detail from the lives of individual knights, their families, and various groups to examine knightly customs and practices, the impact of knighthood in the political world of the German Empire, and the curious status of most knights as at once noble and unfree. These unfree knights, argues Arnold, were above all professional warriors in an empire where violence for political ends prevailed--a harsh reality that dictated the structure and development of their class.

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Long-Vowel Shifts in English, c. 1050-1700 Gjertrud Flermoen Stenbrenden,2016-03-11 This thorough analysis of documented Middle English spelling establishes when and where long-vowel change took place.

Benedictine Culture, 750-1050 W. Lourdaux, D. Verhelst, 1983 A collection of essays that examines select aspects of the manifold cultural and economic life of Benedictine monastic communities.

Rite and Reason Shemu'el Pinḥas Gelbard,1998 This fact-filled volume explains 1050 Jewish customs, their reasons, and sources. Why do we make hand matzos round? Why do we eat dairy foods on Shavuos? Why do we stand with our feet together when we recite Shemoneh Esreh? These and hundreds of other practices are explained in this English edition of Otzar Ta'amei ha-Minhagim.

Noble Lord, Good Shepherd Anna Trumbore Jones,2009-08-26 This book examines the range of bishops' activities in tenth- and eleventh-century southwest France, as they ruled their cathedrals, interacted with lay powers, patronized religious communities, and wrestled with the complex nature of their office.

Development of Southern French and Catalan Society, 718-1050 Archibald R. Lewis,2014-05-12 Early in the eighth century, the current of the Muslim movement that inundated northern Spain crept over the Pyrenees to spread across a portion of the French Midi. From the north the tide of Carolingian conquest forced the Muslims back and took in these same southern French and northern Spanish provinces. During the same era the Vikings raided intermittently and with varying degrees of intensity along the seacoasts and up the inland waterways, sometimes controlling considerable areas for extended periods. These raids and conquests inevitably affected the way of life of the people of southern France and Catalonia.

Contemporary travelers and later scholars have noted that

Contemporary travelers and later scholars have noted that the feudal traditions and obligations that were so strong in the north seemed very weak or nonexistent in the south. They found that the land seemed to be held largely as allods, not as feudal fiefs: they saw that women held positions of surprising power, that throughout the area there was great emphasis on money, and that the traditions of Roman and Visigothic law still survived. Although scholars have noted these differences, no one has made a comprehensive study of southern French and Catalan society as a whole. It is to fill this void that Archibald Lewis provides this volume. In a detailed and scholarly study, based largely upon original records and chronicles, he examines the familial, social, economic, governmental, military, and religious life of the area from 718 to 1050 A.D. Lewis gives as comprehensive a picture as the records will permit of the society that existed in the early eighth century, describes and discusses the major changes which took place during the next three centuries, and analyzes their causes and effects. This study, which includes careful and detailed notes and an extensive bibliography, provides a reliable and long-needed reference tool.

Early Medieval Europe 300-1050 David Rollason,2014-05-22 The centuries following the collapse of the Roman Empire saw extraordinary change across Western Europe - in institutions, social structure, rural and urban life, religion, learning, scholarship and art. This innovative textbook provides students coming to the study of Early Medieval Europe for the first time with the conceptual and methodological tools to investigate the period for themselves. It identifies major research questions and historiographical debates and offers guidance on how to engage with and evaluate the major documentary sources and the evidence of art history and archaeology. Ideally structured to support courses and classes in Medieval European history, the book's features include: Over 50 carefully selected maps and illustrations

accompanied by explanatory commentary Detailed guidance on further reading with research questions to aid understanding Timelines and maps to orientate the reader in each chapter An extensive companion website providing practical study guidance, reference materials and access to further primary sources Offering a road map to the rich written and non-written sources for this period, and the exciting recent scholarship, this book is an essential guide for any student wishing to gain a deeper level of understanding and greater confidence in creative and independent historical thought.

Bishops, Authority and Community in Northwestern Europe, c.1050-1150 John S. Ott, 2015-12-01 This important study of episcopal office and clerical identity in a socially and culturally dynamic region of medieval Europe examines the construction and representation of episcopal power and authority in the archdiocese of Reims during the sometimes turbulent century between 1050 and 1150. Drawing on a wide range of diplomatic, hagiographical, epistolary and other narrative sources, John S. Ott considers how bishops conceived of, and projected, their authority collectively and individually. In examining episcopal professional identities and notions of office, he explores how prelates used textual production and their physical landscapes to craft historical narratives and consolidate local and regional memories around ideals that established themselves as not only religious authorities but also cultural arbiters. This study reveals that, far from being reactive and hostile to cultural and religious change, bishops regularly grappled with and sought to affect, positively and to their advantage, new and emerging cultural and religious norms.

Muslims of Medieval Latin Christendom, c.1050-1614 Brian A. Catlos, 2014-03-20 An innovative study which explores how the presence of Muslim communities transformed Europe and stimulated Christian society to define itself.

Medieval Wales c.1050-1332 David Stephenson, 2019-03-15 After outlining conventional accounts of Wales in the High Middle Ages, this book moves to more radical approaches to its subject. Rather than discussing the emergence of the March of Wales from the usual perspective of the 'intrusive' marcher lords, for instance, it is considered from a Welsh standpoint explaining the lure of the March to Welsh princes and its contribution to the fall of the native principality of Wales. Analysis of the achievements of the princes of the twelfth and thirteenth centuries focuses on the paradoxical process by which increasingly sophisticated political structures and a changing political culture supported an autonomous native principality, but also facilitated eventual assimilation of much of Wales into an English 'empire'. The Edwardian conquest is examined and it is argued that, alongside the resultant hardship and oppression suffered by many, the rising class of Welsh administrators and community leaders who were essential to the governance of Wales enjoyed an age of opportunity. This is a book that introduces the reader to the celebrated and the less well-known men and women who shaped medieval Wales.

Christian-Muslim Relations. A Bibliographical History. Volume 3 (1050-1200) David Thomas, David Richard Thomas, Barbara Roggema, 2011-03-21 Christian-Muslim Relations, a Bibliographical History 3 (CMR3) is a history of all the works on Christian-Muslim relations from 1050 to 1200. It comprises introductory essays and over one hundred entries containing descriptions, assessments and comprehensive bibliographical details of individual

works.

Religious Life in Normandy, 1050-1300 Leonie V. Hicks, 2007 Presenting new light on the reality of religious life in Normandy, the author uses ideas about space and gender to examine the social pressures arising from such interaction around four main themes: display, reception and intrusion, enclosure and the family.

Religious Polemic and the Intellectual History of the Mozarabs Thomas E. Burman,1994 This study of the intellectual history of the Andalus? Christians (alias Mozarabs) based on their largely unstudied religious-polemical writings provides abundant new information regarding their participation in the Latin-Christian, Arab-Christian, and Arab-Muslim intellectual milieux.

Nordic Elites in Transformation, c. 1050-1250, Volume I Bjørn Poulsen, Helle Vogt, Jón Viðar Sigurðsson, 2019-03-27 This book, first in a series of three, examines the social elites in Denmark, Sweden, Norway, and Iceland, and which social, political, and cultural resources went into their creation. The elite controlled enormous economic resources and exercised power over people. Power over agrarian production was essential to the elites during this period, although mobile capital was becoming increasingly important. The book focuses on the material resources of the elites, through questions such as: Which types of resources were at play? How did the elites acquire and exchange resources?

Admiralty and Maritime Laws in the Mediterranean Sea (ca. 800-1050) Hassan

Khalilieh,2006-08-01 This work sheds light on the evolution of maritime law in the Mediterranean Sea between 800 and the 1050s, a period in maritime legal history whose gaps contemporary scholars have not attempted to bridge. It may allow scholars a better appreciation of the

contribution which Islamic jurisprudence made to the development and internationalization of the law of the sea.

The Practice of Penance, 900-1050 Sarah Hamilton, 2001 Penitential practice in the Holy Roman Empire 900-1050, examined through records in church law, the liturgy, monastic and other sources. This study examines all forms of penitential practice in the Holy Roman Empire under the Ottonian and Salian Reich, c.900 - c.1050. This crucial period in the history of penance, falling between the Carolingians' codification of public and private penance, and the promotion of the practice of confession in the thirteenth century, has largely been ignored by historians. Tracing the varieties of penitential practice recorded in church law, the liturgy, monastic practice, narrative and documentary sources, Dr Hamilton's book argues that many of the changes previously attributed to the twelfth and thirteenth centuries can be found earlier in the tenth and early eleventh centuries. Whilst acknowledging that there was a degree of continuity from the Carolingian period, she asserts that the period should be seen as having its own dynamic. Investigating the sources for penitential practice by genre, sheacknowledges the prescriptive bias of many of them and points ways around the problem in order to establish the reality of practice in this area at this time. This book thus studies the Church in action in the tenth and eleventh centuries, the reality of relations between churchmen, and between churchmen and the laity, as well as the nature of clerical aspirations. It examines the legacy left by the Carolingian reformers and contributes to our understanding of pre-Gregorian mentalities in the period before the late eleventh-century reforms. SARAH HAMILTON teaches in the Department of History, University of Exeter.

The Missionary Life Ian Wood, Professor of Early Medieval History Ian Wood, 2016-07-18 The great missionary figures were crucial to their own time and to posterity. They brought Christian belief and culture to the pagan societies of Dark Age Europe. Not only agents of change, they were also some of Europe's finest historians, leaving a detailed record of the cultures they transformed. The work of St Augustine in England is just one example. Anyone who has read Ian Wood's equally ambitious and compelling survey The Missionary Life, will rediscover his ability to bring a remote age to life. The unreliable history of the missionary life is disentangled to produce a uniquely wide-ranging account - giving a sense of the individual experience and collective ethos of the mission, the missionaries' influence on communities and their links to the rest of Christendom.

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