

# Hippies

V M Brott M Ed,V. Brott

**The Hippies** John Anthony Moretta,2017-01-26 Among the most significant subcultures in modern U.S. history, the hippies had a far-reaching impact. Their influence essentially defined the 1960s--hippie antifashion, divergent music, dropout politics and make love not war philosophy extended to virtually every corner of the world and remains influential. The political and cultural institutions that the hippies challenged, or abandoned, mainly prevailed. Yet the nonviolent, egalitarian hippie principles led an era of civic protest that brought an end to the Vietnam War. Their enduring impact was the creation of a 1960s frame of reference among millions of baby boomers, whose attitudes and aspirations continue to reflect the hip ethos of their youth.

**The Hippies and American Values** Timothy S. Miller,2012-01-02 “Turn on, tune in, drop out,” Timothy Leary advised young people in the 1960s. And many did, creating a counterculture built on drugs, rock music, sexual liberation, and communal living. The hippies preached free love, promoted flower power, and cautioned against trusting anyone over thirty. Eschewing money, materialism, and

politics, they repudiated the mainstream values of the times. Along the way, these counterculturists created a lasting legacy and inspired long-lasting social changes. *The Hippies and American Values* uses an innovative approach to exploring the tenets of the counterculture movement. Rather than relying on interviews conducted years after the fact, Timothy Miller uses “underground” newspapers published at the time to provide a full and in-depth exploration. This reliance on primary sources brings an immediacy and vibrancy rarely seen in other studies of the period. Miller focuses primarily on the cultural revolutionaries rather than on the political radicals of the New Left. It examines the hippies’ ethics of dope, sex, rock, community, and cultural opposition and surveys their effects on current American values. Filled with illustrations from alternative publications, along with posters, cartoons, and photographs, *The Hippies and American Values* provides a graphic look at America in the 1960s. This second edition features a new introduction and a thoroughly updated, well-documented text. Highly readable and engaging, this volume brings deep insight to the counterculture movement and the ways it changed America. The first edition became a widely used course-adoption favorite, and scholars and

students of the 1960s will welcome the second edition of this thought-provoking book.

American Hippies W. J. Rorabaugh,2015-06-17 This short overview of the United States hippie social movement examines hippie beliefs and practices.

What Happened to the Hippies? Stewart L. Rogers,2019-10-08 Peaceniks. Stoners. Tree huggers. Freaks. For many, the hippies of the 1960s and early 1970s were immoral, drug-crazed kids too spoiled to work and too selfish to embrace the American way of life. But who were these longhaired dissenters bent on peace, love and equality? What did they believe? What did they want? Are their values still relevant today? Bringing together the personal accounts and perspectives of 54 old hippies, this book illustrates how their lives and outlooks have changed over the past five decades. Their collective narrative invites readers to reach their own conclusions about the often misunderstood movement of ordinary young people who faced an era of escalating war, civil turmoil and political assassinations with faith in humanity and a belief in the power of ideas.

*Hippies* Micah Issitt,2009-10-22 An insightful introduction to hippie culture and how its

revolutionary principles in the 1960s helped shape modern culture. This title explores how hippies, and 1960s counterculture in general, developed and influenced popular culture in America. Covering the years between 1961 and 1972, this is the first volume focused exclusively on the emergence, growth, and lasting legacy of hippie culture, on everything from clothing, hair styles, and music to attitudes toward sex and drugs, and anti-war, anti-establishment activism. *Hippies* includes a chronology, topical chapters on hippie culture, biographies, primary documents, and a glossary. Coverage ranges from an examination of hippie involvement in drug use, politics, sexual behavior, and music, and a contemporary perspective on lasting impact of hippies on modern American life. Readers will encounter famous icons of the era, from Abbie Hoffman to Timothy Leary, while getting a real sense of what life inside the hippie counterculture was like.

**The 60s Communes** Timothy Miller, 2015-02-01 The greatest wave of communal living in American history crested in the tumultuous 1960s era including the early 1970s. To the fascination and amusement of more decorous citizens, hundreds of thousands of mostly young dreamers set out to

build a new culture apart from the established society. Widely believed by the larger public to be sinks of drug-ridden sexual immorality, the communes both intrigued and repelled the American people. The intentional communities of the 1960s era were far more diverse than the stereotype of the hippie commune would suggest. A great many of them were religious in basis, stressing spiritual seeking and disciplined lifestyles. Others were founded on secular visions of a better society. Hundreds of them became so stable that they survive today. This book surveys the broad sweep of this great social yearning from the first portents of a new type of communitarianism in the early 1960s through the waning of the movement in the mid-1970s. Based on more than five hundred interviews conducted for the 60s Communes Project, among other sources, it preserves a colorful and vigorous episode in American history. The book includes an extensive directory of active and non-active communes, complete with dates of origin and dissolution.

**The Hippie Narrative** Scott MacFarlane, 2015-01-24 The Hippie movement of the 1960s helped change modern societal attitudes toward ethnic and cultural diversity, environmental accountability,

spiritual expressiveness, and the justification of war. With roots in the Beat literary movement of the late 1950s, the hippie perspective also advocated a bohemian lifestyle which expressed distaste for hypocrisy and materialism yet did so without the dark, somewhat forced undertones of their predecessors. This cultural revaluation which developed as a direct response to the dark days of World War II created a counterculture which came to be at the epicenter of an American societal debate and, ultimately, saw the beginnings of postmodernism. Focusing on 1962 through 1976, this book takes a constructivist look at the hippie era's key works of prose, which in turn may be viewed as the literary canon of the counterculture. It examines the ways in which these works, with their tendency toward whimsy and spontaneity, are genuinely reflective of the period. Arranged chronologically, the discussed works function as a lens for viewing the period as a whole, providing a more rounded sense of the hippie Zeitgeist that shaped and inspired the period. Among the 15 works represented are *One Flew Over the Cuckoo's Nest*, *The Crying of Lot 49*, *Trout Fishing in America*, *Siddhartha*, *Stranger in a Strange Land*, *Slaughterhouse Five* and *The Fan Man*.

Whatever Happened to the Hippies? Mary Siler Anderson, 1990

*Hippies, Indians, and the Fight for Red Power* Sherry L. Smith, 2012-05-03 Through much of the 20th century, federal policy toward Indians sought to extinguish all remnants of native life and culture. That policy was dramatically confronted in the late 1960s when a loose coalition of hippies, civil rights advocates, Black Panthers, unions, Mexican-Americans, Quakers and other Christians, celebrities, and others joined with Red Power activists to fight for Indian rights. In *Hippies, Indians and the Fight for Red Power*, Sherry Smith offers the first full account of this remarkable story. Hippies were among the first non-Indians of the post-World War II generation to seek contact with Native Americans. The counterculture saw Indians as genuine holdouts against conformity, inherently spiritual, ecological, tribal, communal-the original long hairs. Searching for authenticity while trying to achieve social and political justice for minorities, progressives of various stripes and colors were soon drawn to the Indian cause. Black Panthers took part in Pacific Northwest fish-ins. Corky Gonzales' Mexican American Crusade for Justice provided supplies and support for the Wounded Knee occupation. Actor Marlon



Brando and comedian Dick Gregory spoke about the problems Native Americans faced. For their part, Indians understood they could not achieve political change without help. Non-Indians had to be educated and enlisted. Smith shows how Indians found, among this hodge-podge of dissatisfied Americans, willing recruits to their campaign for recognition of treaty rights; realization of tribal power, sovereignty, and self-determination; and protection of reservations as cultural homelands. The coalition was ephemeral but significant, leading to political reforms that strengthened Indian sovereignty. Thoroughly researched and vividly written, this book not only illuminates this transformative historical moment but contributes greatly to our understanding of social movements.

Hippie Chick Ilene English, 2019-09-24 In Hippie Chick, a rebellious teenager finds her mother dead in the bathroom. To save her from living alone with a difficult father, her older sister sends her a one-way plane ticket to leave New Jersey. Landing in San Francisco, she is thrust into a lifestyle way beyond what she is ready for, and that challenges all previous notions of how one behaves. It is 1963, and we are brought along as Ilene becomes immersed in the unfolding of the sixties during the earliest

days of sexual freedom, psychedelic drugs, the jazz scene, and rock 'n' roll. This is a deeply personal story of how one young woman manages to survive and even to thrive in the face of the whirlwind of experiences coming at her. It is filled with a rich tapestry of moments that run the gamut from the sublime to the ridiculous, and everything in between.

*Hippie* Barry Miles,2005 The celebration of an era, this ultimate, beautiful, illuminating, and really groovy look at the 1960's counterculture is rich in illustrations and filled with the history, politics, sayings, and slogans that defined the age.

Hippies of the Religious Right Preston Shires,2007 This volume demonstrates that the Christian Right has a surprising past. Historical analysis reveals that the countercultural movements and evangelicalism share a common heritage. Shires warns that political operatives in both parties need to heed this fact if they hope to either, in the case of the Republican Party, retain their evangelical constituency, or, in the case of the Democratic Party, recruit new evangelical voters.

*Going Up the Country* Yvonne Daley,2018-06-05 *Going Up the Country* is part oral history, part

nostalgia-tinged narrative, and part clear-eyed analysis of the multifaceted phenomena collectively referred to as the counterculture movement in Vermont. This is the story of how young migrants, largely from the cities and suburbs of New York and Massachusetts, turned their backs on the establishment of the 1950s and moved to the backwoods of rural Vermont, spawning a revolution in lifestyle, politics, sexuality, and business practices that would have a profound impact on both the state and the nation. The movement brought hippies, back-to-the-landers, political radicals, sexual libertines, and utopians to a previously conservative state and led us to today's farm to table way of life, environmental consciousness, and progressive politics as championed by Bernie Sanders.

The Hippies and American Values Timothy Miller, 1991

Hippies, Drugs, and Promiscuity Suzanne Labin, 1972 In fastmoving, novel-like style, Mme. Labin takes us on a tour of the hippie underworld. We view their drugs, clothes, hygienic habits (or lack of them) ; their sexual proclivities and amusements, their debilitating philosophy, and their politics. --from inside jacket flap.

Hippies Gary Gautier, 2017-02-03 Struggling with the contradictions of the 1960s counterculture, Jazmine, Ziggy, Ragman, and a coterie of hippies discovers an LSD-spinoff drug that triggers past life regressions and sweeps them toward a dramatic climax. This is the epic tale of hippiedom we've been waiting for, intimate in the lives of its characters but panoramic in its coverage of the sights and sounds of the Age of Aquarius.

Hippies Peter Jedick, 1998

*My Beautiful Hippie* Janet Nichols Lynch, 2013-01-22 It's 1967 and fifteen-year-old Joanne's San Francisco neighborhood of Haight-Ashbury has become inundated with hippies for the Summer of Love, which thrills her but appalls the rest of her family. In the midst of preparations for her sister's wedding, Joanne meets Martin, an enigmatic and irresistible hippie, and begins to see him secretly. Over the course of the next year, Joanne discovers a world of drugs, antiwar demonstrations, and psychedelic dances that both fascinates and frightens her. As this world collides with her family's values, Joanne must decide whether to stay with her middle-class family and pursue her love of

classical music or follow free-spirited Martin into a new kind of life.

**Hippies of Hollywood** V M Brott M Ed,V. Brott,2014-04 Young Adults and Baby Boomers will love this lighthearted collection of 18 Linked Short Stories! Take a trip back to the late Sixties. Experience Life as a Hippie in Hollywood! Funny, Suspenseful & Entertaining! You'll laugh, you'll cry, you'll love the trip! Read about the coming of age adventures and mishaps of the idealistic young narrator and her realistic companion, Richard. The stories take place in the Hollywood area of Southern California and are based on real experiences. These high interest stories will motivate reluctant readers and inspire conversations. Included at the back of the book are higher level discussion questions for readers and book clubs to gain deeper insight and create lively dialogue. Great for teachers, the questions are not only convenient, but also meet the Common Core State Standards for ELA. The standards are identified and listed with each activity. Perfect for a ready made lesson, the stories may be read independently, and are handy for substitute teachers. The author, a baby boomer herself, originally told these stories to her high school students who asked to hear them again and again! She

promised to include them in a book someday. This is the book they requested! Welcome to the 1960s! The stories are appropriate for ages 12 - Adult and for grades 7 - 12.

Where Have All the Hippies Gone? Sam Yulish, 2007 Where Have All the Hippies Gone? by Sam Yulish, is like no other book you've read lately. It has that old exuberance and wealth of emotion that make it, if nothing else, a chronicle of wondering and journeying, of knowing and finding out. Each interview builds on the next the way the tie-dyed few built upon each other's singular experience until the handful were a nation. This book, rough and generous, is true to the sleeping spirit of the freak. In the words of the Jefferson Airplane: Feed Your Head. -Roy Bentley, published poet and author Where Have All the Hippies Gone? is by far the most enjoyable book about the hippies and their sixties adventures I have ever read. What fun And great period drawings. The music trivia quiz is a real challenge. -Patricia Dennison, author and pharmacist In his unique work Where Have All the Hippies Gone? retired math professor and published writer and poet Sam Yulish attempts to show how the hippies have changed since the late sixties and early seventies. In his fictional characters he has

created memorable portraits of people who lived through it. Throughout *Where Have All the Hippies Gone?* is a nostalgia for a past era that lasted for only 5 or 6 years. Despite its brevity, the era had a great effect on each character's life and is still prominent in day-to-day thinking. But far from being just a nostalgia look back at the sixties, *Where Have All the Hippies Gone?* is a unique book that deals with ideas. Most of the book is devoted to interviews with past and present hippies. This is a brilliant format which gives access to the opinions and the attitudes of the characters. *Where Have All the Hippies Gone?* is a fascinating, unique book. It is a page-turner that can be read in a couple of hours. It is fun, historical, and mind-bending. -David Bruce, Athens News

### Unveiling the Magic of Words: A Review of "Hippies"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite

transformative change is really awe-inspiring. Enter the realm of "Hippies," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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