# 1.3.4

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Simplicius: On Aristotle Physics 1.3-4
Simplicius,2014-04-22 In this volume Simplicius deals with Aristotle's account of the Presocratics, and for many of them he is our chief or even sole authority. He quotes at length from Melissus, Parmenides and Zeno, sometimes from their original works but also from later writers from Plato onwards, drawing particularly on Alexander's lost commentary on Aristotle's Physics and on Porphyry. Much of his approach is just scholarly, but in places he reveals his Neoplatonist affiliation and attempts to show the basic

agreement among his predecessors in spite of their apparent differences. This volume, part of the groundbreaking Ancient Commentators on Aristotle series, translates into English for the first time Simplicius' commentary, and includes a detailed introduction, extensive explanatory notes and a bibliography.

Simplicius: On Aristotle On the Heavens 1.3-4 Simplicius, 2014-04-22 This is the first English translation of Simplicius' responses to Philoponus' Against Aristotle on the Eternity of the World. The commentary is published in two volumes: Ian Mueller's previous book in the series, Simplicius: On Aristotle On the Heavens 1.2-3, and this book on 1.3-4. Philoponus, the Christian, had argued that Aristotle's arguments do not succeed. For all they show to the contrary, Christianity may be right that the heavens were brought into existence by the only divine being and one moment in time, and will cease to exist at some future moment. Simplicius upholds the pagan view that the heavens are eternal and divine, and argues that their eternity is shown by their astronomical movements coupled with certain principles of Aristotle. The English translation in this volume is accompanied by a detailed introduction, extensive commentary notes and a bibliography.

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